

# Trinity Episcopal Church Parkersburg, WV

Holy Eucharist, Rite I  
10:30am

Second Sunday of Lent  
March 1, 2015



*“The Mission of Trinity Episcopal Church is to seek and share  
the love of God made known through Jesus Christ  
with all people through the guidance of the Holy Spirit.”*

Welcome! We are delighted to have you worship with us today. If you are new to Trinity or to the Episcopal Church then this program will guide you through the service. Or if you wish, you may follow the service using the *Book of Common Prayer*—the red book with a gold cross found in your seat and abbreviated **BCP** in the program. Congregational music for the service can be found in the red hymnal and is also found in your seat, unless otherwise noted. Music marked with **S-###** in the program corresponds to music found in the front of the hymnal. Appropriate times to kneel during the service are marked in this program with an asterisk (\*). Activity packs for our younger visitors can be found in the back of the church. Again, we welcome you to Trinity Episcopal Church.

### ***Holy Eucharist, Rite I***

***Organ Prelude***                      ***Variations on Aberystwyth***    ***setting, Franklin Ashdown***

***Processional Hymn***                      ***Leoni***                      ***Hymnal 401***

***Celebrant***    ***Bless the Lord who forgiveth all our sins.***  
***Response***    ***His mercy endureth for ever.***

***The Decalogue (Sung)***    ***Special Insert***

***Confession and Absolution***    ***BCP 320***

***Kyrie Eleison***    ***Hymnal S-89***

### ***The Liturgy of the Word***

***Celebrant***    ***The Lord be with you.***  
***Response***    ***And with thy spirit.***  
***Celebrant***    ***Let us pray.***

**O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.**

***First Lesson***    ***Genesis 17:1-7, 15-16***

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him,

"I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader*            The Word of the Lord.

*Response*        **Thanks be to God.**

***Psalm 22:22-30***

Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live forever!"**

All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.  
it is he who shall keep you safe.

**For kingship belongs to the LORD; \*  
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

**My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.**

**They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.**

**Glory to the Father, and to the Son, and to the Holy Spirit;\*  
as it was in the beginning, is now, and will be for ever. Amen.**

***Second Lesson***

***Romans 4:13-25***

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was

raised for our justification.

Reader          The Word of the Lord.  
**Response**      **Thanks be to God.**

**Gradual Hymn**

**Hollingside**

**Hymnal 707 (v 1)**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ, according to Mark.  
**Response**      **Glory be to thee, O Lord.**

**The Gospel**

**Mark 8:31-38**

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Celebrant*      The Gospel of the Lord.  
**Response**      **Praise be to thee, O Christ.**

**Gradual Hymn**

**Hollingside**

**Hymnal 707 (v 2)**

*The following may be said by all*

**Come Holy Spirit, fill the hearts of your faithful,  
kindle in us the fire of your love and we shall be recreated.**

**The Sermon**

**The Rev. Larry Jackson**

**The Nicene Creed**

**BCP 326**

**Prayers of the People**

**BCP 328**

**The Peace**

**BCP 332**

**Celebrant** The peace of the Lord be always with you.  
**Response** **And with thy spirit.**

**Greetings and Announcements**

***The Great Thanksgiving***

**Offertory Anthem**

**God So Loved the World**  
Based on John 3:16  
Zach Richards, Student Conductor

**John Stainer**

**Presentation of Gifts**

**Hymnal 380**

**Eucharistic Prayer I**

**BCP 333-338**

**Celebrant** The Lord be with you.  
**Response** **And with thy Spirit**  
**Celebrant** Lift up your hearts.  
**Response** **We lift them up unto the Lord**  
**Celebrant** Let us give thanks unto our Lord God.  
**Response** **It is meet and right so to do.**

*The remainder of the Eucharistic Prayer continues on page 333 in the Prayer Book.*

**Sanctus**

**Hymnal S-117**

*Please kneel as you are able after the Sanctus.*

**The Lord's Prayer**

**BCP 336**

**Fraction Anthem**

**Hymnal S-169**

***Prayer of Humble Access***

***BCP 337***

*All baptized Christians are invited to come forward and receive the Sacrament at the Altar Rail. If you do not wish to receive the Bread and Wine then we invite you to come up for a blessing by crossing your arms on your chest in an "X" pattern. Ushers are available, should you need assistance during Communion.*

***Communion Hymn***

***Dunedin***

***Hymnal 455***

***Post Communion Prayer***

***BCP 339***

***Celebrant*** Let us pray.

***Response*** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

***Blessing***

***BCP 339***

***Recessional Hymn***

***Bourbon***

***Hymnal 675***

***Dismissal***

***BCP 339***

***Response*** Thanks be to God.

***Benediction***

***The Lord Bless You and Keep You***

***Peter Lutkin***

***Postlude***

Thank you for your visit! We would love to get to know you a little more,  
so please feel free to join us after the 10:30 service for refreshments in the Parish Hall .  
One of our greeters would be happy to direct you.

### **Serving Today**

Celebrant: The Rev. Larry Jackson (8:00am & 10:30 am)

Readers: John Brownfield (8:00am); Dianna Quick, Susie Fitcher, Connie Bookman (10:30am)

Chalice: John Brownfield (8:00am); Michael McKibben, Jennifer Currey (10:30am)

Acolytes: Youth of Trinity

Altar Guild: Mary Jane Zivkovich, Julie Matheny, Edith Newman (Sunday); Paul Miller (Tues.);  
Linda Tucker (Wednesday); Susie Fitcher, Carol Snyder (Saturday)

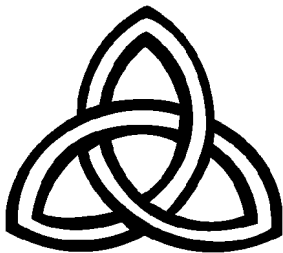
Ushers/Greeters: Kevin Oliphant

Coffee Hour Hosts: Paula and Roger Sellers

Shepherds: Becky and John Roberts

*This week we celebrate the birthdays of Whitney Justice, Connie Bookman and Paula Oliphant.*

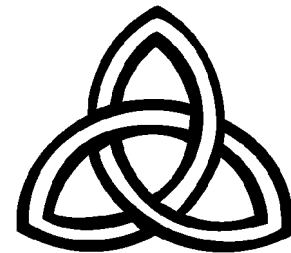
*The Altar Greenery is given to the Glory of God and in loving memory of Joseph and Betty Handlan and Lester and Eloise Cottle, by Terry and Joe Handlan.*



#### **Clergy**

The Rt. Rev. W.M. Klusmeyer, VII Bishop of WV  
The Rev. Larry D. Jackson, Rector  
The Rev. Paul Hicks, Pastoral Associate  
The Rev. Art Bennett, Pastoral Associate

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#### **Staff**

Dr. Daniel Monek, Choirmaster  
Mr. Allan Zipf, Organist  
Mrs. Barbara Full & Mrs. Cathy Martin  
*Youth Choir Directors*  
Ms. Susie Fitcher, Parish Administrator  
Ms. Cathy Dawson, Sexton