



Trinity Episcopal Church

The Second Sunday in Lent

Holy Eucharist

16 March 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

The Patriarch Abraham, detail from an icon of *Abraham, Isaac, and Jacob*
St. Andrei Rublev (c. 1360 – c. 1430)

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 401

The God of Abraham Praise

TUNE: *Leoni*

THE OPENING ACCLAMATION

Celebrant ✠ Bless the Lord, who forgives all our sins.
People **His mercy endures for ever.**

THE DECALOGUE

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord, have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

THE CONFESSION

BCP 352

THE KYRIE

SETTING: *Portola Valley Mass.*, Carson Cooman (b. 1982)

Lord, have mer - cy. Lord, have
 Christ, have mer - cy. Christ, have

mer - cy. Lord, _____ have mer - cy. Lord, have
 mer - cy. Christ, _____ have mer - cy.

mer - cy. Lord, have mer - cy. Lord, _____ have mer - cy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Genesis 15.1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 27.10-18

Exaudi, Domine, vocem meam

The Psalm is recited responsively by whole verse.

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

**13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

14 Though my father and my mother forsake me, *
the LORD will sustain me.

**15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.**

16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

**17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!**

18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

SECOND LESSON

Philippians 3.17-4.1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 455

O Love of God, How Strong and True

TUNE: *Dumedin*

THE GOSPEL

St. Luke 13.22-35

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

People **Glory to you, Lord Christ.**

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, "Lord, will only a few be saved?" He said to them, "Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But he will say, 'I do not know where you come from; go away from me, all you evildoers!' There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last." Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 1

BCP 383

THE PEACE

BCP 360

*Celebrant
People*

The Peace of the Lord be always with you.
And also with you.

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Jesus, Lover of My Soul*

WORDS: Charles Wesley

MUSIC: Joseph M. Martin

Jesus, lover of my soul,
let me to thy bosom fly
while the nearer waters roll,
while the tempest still is high.

All my trust on thee is stayed,
all my help from thee I bring.
Cover my defenseless head
with the shadow of thy wing.

Hide me, O, my Savior, hide,
hide until the storm of life is past.
Safe into the haven guide;
O receive my soul at last.

Plenteous grace with thee is found,
grace to cover all my sin.
Let the healing streams abound.
Make me clean and pure within.

Other refuge have I none:
take my helpless soul on Thee.
O leave me not alone;
still support and comfort me.

Thou the fount of life thou art,
Freely let me take of thee,
Spring thou up within my heart,
O rise to all eternity.

Please stand as the Offerings are brought forward and we sing

ALL THINGS ARE THINE

TUNE: *Gardiner*

1. All things are thine; no gift have we,

The first system of music features a treble and bass staff in G major (one sharp). The melody in the treble staff consists of quarter notes G4, A4, B4, C5, followed by a half note G4. The bass staff provides a simple accompaniment with quarter notes G3, A3, B3, C4, and a half note G3.

Lord of all gifts, to of - fer thee;

The second system continues the melody with quarter notes D5, E5, F5, G5, followed by a half note G5. The bass staff accompaniment continues with quarter notes G3, A3, B3, C4, and a half note G3.

And hence with grate - ful hearts to - day

The third system features a more active melody with quarter notes G4, A4, B4, C5, D5, E5, F5, G5, followed by a half note G5. The bass staff accompaniment continues with quarter notes G3, A3, B3, C4, and a half note G3.

Thine own be - fore thy feet we lay.

The fourth system concludes the phrase with a melody of quarter notes G4, A4, B4, C5, D5, E5, F5, G5, followed by a half note G5. The bass staff accompaniment continues with quarter notes G3, A3, B3, C4, and a half note G3. The system ends with a double bar line.

