



**THE RESURRECTION OF OUR LORD JESUS CHRIST
HOLY EUCHARIST**

SUNDAY, APRIL 5, 2026
10:30 AM

TRINITY EPISCOPAL CHURCH
PARKERSBURG, WEST VIRGINIA

COVER

The Resurrection (The Harrowing of Hell)

Contemporary icon, after the 11th century apsidal icon in
the Chora Monastery Church, Istanbul, Türkiye

Scripture readings (except Psalms) are taken from the New Revised Standard Version of the Bible, copyright
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Welcome to Trinity Church

Everyone is welcome here.

The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found below.

If you are unable to navigate the steps and would like to receive Communion at your pew, please let an usher know and they will communicate this to the priest.



PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

PRELUDE

Alleluia! Sing to Jesus
performed by the Sunday School Children of Trinity Church

Please stand for the Processional Hymn.

PROCESSIONAL HYMN

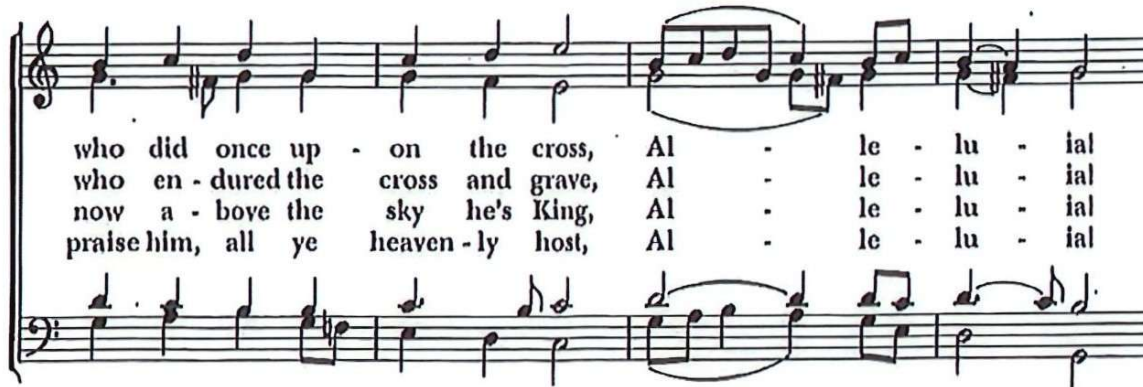
Jesus Christ is risen today, Alleluia!
TUNE: *Easter Hymn*



1 Je - sus Christ is risen to - day, Al - le - lu - ial
2 Hymns of praise then let us sing, Al - le - lu - ial
3 But the pains which he en - dured, Al - le - lu - ial
4 Sing we to our God a - bove, Al - le - lu - ial



our tri - um - phant ho - ly day, Al - le - lu - ial
un - to Christ, our heaven - ly King, Al - le - lu - ial
our sal - va - tion have pro - cured, Al - le - lu - ial
praise e - ter - nal as his love, Al - le - lu - ial



who did once up - on the cross, Al - le - lu - ial
who en - dured the cross and grave, Al - le - lu - ial
now a - bove the sky he's King, Al - le - lu - ial
praise him, all ye heaven - ly host, Al - le - lu - ial

suf - fer to re - deem our loss, Al - le - lu - ial
 sin - ners to re - deem and save, Al - le - lu - ial
 where the an - gels ev - er sing, Al - le - lu - ial
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ial

TEXT: Latin, 14th cent.; tr. *Lyra Davidica* (1708), alt. St. 4 Charles Wesley (1707-1788)

THE PASCHAL ACCLAMATION

SETTING: Ambrosian Chant

Celebrant

✠ Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

HYMN OF PRAISE: BENEDICTUS ES, DOMINE

SETTING: John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed be -

tween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you. Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

THE COLLECT OF EASTER DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's Resurrection, may be raised from the death of sin by your live-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Be seated.

THE FIRST LESSON

Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and

to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL - *Confitemini Domino*

Psalm 118.1-2, 14-24

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.
People Thanks be to God.

THE SEQUENCE HYMN

Now the Green Blade Riseth

TUNE: *Noël Nouvelet*, Medieval French Carol

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring-eth green.

TEXT: John Macleod Campbell Crum (1872-1958), alt.

THE GOSPEL

Matthew 28.1-10

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Geoffrey Mackey, *Rector*



We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant invites the People to prayer with these words.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

At the end of each petition the following is intoned



The People reply



At the conclusion of the prayers, this final petition and response is intoned

Commemorating the Blessed Virgin Mary, all the holy apostles, myrrhbearers, evangelists, martyrs, and all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

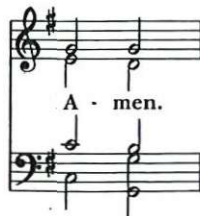
People



The Celebrant concludes with this or another prayer

Lord our God, mighty beyond description, glorious above all understanding, merciful without limits, loving us all beyond expression, look with compassion on us and on this holy church, O Master; and show us, and those who pray with us, the riches of your tender mercy. For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and unto the ages of ages.

