



## Trinity Episcopal Church

*The Fourth Sunday in Lent*

Holy Eucharist

30 March 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

*The Return of the Prodigal Son* (1661-1669)

Rembrandt van Rijn (1606-1669)

Heritage Museum, St. Petersburg

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 351 of the Book of Common Prayer.*

### PRELUDE

*Please stand for the Processional Hymn.*

### PROCESSIONAL HYMN 411

O Bless the Lord, My Soul!

TUNE: *St. Thomas (Williams)*

### THE OPENING ACCLAMATION

*Celebrant* ✠ Bless the Lord, who forgives all our sins.

*People* **His mercy endures for ever.**

*The Celebrant then says*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

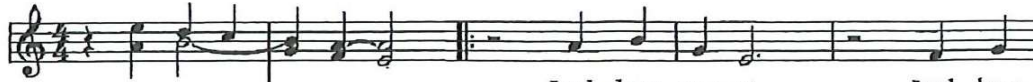
Hebrews 4.14,16

### THE CONFESSION AND ABSOLUTION

BCP 352

### THE KYRIE

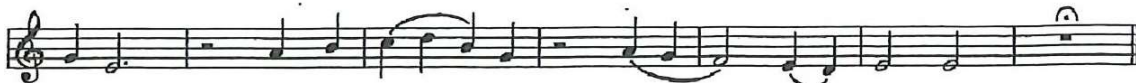
SETTING: *Portola Valley Mass*, Carson Cooman (b. 1982)



Lord, have mer - cy. Lord, have  
Christ, have mer - cy. Christ, have



mer - cy. Lord, have mer - cy. Lord, have  
mer - cy. Christ, have mer - cy.



mer - cy. Lord, have mer - cy. Lord, have mer - cy.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Lessons.*

FIRST LESSON

Joshua 4.19-24, 5.9-12

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

The people came up out of the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho. Those twelve stones, which they had taken out of the Jordan, Joshua set up in Gilgal, saying to the Israelites, "When your children ask their parents in time to come, 'What do these stones mean?' then you shall let your children know, 'Israel crossed over the Jordan here on dry ground.' For the LORD your God dried up the waters of the Jordan for you until you crossed over, as the LORD your God did to the Red Sea, which he dried up for us until we crossed over, so that all the peoples of the earth may know that the hand of the LORD is mighty, and so that you may fear the LORD your God forever." The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

GRADUAL – Psalm 34.1-8

*Benedicam Dominum*

*The Psalm is recited responsively by whole verse.*

I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

**I will glory in the LORD; \*  
let the humble hear and rejoice.**

Proclaim with me the greatness of the LORD;  
let us exalt his Name together.

**I sought the LORD, and he answered me \*  
and delivered me out of all my terror.**

Look upon him and be radiant, \*  
and let not your faces be ashamed.

**I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.**

The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

**Taste and see that the LORD is good; \*  
happy are they who trust in him!**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand for the Sequence Hymn and the Gospel*

SEQUENCE HYMN 645

The King of Love My Shepherd Is

TUNE: *St. Columba*

THE GOSPEL

St. Luke 15.1-3, 11b-32

*Priest*      The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

*People*      **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said

to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found. "'

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

Fr. Geoffrey Mackey

*Please stand for the Creed.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 1

BCP 383

INSTITUTION OF DAUGHTERS OF THE KING CHAPLAIN

THE PEACE

BCP 360

*Celebrant*        The Peace of the Lord be always with you.  
*People*        **And also with you.**

*Announcements may be made at this time.*

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Jesus, Lover of My Soul*

WORDS: Charles Wesley  
MUSIC: Joseph M. Martin

Jesus, lover of my soul,  
let me to thy bosom fly  
while the nearer waters roll,  
while the tempest still is high.

All my trust on thee is stayed,  
all my help from thee I bring.  
Cover my defenseless head  
with the shadow of thy wing.

Hide me, O, my Savior, hide,  
hide until the storm of life is past.  
Safe into the haven guide;  
O receive my soul at last.

Plenteous grace with thee is found,  
grace to cover all my sin.  
Let the healing streams abound.  
Make me clean and pure within.

Other refuge have I none:  
take my helpless soul on Thee.  
O leave me not alone;  
still support and comfort me.

Thou the fount of life thou art,  
Freely let me take of thee,  
Spring thou up within my heart,  
O rise to all eternity.

*Please stand as the Offerings are brought forward and we sing*

ALL THINGS ARE THINE  
TUNE: *Gardiner*

1. All things are thine; no gift have we,  
Lord of all gifts, to offer thee;  
And hence with grate - ful hearts to - day  
Thine own be - fore thy feet we lay.

