



# Trinity Episcopal Church

*The Third Sunday of Lent*

Holy Eucharist

8 March 2026 at 10:30 AM

## Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

### COVER ART

*Christ and the Samaritan Woman* (late 17th century)

Carlo Maratta (1625-1713), Museum of the Warsaw Archdiocese

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### THE LENTEN PRAYER OF ST. EPHREM THE SYRIAN

Lord and Master of my life, spare me from the spirit of indifference, despair, lust for power, and idle chatter. Instead, bestow on me, your servant, the spirit of integrity, humility, patience, and love. Yes, O Lord and King, let me see my own sins and not judge my brothers and sisters; for you are blessed forever and ever. Amen.

# THE HOLY EUCHARIST

## PRELUDE

*Please stand for the Processional Hymn*

## PROCESSIONAL HYMN

I Heard the Voice of Jesus Say

TUNE: *Kingsfold*, arr. R. Vaughan Williams

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;

Lay down, thou wea - ry one, lay down Thy head up - on my breast."  
The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."  
Look un - to me, thy morn shall rise, And all thy day be bright."

The image shows a musical score for a processional hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn. The piano accompaniment features a steady, rhythmic pattern of chords and single notes.

I came to Je - sus as I was, So wea - ry, worn, and sad;  
 I came to Je - sus, and I drank Of that life - giv - ing stream;  
 I looked to Je - sus, and I found In him my star, my sun;

I found in him a rest - ing place, And he has made me glad.  
 My thirst was quenched, my soul re - vived, And now I live in him.  
 And in that light of life I'll walk Till trav - ling days are done.

LENTEN ACCLAMATION

*Celebrant* ✕ Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

*The Congregation stands or kneels, as able.*

THE DECALOGUE

BCP 350

*The response to each Commandment is* **Amen. Lord have mercy.**

THE CONFESSION OF SIN

BCP 352

*The People remain kneeling while the Kyrie is sung*

KYRIE ELEISON  
SETTING: *Freedom Mass*, Betty Pulkingham (1928-2019)

**Smoothly**

**Cantor** **All**

*mp*

S  
A  
T  
B

Ky - ri - e, Ky - ri - e e - le - i - son. Ky - ri -  
e e - - le - i - son. Chris - te e - le - i -  
son. Chris - te e - le - i - son. Ky - ri -  
e e - le - i - son. Ky - ri e e - le - i - - son. *rit.*  
e e - le - i - son. Ky - ri e e - le - i - - son. *rit.*

(v)

THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons.*

FIRST LESSON

Exodus 17.1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

*Reader*         The Word of the Lord.  
*People*         **Thanks be to God.**

GRADUAL – Psalm 95

*Venite, exultemus*

1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.

**2 Let us come before his presence with  
thanksgiving \*  
and raise a loud shout to him with psalms.**

3 For the LORD is a great God, \*  
and a great King above all gods.

**4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.**

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

**6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.**

7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.**

9 They put me to the test, \*  
though they had seen my works.

**10 Forty years long I detested that generation and  
said, \*  
"This people are wayward in their hearts;  
they do not know my ways."**

11 So I swore in my wrath, \*  
"They shall not enter into my rest."

SECOND LESSON

Romans 5.1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Please stand for the Sequence Hymn and the Gospel.*

SEQUENCE HYMN 685

Rock of Ages, Cleft for Me

TUNE: *Toplady*

THE GOSPEL

John 4.5-42

*Priest*        The Holy Gospel of our Lord Jesus Christ, according to St. John.  
*People*        **Glory to you, Lord Christ.**

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said

to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

Fr. Geoffrey Mackey

*Please stand.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

adapt. from the Liturgy of St. James

*The response to the petitions is* **Lord, have mercy.**

*The final petition is*

*Leader*            ... let us commend ourselves, one another,  
                          and our entire life to Christ, our God.  
*People*            **To you, O Lord.**

THE PEACE

BCP 360

*Celebrant*            The Peace of the Lord be always with you.  
*People*                **And also with you.**

*Announcements may be made at this time.*

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Never Weather-beaten Sail*

MUSIC: Charles Wood (1866-1926)

WORDS: Thomas Campion (1567-1620)

