Trinity Episcopal Church

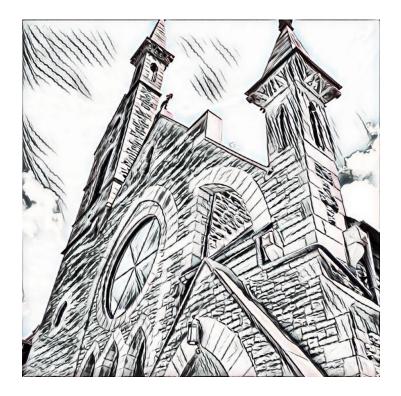
Parkersburg, WV

The Rev. Paul L. Hicks, Rector

Third Sunday after the Epiphany

Holy Eucharist, Rite II

January 22, 2017, 10:30 a.m.



"The Mission of Trinity Episcopal Church is to seek and share the love of God made known through Jesus Christ with all people thourgh the guidance of the Holy Spirit."

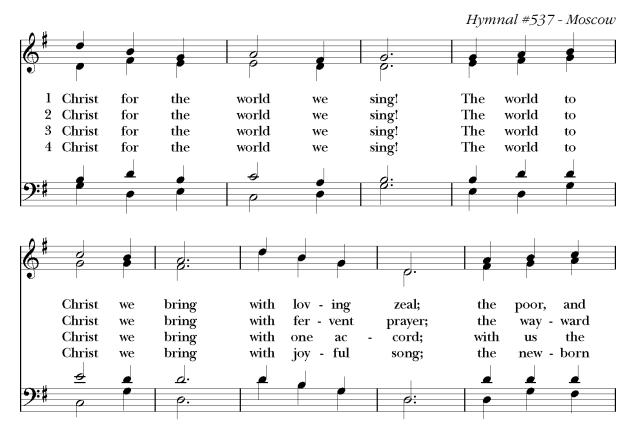
Holy Eucharist, Rite II

Prelude

Morning Star - Wayne Wold

The people stand as they are able.

Processional Hymn -- Christ for the world we sing





Words: Samuel Wolcott (1813-1886) Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God, Kyrie or Trisagion

Hymnal, #S-278

1 Glory to God in the highest, and peace to his people on earth.

- 2 Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
- 4 you take away the sin of the world; have mercy on us;
- 5 you are seated at the right hand of the Father; receive our prayer.
- 6 For you alone are the Holy One, you alone are the Lord,
- 7 you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Minute

All children are invited to join Miss Tiffany on the steps for a Children's Minute.

The Liturgy of the Word

First Reading

A reading from the Book of Isaiah (9:1-4)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 27:1, 5-13

Psalm 27:1, 5-13

1 The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid?

5 One thing have I asked of the Lord; one thing I seek; * **that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord * and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; * **he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

8 Even now he lifts up my head * **above my enemies round about me.**

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; * **have mercy on me and answer me.**

11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.

12 Hide not your face from me, * nor turn away your servant in displeasure.

13 You have been my helper;cast me not away; *do not forsake me, O God of my salvation.

Gloria Patri

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

Second Reading

A reading from The First Letter of Paul to the Corinthians (1:10-18).

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹ For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross is

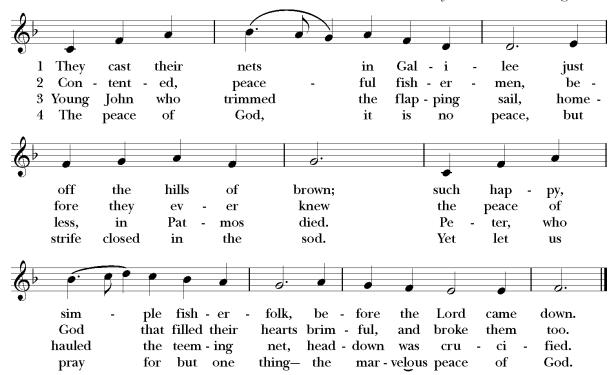
foolishness to those who are perishing, but to us who are being saved it is the power of

God. Reader: The word of the Lord People: Thanks be to God.

The people stand as they are able.

Gospel Hymn - They cast their nets in Galilee

Hymnal #661 - Georgetown



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Gospel

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew (4:12-23)

People: Glory to You, Lord Christ

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death

light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest: The Gospel of the Lord

People: Praise to You, Lord Christ

Sermon - The Reverend Paul L. Hicks

The people stand as they are able.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people kneel as they are able.

Prayers of the People - Form I

BCP 388

Reader

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

After each petition the people respond "Lord, have mercy".

...In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen*.

Confession of Sin

Let us confess our sins against God and our neighbor.

The people kneel as they are able.

All say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Bishop or Priest then says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The Ministers and People may greet one another in the name of the Lord.

Greetings and Announcements

The Priest says Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm* 96:8

The Holy Communion

Offertory Anthem

What Star Is This? Tallis Canon - arr. Richard Shephard

The Great Thanksgiving

The people stand as they are able.

Presentation of Gifts

Hymnal #380 (v 3)

Eucharistic Prayer A

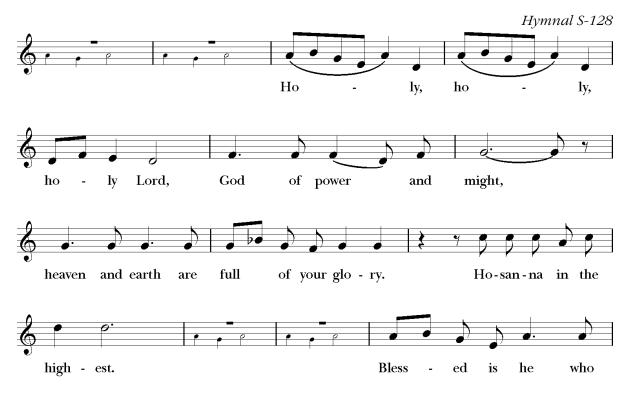
CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus





The people kneel as they are able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

Lord's Prayer

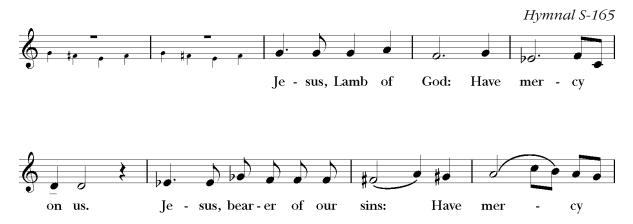
CelebrantAnd now, as our Savior Christ has taught us, we are bold to say,People and
Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Fraction Anthem





The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Organ Communion

I Want to Walk as a Child of the Light - Wayne Wold

Communion Hymn -- Seek ye first the kingdom of God

Hymnal #711 - Seek Ye First

The people kneel as they are able.

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Bishop or Priest says

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Recessional Hymn -O Zion, haste, thy mission high fulfilling





Words: Mary Ann Thomson (1834-1923), alt. Music: Tidings, James Walch (1837-1901)

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

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