



Trinity Episcopal Church
The Seventh Sunday after the Epiphany
Holy Eucharist
23 February 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Joseph Provides for His Brothers, ivory (10th/11th century)
Skulpturensammlung und Museum für Byzantinische Kuns, Berlin

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 390

Praise to the Lord, the Almighty

TUNE: *Lobe den Herren*

THE OPENING ACCLAMATION

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 278

SETTING: William Matthias (1934-1992)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Genesis 45.3-11, 15, 21-28

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all

his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him. The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers on their way, and as they were leaving he said to them, 'Do not quarrel along the way.' So they went up out of Egypt and came to their father Jacob in the land of Canaan. And they told him, 'Joseph is still alive! He is even ruler over all the land of Egypt.' He was stunned; he could not believe them. But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. Israel said, 'Enough! My son Joseph is still alive. I must go and see him before I die.'

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 37.3-10

Noli aemulari

The Psalm is recited responsively by whole verse.

3 Put your trust in the LORD and do good; *
 dwell in the land and feed on its riches.

**4 Take delight in the LORD, *
 and he shall give you your heart's desire.**

5 Commit your way to the LORD and put your trust
 in him, *
 and he will bring it to pass.

**6 He will make your righteousness as clear as the light *
 and your just dealing as the noonday.**

7 Be still before the LORD *
 and wait patiently for him.

**8 Do not fret yourself over the one who prospers, *
 the one who succeeds in evil schemes.**

9 Refrain from anger, leave rage alone; *
 do not fret yourself; it leads only to evil.

**10 For evildoers shall be cut off, *
 but those who wait upon the LORD shall possess the land.**

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 674

"Forgive Our Sins as We Forgive"

TUNE: *Detroit*

THE GOSPEL

St. Luke 6.27-38

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE (FORM III)

BCP 387

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
 During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Ubi Caritas*

WORDS: Trad. Latin, 9th c., Composite translation

MUSIC: Bob Moore

Ubi caritas et amor
 Deus ibi est.

Where there is charity,
 where there is love,
 God is there.

Please stand for the Doxology as the Offerings are brought forward.

DOXOLOGY

HYMNAL 380

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* (The Lord be with you. *People* (And al- so with you.
- Staff 2:** *Celebrant* (Lift up your hearts. *People* (We lift them to the Lord.
- Staff 3:** *Celebrant* (Let us give thanks to the Lord our God.
- Staff 4:** *People* (It is right to give him thanks and praise.

THE PREFACE OF THE EPIPHANY	BCP 378
THE SANCTUS AND BENEDICTUS – S 130 SETTING: <i>Deutsche Messe</i> , Schubert, arr. Proulx	
<i>The People may remain standing or kneel after the Sanctus</i>	
THE CONSECRATION	BCP 368
THE LORD’S PRAYER (<i>Traditional</i>)	BCP 364
THE BREAKING OF THE BREAD	
THE AGNUS DEI – S 164 SETTING: <i>Deutsche Messe</i> , Schubert, arr. Proulx	
THE COMMUNION OF THE PEOPLE	
<i>The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.</i>	
COMMUNION MUSIC	
THE POST COMMUNION PRAYER	BCP 365
THE BLESSING	
RECESSIONAL HYMN (Back Cover)	Love Divine, All Loves Excelling TUNE: <i>Blaenwern</i>
THE DISMISSAL	BCP 366
POSTLUDE	



Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Jane Harris (5:30p); Tim Northrup (8a); Scott Ramsay, Roland Mezick (10:30a)

Lay Eucharistic Ministers: Dan Thomas (5:30p); Tim Northrup (8a); Paul Miller, Larry Tucker (10:30a)

Crucifer: Finn Warren (10:30a)

Altar Guild: Jennie Brannon (8a); Betty Earl, Pam McGraw (10:30a); Mickie Richardson (Tuesday); Susie Fitcher (Wednesday); Joan Ramsay, Marjorie Thomas (Friday); Sherry Smith (5:30p)

Ushers: Mark Edwards (5:30p); Joe Handlan (8a); Mike Matheny, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick (10:30a)

This week we celebrate the birthdays of Cynthia Bullock (**T**), Jason Perrine (**TH**), Thomas Walsh (**F**), Ted Foster (**SA**).

The Altar Flowers this week are given by Karen & Paul Miller to the Glory of God and in Loving Memory of their parents.

✘ ✘ ✘

This Week at Trinity

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
	6:30 p.m.	Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II, with Baptism
	11:30 a.m.	Coffee Hour (Trinity Hall)

Altar Flowers

The 2025 flower chart is posted in Trinity Hall. The two vases of flowers cost \$50.00 total, which can be shared with another person, if desired. Please sign up on the chart or call the office to reserve a date. The following dates are still available – March 2, April 27, May 11, Aug. 3, 10, Sept. 21, 28, Oct. 5, Nov. 2, 16, Dec. 21.

Feeding Ministry

The Monday Feeding Ministry continues to see an increase each week in the faces that we serve. We need peanut butter, cheese crackers, Vienna sausages, or any other individually wrapped items. There is also a need for gloves and socks, especially gloves. These donations would be a blessing to many of our clients.

