

Trinity Episcopal Church

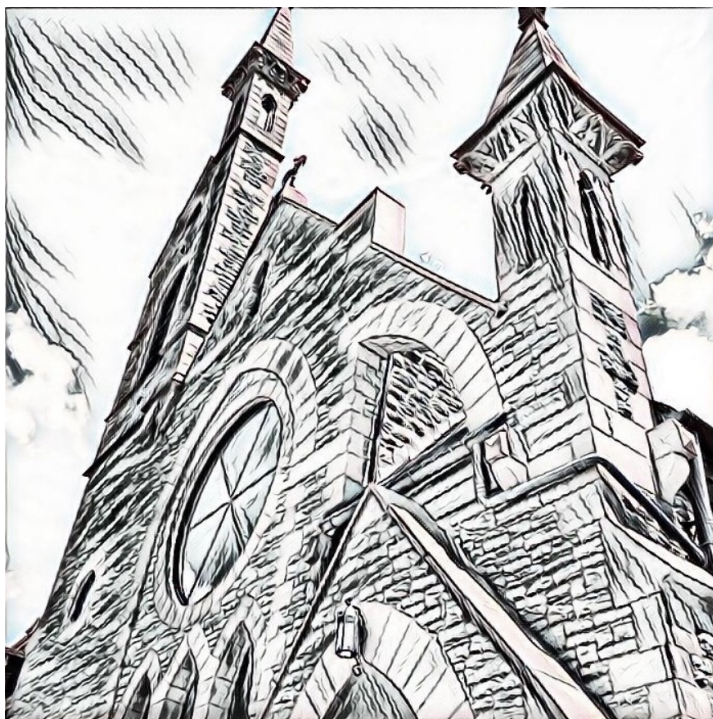
Parkersburg, WV

The Rev. Paul L. Hicks, Rector

# Last Sunday after Epiphany

**Holy Eucharist, Rite II**

**February 26, 2017, 10:30 a.m.**



*"The Mission of Trinity Episcopal Church is to seek and share the love of God made known through Jesus Christ with all people through the guidance of the Holy Spirit."*