*Never weather-beaten sail more willing bent to shore,  
never tired pilgrim limbs affected slumber more,  
Than my weary spirit now longs to fly out of my troubled breast:  
O come quickly, sweetest Lord, and take my soul to rest!*

*Ever blooming are the joys of heav'n's high Paradise,  
Old age deafs not there our ears nor vapour dims our eyes:  
Glory there the sun outshines; whose beams the Blessèd only see:  
O come quickly, come quickly, glorious Lord, and raise my soul to Thee!*

*Please stand for the following hymn as the Offerings are brought forward.*

ALL THINGS ARE THINE

TUNE: *Gardiner*

1. All things are thine; no gift have we,

The first system of musical notation for the hymn. It consists of a treble and bass staff joined by a brace on the left. The key signature is two sharps (F# and C#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

Lord of all gifts, to of - fer thee;

The second system of musical notation, continuing the melody and bass line from the first system. The lyrics are printed below the notes.

And hence with grate - ful hearts to - day

The third system of musical notation, continuing the melody and bass line. The lyrics are printed below the notes.

Thine own be - fore thy feet we lay.

The fourth system of musical notation, concluding the hymn. The lyrics are printed below the notes, and the system ends with a double bar line.

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

The Eucharistic Prayer continues on page 362 of the Book of Common Prayer.

SANCTUS ET BENEDICTUS

SETTING: *Freedom Mass*, Betty Pulkingham (1928-2019)

**With a strong pulse**

**Cantor** **All**

S  
A  
T  
B

*mf* Ho - - ly, ho - ly, ho - ly Lord, God of

pow'r and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The People may remain standing or kneel after the Sanctus*

THE CONSECRATION

BCP 362

THE MEMORIAL ACCLAMATION  
SETTING: *Freedom Mass*, Betty Pulkingham (1928-2019)

Musical score for the Memorial Acclamation. It consists of two systems of music. The first system is for Soprano (S) and Tenor (T) voices. The Soprano part begins with a box labeled "Cantor" and the Tenor part with a box labeled "All". Both parts are marked *mf*. The lyrics are: "Christ has died, Christ is risen, Christ will come again." The second system continues the vocal parts with the same lyrics: "ris - en, Christ will come a - gain."

THE LORD'S PRAYER (*Traditional*)

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

AGNUS DEI  
SETTING: *Freedom Mass*, Betty Pulkingham (1928-2019)

Musical score for the Agnus Dei. It consists of two systems of music. The first system is for Soprano (S) and Tenor (T) voices. The Soprano part begins with a box labeled "Cantor" and the Tenor part with a box labeled "All". Both parts are marked *mp* and the tempo is "Smoothly". The lyrics are: "Lamb of God, you take a - way the sins of the world: have mercy on us." The second system continues the vocal parts with the same lyrics: "mer - cy on us. you take a - way the sins of the world: have mercy on us." Both systems feature triplets in the vocal lines.



THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE COMMUNION OF THE PEOPLE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMN 343

Shepherd of Souls, Refresh and Bless

TUNE: *St. Agnes*

THE POST COMMUNION PRAYER

BCP 366

THE SOLEMN PRAYER OF INCLINATION

*Priest* Bow down before the Lord. *(The People bow or kneel, as able)*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

RECESSIONAL HYMN 147

Now Let Us All With One Accord

TUNE: *Bourbon*

THE DISMISSAL

BCP 366

✠ ✠ ✠

### Serving This Week

Celebrant: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Scott Ramsay (5:30p); Everett Orem (8a); Paula Sellers, Bree Fleming (10:30a)

Lay Eucharistic Ministers: Scott Ramsay (5:30p); Everett Orem (8a); Paul Miller, Larry Tucker (10:30a)

Crucifer: Jacob Miller (10:30a)

Altar Guild: Susan Shock (8a); Julie Matheny, Edith Newman (10:30a); Mickie Richardson (Tuesday), Linda Tucker (Wednesday), Susie Fitcher, Carol Snyder (Friday); Jeannie Gallagher (5:30p)

Ushers: Ken Currier (5:30p); Larry Nutter (8a); Michael Dillon, Michael Matheny (10:30a)

