

Trinity Episcopal Church
The Sunday of the Passion: Palm Sunday
Holy Eucharist
13 April 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Giotto (1266-1337) *The Triumphal Entry*

Fresco ca. 1304-1306

Scrovegni Chapel, Monastery of the Hermits, Padua, Italy

THE HOLY EUCHARIST

RITE II

THE LITURGY OF THE PALMS

The Congregation gathers in Trinity Hall, where branches of palm have been placed.

Celebrant Blessed is the King who comes in the Name of the Lord:
People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

Luke 19.29-40

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Luke.
People **Glory to you, Lord Christ.**

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Priest The Gospel of the Lord.
People **Glory to you, Lord Christ.**

Here the Celebrant will give a brief homily.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Celebrant sprinkles the Palms with holy water.

Celebrant Let us go forth in peace;
People **In the Name of Christ. Amen.**

THE DISTRIBUTION OF PALMS
& PROCESSION INTO THE CHURCH

PROCESSIONAL HYMN 154

All Glory, Laud , and Honor
TUNE: *Valet will ich dir geben*

THE LITURGY OF THE WORD

When all are in place, the service continues

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated for the Lessons.

FIRST LESSON

Isaiah 45.21-25

Declare and present your case; take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn; from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the Lord, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the Lord all the offspring of Israel shall triumph and glory.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm is recited responsively by whole verse.

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

**O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**

Yet you are the Holy One, *
enthroned upon the praises of Israel.

**Our forefathers put their trust in you; *
they trusted, and you delivered them.**

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

**But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

**"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."**

Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

**I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.**

Be not far from me, for trouble is near, *
and there is none to help.

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 170

To Mock Your Reign, O Dearest Lord

TUNE: *The Third Tune*

Please remain seated.

THE PASSION GOSPEL

Luke 22.14-23.56

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

The customary responses before and after the Gospel are omitted.

The text of the Gospel is found in the light blue booklet.

The congregation is seated for the first portion. At the verse that mentions the arrival at Golgotha (“when they came to the place that is called the Skull”) all stand.

At the verse that mentions our Lord’s death

(“Having said this, he breathed his last.”) all kneel and the narrative stops for a period of silent prayer.

Then all rise and the Gospel continues.

There is no response after the reading of the Passion.

THE PEACE

Celebrant
People

The Peace of the Lord be always with you.
And also with you.

Announcements may be made at this time.

THE LITURGY OF THE TABLE

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.

OFFERTORY ANTHEM – *My Song is Love Unknown*

WORDS: Samuel Crossman

MUSIC: Larry Shackley

My song is love unknown,
my Savior's love to me;
love to the loveless shown
that they might lovely be.
But who am I that for my sake
my Lord should take frail flesh and die?

Sometimes, they strew His way,
and His sweet praises sing:
resounding all the way
Hosannas to their King.
Then "Crucify" is all their breath
and for His death they thirst and cry.

He came from His blest throne
salvation to bestow.
We turned our eyes and none
the longed-for Christ did know.
But oh my friend, my friend indeed
His life for me did spend.

Here might I stay and sing
no story more divine
Never was love, dear King,
never was grief like thine.
This is my Friend,
in whom Thy praise
I all my days could gladly spend.
My song is love unknown.

Please stand as the Offerings are brought forward and we sing

ALL THINGS ARE THINE

TUNE: *Gardiner*

1. All things are thine; no gift have we,

The first system of music consists of a treble and bass staff. The treble staff contains a melody of quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes. The key signature has two sharps (F# and C#), and the time signature is 4/4.

Lord of all gifts, to offer thee;

The second system of music continues the melody and accompaniment. It features a treble and bass staff with the same key signature and time signature as the first system.

And hence with grate - ful hearts to - day

The third system of music continues the melody and accompaniment. It features a treble and bass staff with the same key signature and time signature as the first system.

Thine own be - fore thy feet we lay.

The fourth system of music concludes the hymn. It features a treble and bass staff with the same key signature and time signature as the first system, ending with a double bar line.