# Holy Eucharist, Rite II

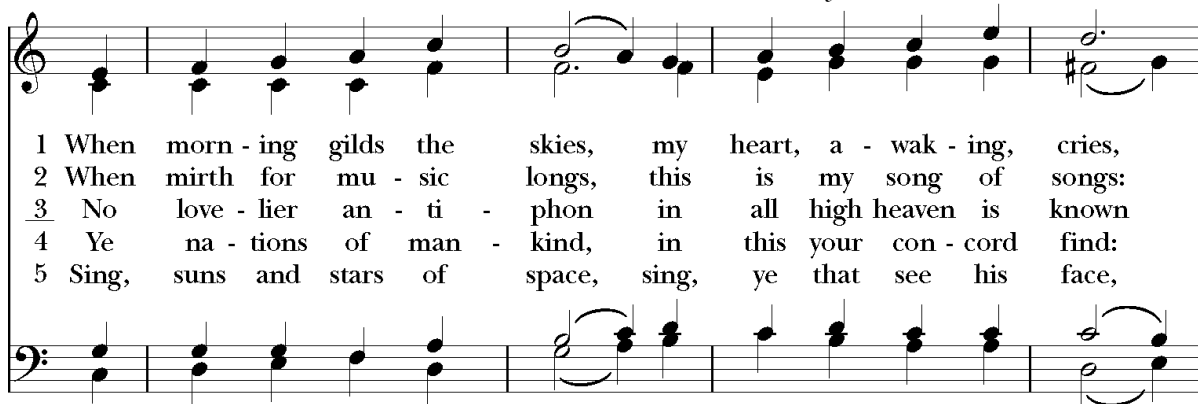
## Prelude

### Prelude in F - Alstott

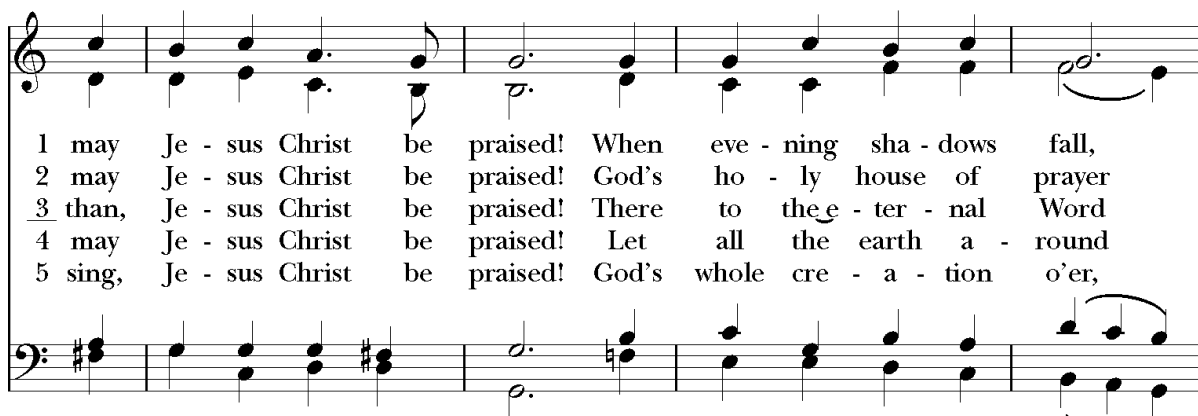
*The people stand as they are able.*

### Processional Hymn - When morning gilds the skies

*Hymnal #427 - Laudes Domini*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

## Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

*Hymnal, #S-278*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Children's Minute

All children are invited to join Miss Tiffany on the steps for a Children's Minute.

# The Liturgy of the Word

## First Reading

A reading from The Book of Exodus (24:12-18).

<sup>12</sup>The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader:

The Word of the Lord

People:

Thanks be to God

## Psalm 2

Why are the nations in an uproar? \*

**Why do the peoples mutter empty threats?**

Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*

**against the Lord and against his Anointed?**

"Let us break their yoke," they say; \*

**"let us cast off their bonds from us."**

He whose throne is in heaven is laughing; \*

**the Lord has them in derision.**

Then he speaks to them in his wrath, \*  
**and his rage fills them with terror.**

"I myself have set my king \*  
**upon my holy hill of Zion."**

Let me announce the decree of the Lord: \*  
**he said to me, "You are my Son;  
this day have I begotten you.**

Ask of me, and I will give you the nations for your inheritance \*  
**and the ends of the earth for your possession.**

You shall crush them with an iron rod \*  
**and shatter them like a piece of pottery."**

And now, you kings, be wise; \*  
**be warned, you rulers of the earth.**

Submit to the Lord with fear, \*  
**and with trembling bow before him;**

Lest he be angry and you perish; \*  
**for his wrath is quickly kindled.**

Happy are they all \*  
**who take refuge in him!**

## **Gloria Patri**

***Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning,  
is now, and will be forever.***

## **Second Reading**

A reading from The Second Letter of Peter (1:16-21).

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We

ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader:

The word of the Lord

People:

Thanks be to God.

*The people stand as they are able.*

## Gospel Hymn - Christ upon the mountain peak thee

*Hymnal #129 - Mowsley*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across notes. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The key signature is G major, and the time signature is 4/4. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and various note values (quarter, eighth, and half notes) and rests.

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,





Words: Brian A. Wren (b. 1936) Copyright ©1977 by Hope Publishing Company. Music: *Mowseley*, Cyril Vincent Taylor (b. 1907) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

## Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew (17:1-9).

People: Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, <sup>1</sup> Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant:

The Gospel of the Lord

People:

Praise to you, Lord Christ

## **Sermon - The Reverend Bruce Torrey**

*The people stand as they are able.*

### **The Nicene Creed**

*All say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people kneel as they are able.*

### **Prayers of the People - Form I**

BCP 383

#### **Reader**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

After each petition the people respond "*Lord, have mercy*".

...In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

## **Collect**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*All say together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **Absolution**

*The Priest then says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

## **The Peace**

**Celebrant**            The peace of the Lord be always with you.

**People**                *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

*The Priest says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

# The Holy Communion

## Offertory Anthem

**Jesu, Joy of Man's Desiring** - J.S. Bach

## The Great Thanksgiving

*The people stand as they are able.*

## Presentation of Gifts

Hymnal #380 (v 3)

## Eucharistic Prayer A

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal S-128*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel as they are able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
AMEN

*The People respond Amen.*

## **Lord's Prayer**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

***People and  
Celebrant***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as

we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem

*Hymnal S-165*



*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn

*Hymnal S-96*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.





*The people kneel as they are able.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

*The Bishop or Priest says*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **Recessional Hymn - Ye watchers and ye holy ones**

*Hymnal #618 - Lasst uns erfreuen*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

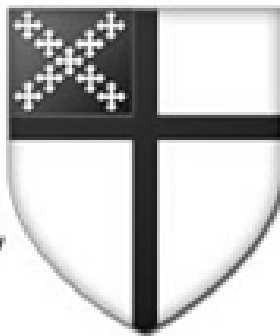
## Dismissal

**Deacon** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

## Postlude - Lasst uns Erfeven - Krevlz

# THE EPISCOPAL CHURCH



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