



Trinity Episcopal Church
The Second Sunday after the Epiphany
Holy Eucharist
19 January 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Nozze di Cana (Wedding of Cana) (c. 1304 - c. 1306) Giotto (1295-1337),
Florentine located in the Scrovegni Chapel, Padua, Italy

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 7

Christ, Whose Glory Fills the Skies

TUNE: *Ratisbon*

THE OPENING ACCLAMATION

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 278

SETTING: William Matthias (1934-1992)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Isaiah 62.1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

The Psalm is recited responsively by whole verse.

Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

**Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.**

Declare his glory among the nations *
and his wonders among all peoples.

**For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.**

As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

**Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**

Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.

**Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.**

Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

**Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

**Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.**

He will judge the world with righteousness *
and the peoples with his truth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who

activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 440

Blessed Jesus, At Thy Word

TUNE: *Liebster Jesu*

THE GOSPEL

St. John 2.1-11

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE (FORM III)

BCP 387

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Gracious Spirit, Dwell With Me*

WORDS: Thomas T. Lynch, 1818-1871, alt.

MUSIC: *Adoro Te Devote*, 17th cent. French, arr. Mary Kay Parrish

Gracious Spirit, dwell with me; I would gracious be.
Help me now thy grace to see; I would be like thee.
And with words that help and heal
thy life in mine reveal,
and with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me; I would truthful be.
Help me now Thy truth to see; I would be like thee.
And with wisdom kind and clear
thy life in mine appear.
And with actions kind and true, speak Christ's eternity.

Holy Spirit, dwell with he; I would holy be.
Show thy mercy tenderly; make me more like thee.
Separate from sin, I would,
and cherish all things good.
And whatever I can be, give him who gave me thee.

Please stand for the Doxology as the Offerings are brought forward.

DOXOLOGY

HYMNAL 380

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al-so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

THE PREFACE OF THE EPIPHANY

BCP 378

THE SANCTUS AND BENEDICTUS – S 130

SETTING: *Deutsche Messe*, Schubert, arr. Proulx

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 368

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE BREAKING OF THE BREAD

THE AGNUS DEI – S 164

SETTING: *Deutsche Messe*, Schubert, arr. Proulx

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

May Almighty God, who led the magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN 525

The Church's One Foundation

TUNE: *Aurelia*

THE DISMISSAL

BCP 366

✠ ✠ ✠

*The loose offering this weekend is for the Rector's
Discretionary Fund*

Serving This Week
January 19th, 2024

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Roland Mezick (5:30p); Everett Orem (8a); Paula Sellers, Breellen Fleming (10:30a)

Lay Eucharistic Ministers: Tim Northrup (5:30p); Everett Orem (8a); Kim Couch, Paul Miller (10:30a)

Crucifer: Henry Oliphant, Jr. (10:30a)

Altar Guild: Jennie Brannon (8a); Cara Bowen, Cheryl Harb (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Amy & Justin Warren (Friday); Jeannie Gallagher (5:30p)

Ushers: Kenneth Currier (5:30p); Joe Handlan (8a); Julie & Tom Gyongyosi (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick (10:30a)

This week we celebrate the birthday of Finan Warren (**M**), and the anniversaries of Mona & Jim Life (**M**), Susan & Butch Shock (**W**).

The Altar Flowers this week are given to the Glory of God.

The Christian Community: Adult/Teen Religious Education

On Saturday, January 25, Fr. Geoff will lead the next session of our adult religious education program ***Learning the Christian Way***. This session will be a look at the **Church** and her practices. The Scriptures tell us that the Church is the “Body of Christ” and the “Bride of Christ.” It is a “mystical communion,” a “kingdom of priests,” a “holy nation” and the “People of God.” We will discuss the orders of the church: bishops, priests, deacons, and laypeople. And look at the way the Church orders itself around its liturgical & sacramental life. This will be held in the **Conference Room** from **10:00 AM to 2:00 PM**. All are welcome, especially those who are preparing for Baptism, Confirmation, or Reception.

This Week at Trinity
Jan. 20 – 27th, 2024

MONDAY	<i>Office Closed/MLK Jr. Day</i>
	11:00 a.m. Monday Feeding Ministry (Trinity Hall)
	5:45 p.m. Finance Committee (Conference Room)
	6:30 p.m. Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m. Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m. Clergy Bible Study (Conference Room)
	5:00 p.m. Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m. Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m. Bible Study (Conference Room)
SATURDAY	10:00 a.m. Adult Religious Ed. (Conference Room)
	5:30 p.m. Holy Eucharist, Rite II
	7:00 p.m. A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m. Holy Eucharist, Rite I
	9:00 a.m. Sunday School (Youth)
	9:30 a.m. Choir Rehearsal (Nave)
	10:30 a.m. Holy Eucharist, Rite II
	11:30 a.m. Coffee Hour (Trinity Hall)
	5:30 p.m. Game Night (Trinity Hall)

Altar Flowers

The 2025 flower chart is posted in Trinity Hall. The two vases of flowers cost \$50.00 total, which can be shared with another person, if desired. Please sign up on the chart or call the office to reserve a date. Thank you for making our services more beautiful.

Feeding Ministry

The Monday Feeding Ministry continues to see an increase each week in the faces that we serve. We need peanut butter, cheese crackers, Vienna sausages, or any other individually wrapped items. There is also a need for gloves and socks. These donations would be a blessing to many of our clients.

Ministry Scheduler Pro (MSP)

The ministry schedule for February, March, and April will be generated the last week of this month. An email was sent asking everyone to set their service preferences and to note the dates they are unavailable to serve. Please make these changes by January 27. Contact the office with any questions.



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

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“We exist to love God and our neighbor.”