

Trinity Episcopal Church

The Second Sunday of Easter

Holy Eucharist

12 April 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER ART
The Incredulity of Saint Thomas (2014)
Chantal Heinegg

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

PRAYER FOR CHRISTIAN UNITY

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 212

Awake, Arise, Lift Up Your Voice

TUNE: *Richmond*

OPENING ACCLAMATION

Celebrant ✕ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Acts 2.14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 16

Conserva me, Domine

The Psalm is recited responsively by whole verse.

1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."

**2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

3 But those who run after other gods *
shall have their troubles multiplied.

**4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.

**6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

**8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

SECOND LESSON

1 Peter 1.3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 178

Alleluia, Alleluia! Give Thanks to the Risen Lord

TUNE: *Alleluia No. 1*

THE GOSPEL

St. John 20.19-31

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Norman Erb-White

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 3

BCP 387

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY MUSIC

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreuen*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
 lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n -ly host; praise Fa -ther, Son, and Ho -ly
 Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING – Eucharistic Prayer D

BCP 372

SURSUM CORDA

BCP 372

THE SANCTUS AND BENEDICTUS – S 130

SETTING: Schubert; arr. Proulx

**Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the Name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD’S PRAYER (*Traditional*)

BCP 364

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI – S 164
SETTING: Schubert; arr. Proulx

**Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer, Redeemer of the world,
give us your peace, give us your peace.**

THE COMMUNION OF THE PEOPLE

*The ministers receive the Sacrament in both kinds, and then immediately
deliver it to the people.*

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 209

We Walk by Faith, and not by Sight

TUNE: *St. Botolph*

THE DISMISSAL

BCP 366

POSTLUDE



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This Week at Trinity
April 13th – 19th

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:30 a.m.	Men's Breakfast (First Lutheran Church)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
	11:00 a.m.	Knitters (Conference Room)
	5:30 p.m.	Choir Practice (Conference Room)
	6:00 p.m.	Blennerhassett Stamp Society (T.H.)
FRIDAY	5:00 p.m.	Craft Fair Set-Up (Trinity Hall)
SATURDAY	8:00 a.m.	Craft Fair (Trinity Hall)
	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

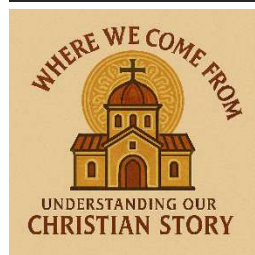
TRINITY CRAFT FAIR

Please contact Jennifer Currey at curreyjl@gmail.com or 304-483-1435 if you would like to volunteer to help with the Craft Fair on April 18. Shifts are 9-1 and 1-5, either working in the kitchen or selling raffle tickets. Donations of Oscar Mayer hot dogs and hot dog buns are also needed.

LAWN MOWING VOLUNTEERS

If you would like to volunteer to take care of our lawn this season, please contact the office.

CHURCH HISTORY CLASS TO RESUME



The adult religious education class we began last fall is set to resume now that the days are longer again. **Where We Come From: Understanding our Christian Story** will be offered on Wednesdays, beginning April 22. Based on church history classes Fr. Geoff taught at two seminaries, this is a broad, overarching look at the history of Christianity from the earliest days down to the present. Last fall we got through the beginning of the 5th century. This month we'll pick up where we left off. There is no need to sign up ahead of time. Simply show up, even if you can't attend all the sessions. All are welcome! **Wednesdays, 6:30 PM** in Trinity Hall.

Serving This Week

Presider: Fr. James Offenberger (5:30p); Fr. Norman Erb-White (8a & 10:30a)

Lectors: Scott Ramsay (5:30p); Connie Bookman (8a); Paula Sellers (10:30a)

Lay Eucharistic Ministers: Scott Ramsay (5:30p); Connie Bookman (8a); Jennifer Currey, Larry Tucker (10:30a)

Crucifer: Henry Oliphant (10:30a)

Altar Guild: Susan Shock (8a); Cara Bowen, Cheryl Harb (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Amy & Justin Warren (Friday); Sherry Smith (5:30p)

Ushers: Mark Edwards (5:30p); Tim Northrup (8a); Michael Dillon, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Liz & Scott Ramsay

This week we celebrate the birthdays of Jesse Paul Thomas (**S**), Charles Yates (**M**), Pam Gordon (**TH**), Will Couch, Cathy Martin (**F**), Diane Hensley (**SA**).

*The Altar Flowers this week are given
by Susan & Tom Walsh to the Glory of God and
in Thanksgiving for their church family and friends.*

PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Xenia Smykova, *Pastoral Intern*
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*
Julie Rathbone, *Parish Administrator*
Paul Miller, *Treasurer*

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"We exist to love God and our neighbor."