



Trinity Episcopal Church  
*The Third Sunday after the Epiphany*  
Holy Eucharist  
26 January 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### COVER ART

*Christ Pantocrator* (detail from the *Deesis*) (ca. 1261)  
Mosaic icon from Hagia Sophia, Constantinople

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 355 of the Book of Common Prayer.*

### PRELUDE

*Please stand for the Processional Hymn.*

### PROCESSIONAL HYMN 537

Christ for the World We Sing!  
TUNE: *Moscow*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

BCP 355

### THE GLORIA IN EXCELSIS – S 278

SETTING: William Matthias (1934-1992)

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons.*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

GRADUAL – Psalm 113

*Laudate, pueri*

*The Psalm is recited responsively by whole verse.*

Hallelujah!

Give praise, you servants of the LORD; \*  
 praise the Name of the LORD.

**Let the Name of the LORD be blessed, \*  
 from this time forth for evermore.**

From the rising of the sun to its going down \*  
 let the Name of the LORD be praised.

**The LORD is high above all nations, \*  
and his glory above the heavens.**

Who is like the LORD our God, who sits enthroned  
on high \*  
but stoops to behold the heavens and the earth?

**He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.**

He sets them with the princes, \*  
with the princes of his people.

**He makes the woman of a childless house \*  
to be a joyful mother of children.**

SECOND LESSON

1 Corinthians 12.12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second

prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

*Please stand for the Sequence Hymn and the Gospel*

SEQUENCE HYMN 409  
High

The Spacious Firmament on

TUNE: *Creation*

THE GOSPEL

St. Luke 4.14-21

*Priest*     The Holy Gospel of our Lord Jesus Christ, according to St. Luke.  
*People*     **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

Fr. Geoffrey Mackey

THE ADMISSION OF A CATECHUMEN

*Please stand.*

THE NICENE CREED	BCP 358
THE PRAYERS OF THE PEOPLE (FORM III)	BCP 387
THE CONFESSION AND ABSOLUTION	BCP 360
THE PEACE	BCP 360

*Celebrant*            The Peace of the Lord be always with you.  
*People*                **And also with you.**

*Announcements may be made at this time.*

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *The Gyft of Charitie*  
WORDS: Thomas Cranmer (1489-1556)  
MUSIC: Carlton T. Russell

O Lord who hast taught us  
that all our doings without charity  
are nothing worth,  
send us thy holy ghost  
and pour into our hearts  
the most excellent gift of charity,  
the very bond of peace and all virtues  
without which whosoever liveth  
is counted dead before thee.  
Grant this for thine only son,  
Jesus Christ's sake.  
Amen.

*Please stand for the Doxology as the Offerings are brought forward.*





*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 539

O Zion, Haste, Thy Mission High Fulfilling  
TUNE: *Tidings*

THE DISMISSAL

BCP 366

✠ ✠ ✠

### About the Catechumenate

The *catechumenate* is a period of training and instruction in Christian understandings about God, human relationships, and the meaning of life, which culminates in the reception of the Sacraments of Christian initiation. In the early Church, those who were of an age to make a conscious decision for baptism (called *catechumens* – literally “hearers”), were trained by *catechists* and then presented to the bishop for Baptism, Confirmation, and reception of the Eucharist. Today we welcome Jacob Dillon-Fontaine formally into our congregation as a catechumen. He has begun a period of preparation and prayer which will culminate, God willing, in his baptism next month and then confirmation by the Bishop. As a congregation, it is our corporate responsibility and privilege to keep Jacob in our prayers for his ongoing growth in love and service, as we prepare to welcome him as a full member of Christ’s one, holy, catholic, and apostolic Church.

## Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Jane Harris (5:30p); Connie Bookman (8a); Roland Mezick, Paula Sellers (10:30a)

Lay Eucharistic Ministers: Dan Thomas (5:30p); Connie Bookman (8a); Michael McKibben, Scott Ramsay (10:30a)

Crucifer: Fin Warren (10:30a)

Altar Guild: Jennifer Currey (8a); Cara Bowen, Cheryl Harb (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Amy & Justin Warren (Friday); Jeannie Gallagher (5:30p)

Ushers: Kenneth Currier (5:30p); Joe Handlan (8a); Mark Edwards, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick (10:30a)

This week we celebrate the birthdays of Mark Miller (**S**), Kelly Miller (**M**), Bree Fleming (**T**), Monique Cameron (**F**).

The Altar Flowers this week are given to the Glory of God.

## **This Week at Trinity**

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

### **Altar Flowers**

The 2025 flower chart is posted in Trinity Hall. The two vases of flowers cost \$50.00 total, which can be shared with another person, if desired. Please sign up on the chart or call the office to reserve a date. Thank you for making our services more beautiful.

### **Feeding Ministry**

The Monday Feeding Ministry continues to see an increase each week in the faces that we serve. We need peanut butter, cheese crackers, Vienna sausages, or any other individually wrapped items. There is also a need for gloves and socks. These donations would be a blessing to many of our clients.

### **Ministry Scheduler Pro (MSP)**

The ministry schedule for February, March, and April will be generated this week. An email listing your assignments will be sent to you. Contact the office with any questions.



## Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*  
Marie Mallory, *Director of Music*  
Breellen Fleming, *Director of Religious Education*  
Paul Miller, *Treasurer*  
Julie Rathbone, *Parish Administrator*  
Jacob Miller, *Sexton*

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*“We exist to love God and our neighbor.”*