SURSUM CORDA

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

THE PREFACE FOR LENT

THE SANCTUS AND BENEDICTUS

SETTING: *Land of Rest*, arr. M. Pruner

F Bb F Dm C
 Ho - ly, ho - ly, ho - ly Lord, — God of power — and

F Am Dm Bb F
 might, — heaven and earth — are full of your glo - ry. Ho -

C7 Fsus4 F F
 san - na in — the high - est. Bless - ed — is

B \flat F Dm C F Am
 he who comes in the name of the Lord. Ho -
 Dm B \flat F C7 Fsus4 F
 san - na in the high - est, Ho - san - na in the high - est.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE AGNUS DEI – S 164

SETTING: *El Shaddai Communion Service*, Betty Carr Pulkingham

Lamb of God, you take a - way the
 sins of the world: have mer-cy on us.
 Lamb of God, you take a - way the sins of the world:



THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE SOLEMN PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

RECESSIONAL HYMN 435

At the Name of Jesus Every Knee Will Bow
TUNE: *King's Weston*

THE DISMISSAL

BCP 366

POSTLUDE



Serving This Week
April 12th – 13th, 2025

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Roland Mezick (5:30p); Sue Ellen Johnson (8a); Scott Ramsay, Bree Fleming (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Sue Ellen Johnson (8a); Michael McKibben, Scott Ramsay (10:30a)

Crucifer: Michael McKibben (10:30a)

Altar Guild: Leslie Miracle (8a); Cara Bowen, Cheryl Harb (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Amy & Justin Warren (Friday); Sherry Smith (5:30p)

Ushers: Ken Currier (5:30p); Larry Nutter (8a); Mark Edwards, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Michael Dillon, Olivia Mezick (10:30a)

This week we celebrate the birthdays of Charles Yates (**S**), Dianna Quick (**M**), Pam Gordon (**W**), Will Couch, Cathy Martin (**TH**), Diane Hensley (**F**), and the wedding anniversary of Joan & Dennis Ramsay (**SA**).

The Altar Arrangements this week are given by Mickie & F. David Richardson to the Glory of God and in Loving Memory of Mickie's parents, Betsy & Frank Yester.

This Week at Trinity
April 14th – 20th , 2025

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	5:00 p.m.	“Holy Hike” & Eucharist (McDonough Park)
	6:30 p.m.	Choir Rehearsal (Nave, Trinity Hall)
THURSDAY	6:00 p.m.	Holy Eucharist, Maundy Thursday
	7:00 p.m.	Vigil before Altar of Repose begins (Adams Chapel)
FRIDAY	12:00 p.m.	Liturgy of the Presanctified & Veneration of the Cross
	6:00 p.m.	Vespers of the Burial of our Lord
SATURDAY	7:00 p.m.	A.A. Meeting (Trinity Hall)
	7:30 p.m.	Great Vigil & First Mass of Easter
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

Ride Needed for Saturday Evening Service

A Parkersburg resident who is without a car would like to attend our Saturday evening service. We are looking for someone who could pick him up and take him home. He lives in North Parkersburg, just off 36th Street. If you would be interested in serving this way, please speak with Fr. Geoff.

Pastoral Visitation

St. James writes, "Is anyone among you sick? Let them call the presbyters of the church to pray over them and anoint them with oil in the name of the Lord." If you or a loved one would like a visit for Communion, Confession, or Anointing of the Sick, please contact the parish office to arrange a visit from the Rector or a Parish Visitor (eucharist only).

Maundy Thursday Vigil

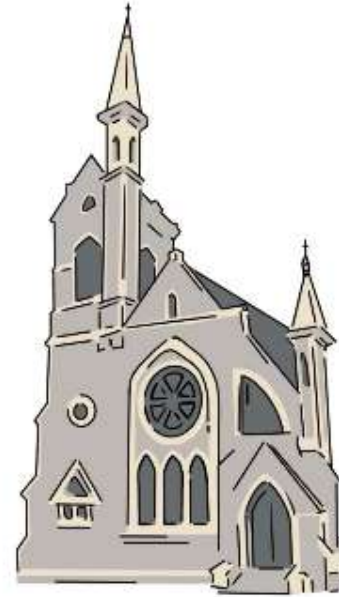
Sign-up sheet for the Maundy Thursday Vigil is in the back of the church.

Easter Flowers

Donations for Easter flowers are due by Monday, April 14. Please fill out the insert in this weekend's bulletin and put in the offering plate or return it to the office.

Ministry Scheduler Pro (MSP)

The ministry schedule for May, June, and July will be generated the last week of this month. An email has been sent asking everyone to set their service preferences and to note the dates they are unavailable to serve. Please make these changes by April 25. Contact the office with any questions.



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

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“We exist to love God and our neighbor.”