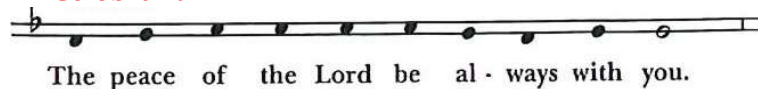
People



THE SIGN OF PEACE

All stand.

Celebrant



People



And al - so with you.

The Ministers and People may greet one another in the Name of Christ.

Announcements may be made here.



THE LITURGY OF THE TABLE

The Celebrant may begin the Offertory with a sentence of Scripture.

OFFERTORY ANTHEM

Alleluia! Jesus is Risen!

Herbert Brokering and David N. Johnson; arr. Michael Burkhardt

Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight
Jesus is risen and we shall arise;
Give God the glory! Alleluia!

Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise.
Jesus is risen and we shall arise;
Give God the glory! Alleluia!

Weeping be gone; sorrow be silent:
death put asunder and Easter is bright.
Cherubim sing, o grave be open!
Clothe us in wonder, adorn us in light.
Jesus is risen and we shall arise;
Give God the glory! Alleluia!

City of God, Easter forever,
golden Jerusalem, Jesus the Lamb,
river of life, saints and archangels,
sing with creation to God the I AM!
Jesus is risen and we shall arise,
Give God the glory! Alleluia!

All stand as the offerings are brought forward and we sing

SANCTUS ET BENEDICTUS

SETTING: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

THE CANON

The People remain standing, as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience had taken us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to

prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

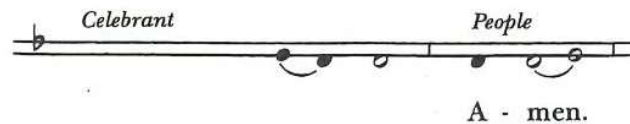
The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Matthew our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with the Mary Magdalene, the other Myrrh-Bearers, and all your saints who have found favor with you in ages past. We praise them in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

Bishop
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
People

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI

SETTING: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Ministers receive the Sacrament in both kinds and then immediately deliver it to the People.

Instructions for receiving Communion can be found inside the back cover of this bulletin.

COMMUNION HYMN

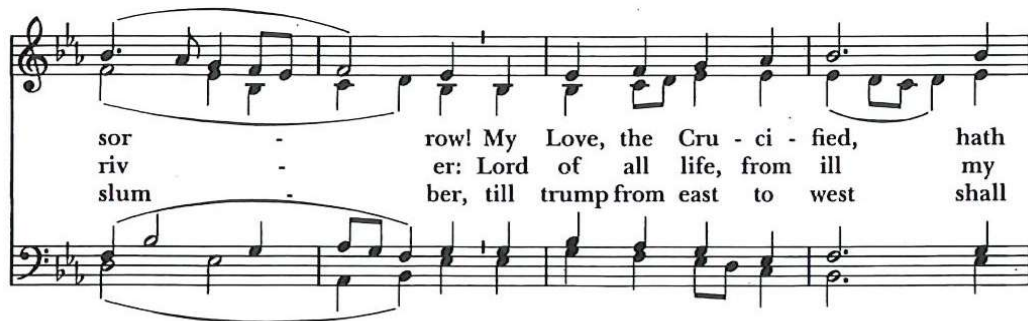
This Joyful Eastertide

TUNE: *Vruechten*, melody from *Psalmen* (1685); arr. Charles Wood (1866-1926)

Unison or harmony

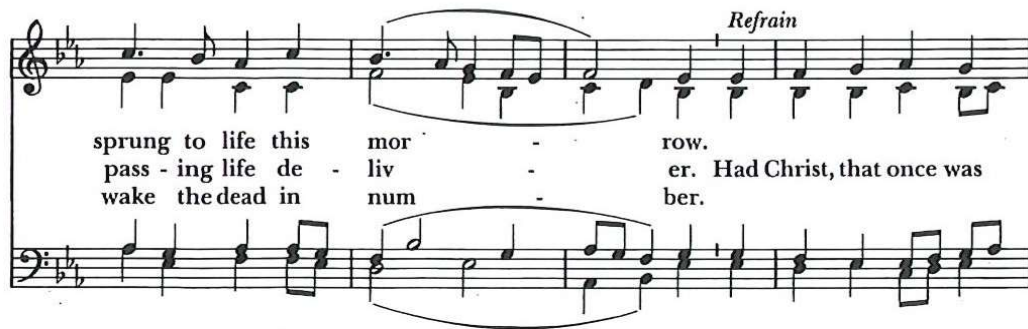


1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son



sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain



sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.