THE GREAT THANKSGIVING – Eucharistic Prayer A

BCP 361

SURSUM CORDA

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.  
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

THE PREFACE FOR LENT

BCP 379

THE SANCTUS AND BENEDICTUS

SETTING: *Land of Rest*, arr. M. Pruner

F B $\flat$  F Dm C  
Ho - ly, ho - ly, ho - ly Lord, - God of power\_ and

F Am Dm B $\flat$  F  
might, - heaven and earth\_ are full of your glo - ry. Ho -

C7 F $\text{sus}4$  F F  
san - na in\_ the high - est. Bless - ed\_ is

B $\flat$  F Dm C F Am  
he who comes\_ in the name of the Lord. - Ho -

Dm B $\flat$  F C7 F $\text{sus}4$  F  
san - na in\_ the high - est, - Ho - san - na in\_ the high - est.

*The People may remain standing or kneel after the Sanctus*

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE AGNUS DEI – S 164

SETTING: *El Shaddai Communion Service*, Betty Carr Pulkingham



Lamb of God, you take a - way the  
sins of the world: have mer-cy on us.  
Lamb of God, you take a - way the sins of the world:  
grant us peace.

THE COMMUNION OF THE PEOPLE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE SOLEMN PRAYER OVER THE PEOPLE

*Priest* Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Jesus Christ our Lord. **Amen.**

RECESSIONAL HYMN 470

There's a Wideness in God's Mercy

TUNE: *Beecher*

THE DISMISSAL

BCP 366

POSTLUDE

Serving This Week  
March 30, 2025

Presider: Fr. Geoffrey Mackey (10:30a)

Lectors: Kim Couch, Bree Fleming (10:30a)

Lay Eucharistic Ministers: Jennifer Currey, Michael McKibben (10:30a)

Crucifer: Michael McKibben (10:30a)

Altar Guild: Susie Fitcher, Cheryl Harb (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Susie Fitcher, Carol Snyder (Friday)

Ushers: Mike Matheny, Kevin Oliphant, Jr. (10:30a)

Musicians: Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick (10:30a)

This week we celebrate the birthdays of Harper Cameron, Connor Dauphin Hughes, Samantha McGee, Denny Prather, Dan Thomas (**M**), Jennie Brannon (**T**), Jennifer Swisher, Julie Rathbone (**W**), Barbara Full (**F**), Kate Yi (**SA**).

The Greenery this week is given to the Glory of God.

**This Week at Trinity**  
**March 31 – April 6, 2025**

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:30 p.m.	Choir Rehearsal (Nave, Trinity Hall)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
FRIDAY	6:00 p.m.	Stations of the Cross
SATURDAY	9:00 a.m.	ECW Quiet Day (Nave)
	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

**Ride Needed for Saturday Evening Service**

A Parkersburg resident who is without a car would like to attend our Saturday evening service. We are looking for someone who could pick him up and take him home. He lives in North Parkersburg, just off 36<sup>th</sup> Street. If you would be interested in serving this way, please speak with Fr. Geoff.

**E.C.W. Lenten Quiet Day – All are welcome!**

The ECW is sponsoring a Lenten Quiet Day on **Saturday, April 5 from 9:00 AM to noon**. Led by Fr. Geoff, it will include times of prayer and reflection on the traditional Lenten disciplines of prayer and fasting in contemporary life. All women are welcome to attend, whether they are members or friends of the parish. There is no cost.

**Reception of Holy Orders**

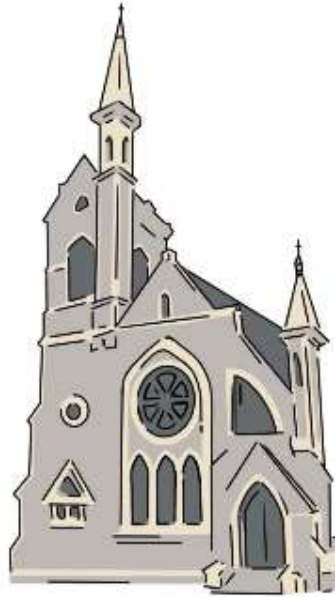
Tomorrow, March 31, Bishop Matthew Cowden will receive the priestly orders of Fr. Jim Offenberger into the Episcopal Church at the Memorial Church of the Good Shepherd. The service will begin at 6:00 PM. All are welcome.

**First Lutheran Churchwomen's Dinner Invitation**

Katie's Ladies, the women's group at First Lutheran Church, has invited the women from Trinity to meet them for dinner on Thursday, April 10, 6:00 p.m., at J.P. Henry's Restaurant. Please RSVP to our office by April 7.

**Palm Sunday Narrative**

The sign-up sheet for Passion Narrative readers is in the back of the church. Please volunteer to read a part.



## Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*  
Marie Mallory, *Director of Music*  
Breellen Fleming, *Director of Religious Education*  
Paul Miller, *Treasurer*  
Julie Rathbone, *Parish Administrator*  
Jacob Miller, *Sexton*

430 Juliana Street  
Parkersburg, WV 26101  
304.422.3362  
[trinity-church.org](http://trinity-church.org)

*"We exist to love God and our neighbor."*