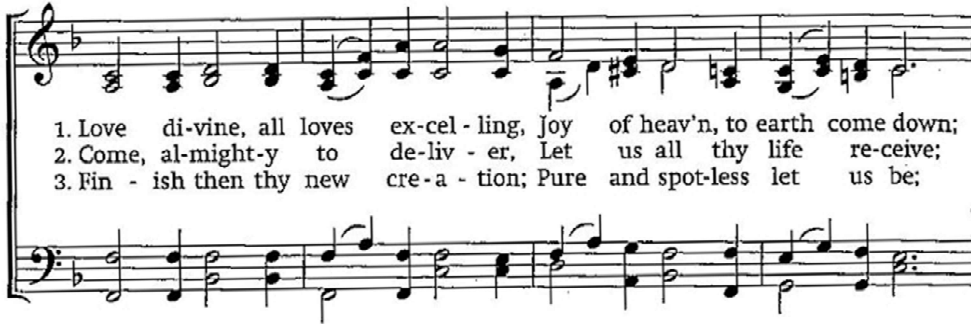
Trinity Hall Cleaning

Trinity Hall will be closed March 4-7 for floor stripping, cleaning and waxing. Please do NOT enter or exit through the hall at any time March 4-7. Thank you for your cooperation.

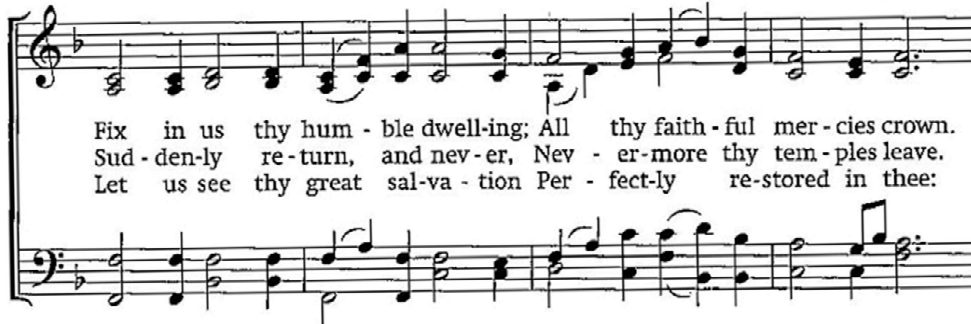
HYMN

Love Divine All Loves Excelling

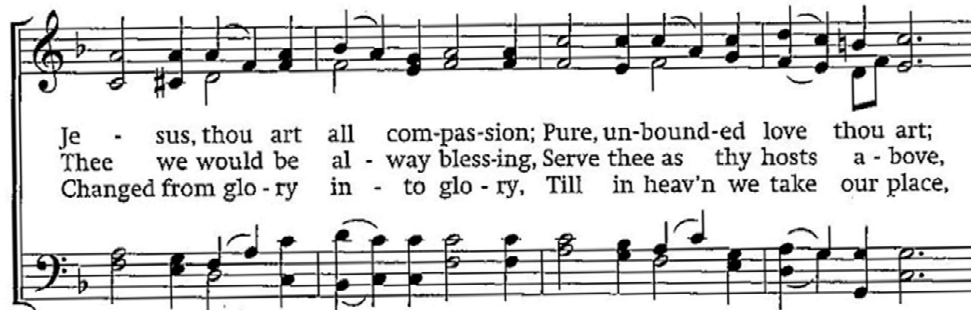
TUNE: *Blaenwern*, W.P. Rowlands (1860-1937)



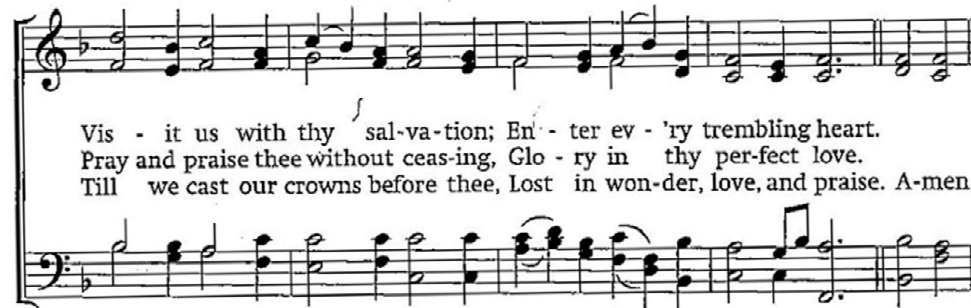
1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to earth come down;
2. Come, al-might-y to de-liv-er, Let us all thy life re-ceive;
3. Fin-ish then thy new cre-a-tion; Pure and spot-less let us be;



Fix in us thy hum-ble dwell-ing; All thy faith-ful mer-cies crown.
Sud-den-ly re-turn, and nev-er, Nev-er-more thy tem-ples leave.
Let us see thy great sal-va-tion Per-fect-ly re-stored in thee;



Je-sus, thou art all com-pas-sion; Pure, un-bound-ed love thou art;
Thee we would be al-way bless-ing, Serve thee as thy hosts a-bove,
Changed from glo-ry in-to glo-ry, Till in heav'n we take our place,



Vis-it us with thy sal-va-tion; En-ter ev-'ry trembling heart.
Pray and praise thee without ceas-ing, Glo-ry in thy per-fect love.
Till we cast our crowns before thee, Lost in won-der, love, and praise. A-men.