slain, ne'er burst his three-day pris - on, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

TEXT: George R.Woodward (1848-1934), alt.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

The Celebrant and People say together

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE PASCHAL BLESSING

The Celebrant says

May Almighty God, who has redeemed us and made us his children through the Resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

Christ is Alive

TUNE: *Truro*, melody from *Psalmodia Evangelica, Part II* (1789)
harm. Lowell Mason (1792-1872), alt.

1 Christ is a - live! Let Chris - tians sing, His cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

TEXT: Brian A. Wren (b. 1936), rev.

PASCHAL DISMISSAL

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE



PARTICIPANTS IN THE LITURGY

CELEBRANT	The Rev. Geoffrey Mackey, <i>Rector</i>
ORGANIST/PIANIST	Marie Mallory, <i>Director of Music</i>
LAY EUCHARISTIC MINISTERS	Paul Miller Xenia Smykova, <i>Pastoral Intern</i>
LECTORS	Kim Couch Roland Mezick
CRUCIFER	Kim Couch
ALTAR GUILD	Cara Bowen Cheryl Harb
USHERS	Larry Nutter Mike Matheny



EASTER FLOWER AND GREENERY MEMORIALS AND DONATIONS

In thanksgiving for

Kim Couch, Rocky Lantz, Jo-Jo Hines, & their families

Family & Friends

Their family

All members of our music ministry

Family & Friends

Their children & grandchildren

Family & Friends & those loved ones who have passed on before us

Her daughter, Liz Oesterle & her son, E.J. Oesterle, III

Dianna & Joshua Renfro's marriage

Marie Mallory & the Trinity Church Choir

Their children: Gabriel, Alexandra & Josephine; and their godchildren: Miriam, Irenaeus, Jonathan, Ruth, Pepper, Simeon, Florence & Kincaid

Given by

Cheryl Harb

Jennifer Currey

Father Art & Linda Bennett

Marie Mallory

Susan & Tom Walsh

Becky & John Alkire

Susie Fitcher

Debbie Poole

Irma Grotey

The Trinity Choral Scholars

Father Geoff & Erin Mackey

In memoriam

Judith Y. & William V. Rathbone, Jr.

Given by

Julie Rathbone

Larry Mallory, Harriette & Harvey Hatfield, Arlene & Richard Wetzel, Sarah Lynch Carr, Kathleen Marie Coughlin	Marie Mallory
Her husband, Bob Newman	Edith Newman
Their parents, Charlotte & Jack Hoblitzell, Hazel & Paul Matheny	Julie & Mike Matheny
Eleanore Quick, Mary Boggess, Opal Fields	Lori & Eric Corder
Terry Handlan	Joe Handlan, Jody & Julie
Her parents, Pam & Harold Evans	Sharon Flanagan
Mr. & Mrs. Chester Waterman	Their children
David A. Couch, George Lantz, Garrett Hoskins	The Couch Family
Mr. & Mrs. H. Frank Harris, Mr. & Mrs. Frederick C. Renner	Jane & Bob Harris
Mickie's grandparents, Utley & Rebecca VanMeter Blaine	Dr. F. David & Mickie Richardson
Her parents, Margaret Duffy and Bill Harb, Her grandparents, Opal & Oscar Harb & Lovina & Orville Allspaw, her aunts Bess Harb and Lola Hess, and her dear friend, Harry Ebenshade	Cheryl Harb
Eleanor & Carty Ramsay, Teal & Ted Reppen, Ann Reppen	Joan & Dennis Ramsay
Vivian & Allen Mackey, the Rev. Albert & Marjorie Webster, the Rev. Paul Webster, Marion & Newman Goodwin, Marjorie & Bill Croll, the Very Rev. John Petro, Raymond McAfee, & Bishop Seraphim Sigrist	Fr. Geoff & Erin Mackey
Ellsmore & Don Northrup, Eleanor & Joe Leitinger, Katherine & Howard Levin	Karen & Tim Northrup
Barbara Hilton, Jeane Curry	Christina Hilton & Craig Curry

Minnie Morris Swick Lee



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This Week at Trinity
April 6th – 12th

