



Unknown Artist, Lithograph

Palm Sunday: the Passion of Our Lord

March 24, 2024

Welcome to our community. We invite you to observe a period of silent meditation before the service begins. Please refrain from cell phone use during the service.

The music for the 10:30a service can be found in the red *Hymnal 1982* marked H. The music for the 5:30p service is found in the music insert. Page notations for the red *Book of Common Prayer* are BCP. The first page number is for Rite II (5:30p service), the second page number is for Rite I (8a service), and the third page number is for the Rite II (10:30a service.) Please be sure to join us after the 10:30a service for fellowship and conversation in Trinity Hall.

Items in red are used at the 5:30p service.

Items in green are used at the 8:00a service.

If you need any assistance, feel free to ask a neighbor

Prayer for the New Rector

Almighty God, you sent your Son to be our great High Priest: we thank you and bless you for the calling of Fr. Geoffrey Mackey to be our new rector. Make him an instrument of your salvation for this congregation, and grant that he may faithfully administer your holy Sacraments, and by his life and teaching set forth your true and living Word. Give us welcoming arms and helping hands as he and his family prepare for the transition to our community. Give us loving and forgiving hearts as we grow in our relationships with him and with each other. Give us attentive and open minds so that together we may serve you and all your people. All this we ask through Jesus Christ our Lord. Amen.

The Liturgy of the Palms

Welcome

The people gather in the parish hall so that all may process into the church.

The people standing, the Presider says

Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

The story of the triumphal entry into Jerusalem is read.

See Insert

The Presider and People together say

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider Let us go forth in peace.

People **In the name of Christ. Amen.**

The congregation is invited to follow the cross and process out into the world.

Processional Hymn

"All glory, laud, and honor"

H 154

"All glory, laud, and honor"

H 154

Opening Acclamation

BCP 355; 319; 355

Collect of the Day (*read in unison*)

See Insert

The First Reading

Isaiah 50:4-9a

See Insert

Psalm 31:9-16 (*read in unison*)

See Insert

The Second Reading

Philippians 2:5-11

See Insert

Sequence Hymn

"Were you there when they crucified my Lord?"

H 172

"When I survey the wondrous cross"

H 474

Gospel Reading	<i>The congregation may be seated for the first part of the Passion.</i>	
	<i>At the verse which mentions the arrival at Golgotha, all stand</i>	See Insert
Homily		Fr. Charles
Prayer for the New Rector		see page 2
Stewardship Prayer		
Prayers of the People		BCP 392; 328; 392

The Peace & Announcements

The Liturgy of the Table

Offertory Anthem	<i>"My Song is Love UnKnown"</i>	Larry Shackley
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The Great Thanksgiving

*The Following Prayer from Enriching Our Worship is used for the 5:30p & 10:30a services.
Eucharistic Prayer I will be used for the 8a service.*

Eucharistic Prayer 1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say)

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace .

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People
Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

Presider As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Presider breaks the consecrated Bread and says
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei & Prayer of Humble Access are then said at the Rite I service

BCP 337

The Presider continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Altar party then receives the Sacrament, and then immediately delivers it to the people. All baptized people are invited to come forward to receive.

Communion Hymn

"Ah, holy Jesus, how hast thou offended"

H 158

Post-communion Prayer

BCP 365; 339; 365

Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

Amen.

Recessional

"When I survey the wondrous cross"

H 474

"At the Name of Jesus"

H 435

Dismissal

Postlude

Serving This Week

Presider: Fr. Charles Wilson (5:30p, 8a, & 10:30a)

Lectors: Ann Grubisha (5:30p); Sue Ellen Johnson (8a); Justin Warren, Amy Warren (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Sue Ellen Johnson (8a); Michael McKibben, Paul Miller (10:30a)

Crucifer: Finn Warren (10:30a)

Altar Guild: Sherry Smith (5:30p); Sue Ellen Johnson (8a); Julie Matheny, Edith Newman (10:30a); Mickie Richardson (Tuesday); Susie Fitcher (Wednesday); Susie Fitcher, Carol Snyder (Friday)

Ushers: Kenneth Currier (5:30p); Tim Northrup (8a); Mark Edwards, Mike Matheny (10:30a)

Musicians: Marie Mallory (pianist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick, Amy Warren (**sign up to take a turn!**)

This week we celebrate the birthdays of Erica Parrish (**S**), Kim Couch (**T**), Eric Yi (**W**), and the anniversaries of Olivia & Roland Mezick (**M**), Abby & Richard Hayhurst (**F**).

The Altar arrangements this week are given to the Glory of God.



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Parish Office Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

Rector's Office Hours: M/T, W, Sat., Sun.

Feeding Ministry: Monday 11:00 a.m. to 12:00 noon

About the cover artwork

The Crucifixion

(Matthew 27:33-40, 44-50, NIV; Luke 23: 33-37, 39-48, KJV; John 19:16-20,23-29, NAB)

The Greatest Story Ever Told is, certainly, the greatest story ever illustrated. If artwork depicting the New Testament narratives about Christ were to be removed from the public domain, there would be empty galleries in museums and millions of blank book pages! Sacred subjects no longer play a central role in the art scene, but individual artists have never lost interest in the story of Jesus of Nazareth. The works such as this by an unknown artist, taken from the Sacred Art Pilgrim Collection, include everything from oil paintings to vintage Bible illustrations. They come from around the globe, from Nepal and the Netherlands, Japan and Germany. Their common theme: the Life of Christ.

- www.sacredartpilgrim.com

Some Notes on Palm Sunday

The Sunday before Easter at which Jesus' triumphal entry into Jerusalem (Mt 21:1-11, Mk 11:1-11a, Lk 19:29-40) and Jesus' Passion on the cross (Mt 26:36-27:66, Mk 14:32-15:47, Lk 22:39-23:56) are recalled. It is also known as the Sunday of the Passion. Palm Sunday is the first day of Holy Week. Red is the liturgical color for the day. The observance of Palm Sunday in Jerusalem was witnessed by the pilgrim Egeria in about 381-384. During this observance there was a procession of people down the Mount of Olives into Jerusalem. The people waved branches of palms or olive trees as they walked. They sang psalms, including Ps 118, and shouted the antiphon, "Blessed is he who comes in the name of the Lord!"

The Palm Sunday observance was generally accepted throughout the church by the twelfth century. However, the day was identified in the 1549 BCP as simply "The Sunday next before Easter." The blessing of branches and the procession were not included. The 1928 BCP added the phrase "commonly called Palm Sunday" to the title of the day. A form for blessing palms was provided by the Book of Offices (1960). The 1979 BCP presents the full title for the day, "The Sunday of the Passion: Palm Sunday" (BCP, p. 270). The liturgy of the palms is the entrance rite for the service. The congregation may gather at a place apart from the church and process to the church after the blessing of the branches of palm or other trees (BCP, p. 270). The liturgy of the palms includes a reading of one of the gospel accounts of Jesus' entrance into Jerusalem.

When the service includes the eucharist, the liturgy of the palms is followed by the salutation and the collect of the day. The service changes focus abruptly from the triumphal entry into Jerusalem to the solemnity of the Passion. In the 1979 BCP, the Passion gospel is drawn from one of the three synoptic accounts of the Passion, one of which is appointed for each of the three years in the eucharistic lectionary. The Passion gospel is announced simply, "The Passion of our Lord Jesus Christ according to _____." The customary responses before and after the gospel are omitted (BCP, p. 272). The Passion gospel may be read or chanted by lay persons.

- from the Episcopal Church Glossary of Terms