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

THE PREFACE FOR LENT

BCP 379

THE SANCTUS AND BENEDICTUS

SETTING: *Land of Rest*, arr. M. Pruner

F B \flat F Dm C
Ho - ly, ho - ly, ho - ly Lord, - God of power - and

F Am Dm B \flat F
might, - heaven and earth - are full of your glo - ry. Ho -

C7 Fsus4 F F
san - na in - the high - est. Bless - ed - is

B \flat F Dm C F Am
 he who comes in the name of the Lord. Ho -
 Dm B \flat F C7 F^{sus4} F
 san - na in the high - est, Ho - san - na in the high - est.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE AGNUS DEI – S 164

SETTING: *El Shaddai Communion Service*, Betty Carr Pulkingham

Lamb of God, you take a - way the
 sins of the world: have mer-cy on us.
 Lamb of God, you take a - way the sins of the world:



THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE SOLEMN PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

Grant, Almighty God that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

RECESSIONAL HYMN 675

Take Up Your Cross, the Savior Said
TUNE: *Bourdon*

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Jane Harris (5:30p); Tim Northrup (8a); Paul Miller, Paula Sellers (10:30a)

Lay Eucharistic Ministers: Tim Northrup (8a); Paul Miller, Scott Ramsay (10:30a)

Crucifer: Jacob Miller (10:30a)

Altar Guild: Jennie Brannon (8a); Julie Matheny, Edith Newman (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Susie Fitcher, Carol Snyder (Friday); Jeannie Gallagher (5:30p)

Ushers: Ken Currier (5:30p); Joe Handlan (8a); Mike Matheny, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Susie Fitcher, Olivia Mezick (10:30a)

This week we celebrate the birthdays of Megan Gyongyosi Traver, Joe Handlan (**S**), Steve Turner (**T**), Sara Patrick, Brian Deputy (**W**), Henry Dailey, Frank Northrup, Becky Mathis-Stump (**TH**), Midge Simperts, George Staats (**F**), Mary Schisler, Anne Deputy (**SA**) and the wedding anniversaries of Julie & Tom Gyongyosi (**T**), Stephanie & Charles Yates (**TH**).

The Greenery this week is given to the Glory of God.



This Week at Trinity

MONDAY	6:30 p.m.	Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
	6:00 p.m.	Blennerhassett Stamp Society (Trinity Hall)
FRIDAY	6:00 p.m.	Stations of the Cross
SATURDAY	9:00 a.m.	Smoot Choirs Spring Fling (T.H., Nave)
	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)
	5:30 p.m.	Game Night

Stations of the Cross

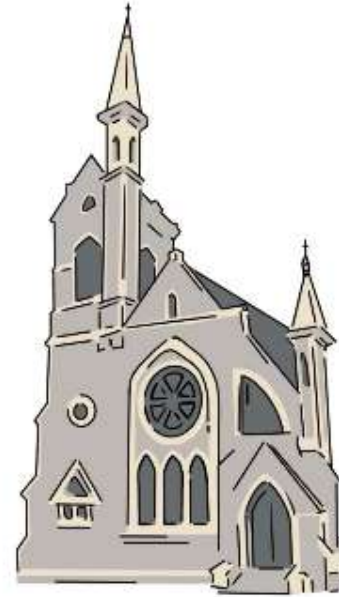
We will continue the discipline of walking the Stations of the Cross on Fridays during Lent. Those who have participated in previous years have found it a moving experience. Please meet us in the nave at 6:00 p.m.

Ride Needed for Saturday Evening Service

A Parkersburg resident who is without a car would like to attend our Saturday evening service. We are looking for someone who could pick him up and take him home. He lives in North Parkersburg, just off 36th Street. If you would be interested in serving this way, please speak with Fr. Geoff.

Upcoming Holy Day: The Annunciation

The Feast of the Annunciation of our Lord falls on March 25, nine months before Christmas. We will have a Eucharist in the Trevor Chapel at 6:00 pm on Tuesday, March 25, in observance of this major feast.



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

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“We exist to love God and our neighbor.”