MONDAY	11:00 am	Monday Feeding Ministry (Trinity Hall)
	<i>Parish Office Closed</i>	
TUESDAY	8:00 am	Men's Breakfast (Bob Evans Restaurant)
	5:00 pm	Smoot Girls Ensemble (Trinity Hall)
	6:00 pm	Juliets (George's Restaurant)
WEDNESDAY	12:15 pm	Healing Eucharist (Adams Chapel)
THURSDAY	9:30 am	Morning Prayer (Chancel)
	10:00 am	Bible Study (Conference Room)
FRIDAY	6:00 pm	G.H. Dance Club (Trinity Hall)
SATURDAY	5:30 pm	Holy Eucharist, Rite II (Church)
	7:00 pm	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 am	Holy Eucharist, Rite I
	9:15 am	Sunday School
	10:30 am	Holy Eucharist, Rite II
	11:30 am	Coffee Hour (Trinity Hall)



SAVE THE DATES: Worship with our Sister Parish in April and May



On Sunday, **April 26** ("Good Shepherd Sunday"), we will not have a Sunday morning liturgy here at Trinity Church. Instead we will join our sisters and brothers at the Memorial Church of the Good Shepherd at 10:15 for their Feast of Title, with a potluck luncheon to follow. Then on Sunday, **May 31** (Trinity Sunday), we will be joined here at Trinity by the parishioners of Good Shepherd Church. Trinity Sunday will also be our annual episcopal visitation from Bishop Matthew. If you are interested in being Confirmed, Received into the Episcopal Church, or Reaffirming your baptismal vows on that day, please let Fr. Geoff know.

2026 PETERKIN SUMMER CAMP DATES

Our diocesan Campground, Peterkin, in Romney, WV, has announced their summer camp dates:

- Junior Camp: June 14-20
- Intermediate Camp: June 21-27
- Seeds of Faith Camp: July 28-July 1
- Senior Camp: July 5-11
- MAD (Music, Art, Drama) Camp: July 12-18
- Family Camp: July 19-25



Scholarships are available for Trinity parishioners who would like to attend camp. For more information, visit <https://www.peterkin.org/ministries/summer-camps> or speak with Bree Fleming.

PUB(LIC) THEOLOGY

Our next Pub(lic) Theology discussion group will be held on April 21 at 6:30 PM at the North End Tavern. All are welcome to attend regardless of theological or church background. Appetizers are provided.

TRINITY EPISCOPAL CHURCH

Founded 1843

The Rev. Geoffrey Mackey, *Rector*
Treasurer

Marie Mallory, *Director of Music*
Administrator

Bree Fleming, *Director of Religious Education*
Sexton

Xenia Smykova, *Pastoral Intern*

Paul Miller,

Julie Rathbone,

Jacob Miller,

PRAYER FOR AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



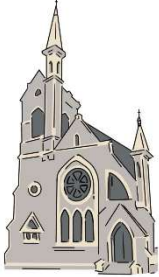
ON RECEIVING HOLY COMMUNION

All those who have been baptized in the Name of the Father, and of the Son, and of the Holy Spirit, are welcome to receive Communion in the Episcopal Church. Simply come forward with your pew at the time indicated. You may kneel or stand at the altar rail.

To receive the consecrated Bread, simply hold out your hands, placing one hand on the other with your palm facing up. The Celebrant will place the Host in your hand. You may either consume it immediately or wait to intinct (dip) it in the Chalice. When the Chalice-Bearer comes to you, you may intinct the Host or, if you have consumed it, you may sip directly from the Chalice.

When you have received, you may return to your seat via the side aisles.

If, for reasons of discipline or conscience, you wish not to receive Communion, you may come forward for a blessing. In this case, when you arrive at the altar rail, simply cross your arms over your chest. This will indicate to the Priest that you are not receiving the Eucharist, and would instead like to receive a blessing.



TRINITY EPISCOPAL CHURCH

The Reverend Geoffrey Mackey, Rector

An historic parish of the Episcopal Diocese of West Virginia, celebrating over 180 years of Christian witness and mission in downtown Parkersburg.

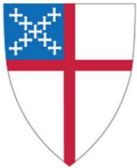
trinity-church.org

THE EPISCOPAL DIOCESE OF WEST VIRGINIA

The Right Reverend Matthew Cowden, Bishop

Serving 55 counties through 60 churches and 8,000 parishioners.

wvdiocese.org



THE EPISCOPAL CHURCH

The Most Reverend Sean Rowe, Presiding Bishop and Primate

An international community of 1.5 million Christians in North and South America, Europe, and Taiwan.

episcopalchurch.org

THE ANGLICAN COMMUNION

The Most Reverend and Right Honorable Sarah Mullally, Archbishop of Canterbury

A global community of more than 85 million Christians in more than 165 countries.

anglicancommunion.org