Musicians: Lori Clark (guitarist, vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Connie Eades

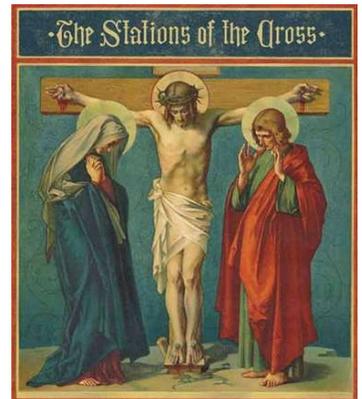
This week we celebrate the birthdays of Kerry Hensley (**W**), Jim Dauphin (**TH**), and the wedding anniversary of Paula & Kevin Oliphant, Jr. (**TH**).

**This Week at Trinity**  
**March 9<sup>th</sup> – 15<sup>th</sup> , 2026**

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:30 a.m.	Men's Breakfast (Trinity Hall)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
	5:30 p.m.	Lenten Adult Education (Trinity Hall)
THURSDAY	9:30 a.m.	Morning Prayer (Nave)
	10:00 a.m.	Bible Study (Conference Room)
	5:30 p.m.	Choir Rehearsal (Trinity Hall)
FRIDAY	5:30 p.m.	Stations of the Cross (Nave)
SATURDAY	12:00 p.m.	DOK Meeting (J.P. Henry's)
	1:00 p.m.	Ledra Tanner Funeral
	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

**Bread Crumbs** - Made from Panera bread donated to the Monday Feeding Ministry. The bread crumbs are available at Coffee Hour on Sundays or in the kitchen fridge. Take a bag and make a \$ donation to the Monday Feeding Ministry, if you are able.

**Stations of the Cross** - We will continue the discipline of walking the Stations of the Cross on Fridays during Lent. Those who have participated in previous years have found it a moving experience. Please meet us in the Nave at 5:30 pm.



**Palm Cross Making – March 28, 10 am** – If you ever wanted to learn how to make a palm cross, now is your chance! Members of Trinity's Altar Guild will be available to help you learn how to make palm crosses which will be blessed and given out on Palm Sunday.

**Birthday Cards** – Please take a pack to decorate for the residents of local personal care facilities. You can color the fronts with crayons, pencils, or paints. If you have children or grandchildren, they are welcome to help! Please sign each card with “Your friends at Trinity Episcopal Church.” Cards need to be returned to the church by March 25 or sooner so they can be put in envelopes and delivered on March 30.



**Parkersburg Easter Parade, March 21** – Trinity will be giving out Easter bags with cookies and parish information, lemonade, and water. Cookie donations are needed! Please bring cookie donations to the Church by March 19 at noon. We will be making the Easter bags in the Conference room at that time. Help is needed to fill the bags as well! We are also looking for folks to give out the bags & drinks between noon and 2:00 pm at the Easter Parade. Please sign up in the back of the church or in the

library if you can help or donate.

**March 29<sup>th</sup> is our next 5<sup>th</sup> Sunday** and time for the next Trinity share in delicious food and wonderful fellowship. Mark your calendar attend! Sign up on the sheet in the back of the church or in the library people will be coming and the food you intend to bring.

**5<sup>th</sup>  
Sunday**

Potluck lunch. Come and be sure to with how many

**All-Call Messages** - We have changed companies that we use for our All-Call Messages (regarding cancellations, schedule changes, etc.) Please note that these calls may come up as a call from a 405 area code, as the company we are now using is based out of Oklahoma City. If you are not receiving the All-Call messages, but would like to be added to our list, please contact the parish office.

**Katie's Ladies' March Gathering** - Katie's Ladies, the women's group at First Lutheran Church has invited the women from Trinity to meet them for dinner on Thursday, March 12, at 6:00 PM at King's Buffet on Garfield Avenue. Please RSVP to our office by March 10.

PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church

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## Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*  
Breellen Fleming, *Director of Religious Education*  
Xenia Smykova, *Pastoral Intern*  
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*  
Julie Rathbone, *Parish Administrator*  
Paul Miller, *Treasurer*

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*“We exist to love God and our neighbor.”*