



Trinity Episcopal Church

The Third Sunday of Easter

Holy Eucharist

19 April 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER ART

Diego Velázquez (1599-1660)

Kitchen Maid with the Supper at Emmaus (ca. 1617-18)

National Gallery of Ireland

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

PRAYER FOR CHRISTIAN UNITY

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 174

At the Lamb's High Feast We Sing

TUNE: *Salzburg*

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 236

SETTING: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Acts 2.14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 116.1-3, 10-17

Dilexi, quoniam

The Psalm is recited responsively by whole verse.

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

**10 How shall I repay the LORD *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD *
in the presence of all his people.**

13 Precious in the sight of the LORD *
is the death of his servants.

**14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD *
in the presence of all his people,**

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND LESSON

1 Peter 1.17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 296

We Know That Christ is Raised and Dies No More

TUNE: *Engelberg*

THE GOSPEL

St. Luke 24.13-35

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 3

BCP 387

THE CONFESSION AND ABSOLUTION

BCP 360

ADMISSION OF NEW DAUGHTERS OF THE KING

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *O Sons and Daughters of the King*

WORDS: Jean Tisserand, d.1494; Tr. John Mason Neale, 1852; Revised and adapted, P.S.

MUSIC: Paul Sjolund

O Sons and Daughters of the King,
whom heavenly hosts in glory sing,
To day the grave has lost its sting:
Alleluia! Alleluia! Alleluia!

And we, the holy Church unite
as evermore is just and right,
in glory to the King of light.

On this most holy day of days
to God your hearts and voices raise
in songs of joy and sounds of praise:
Alleluia! Alleluia! Alleluia!

O Sons and Daughters of the King,
whom heavenly hosts in glory sing,
To day the grave has lost its sting:
Alleluia! Alleluia! Alleluia!

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreuen*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n -ly host; praise Fa -ther, Son, and Ho -ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE G
SUR

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 130

SETTING: Schubert; arr. Proulx

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.**

Hosanna in the highest. Hosanna in the highest.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI – S 164
SETTING: Schubert; arr. Proulx

**Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer, Redeemer of the world,
give us your peace, give us your peace.**

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN

Break Thou the Bread of Life

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 180

He is Risen, He is Risen!

TUNE: *Unser Herrscher*

THE DISMISSAL

BCP 366

POSTLUDE



*The loose offering this weekend is for the Rector's
Discretionary Fund*

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This Week at Trinity
April 20th – 26th , 2026

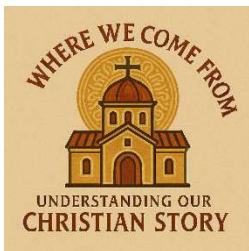
MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
	5:45 p.m.	Finance Committee (Conference Room)
	6:30 p.m.	Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
	6:30 p.m.	Pub(lic) Theology (North End Tavern)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:30 p.m.	Adult Education (Trinity Hall)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
	5:30 p.m.	Choir Practice (Trinity Hall)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	10:15 a.m.	Holy Eucharist, Rite II (Good Shepherd)

LAWN MOWING VOLUNTEERS

If you would like to volunteer to take care of our lawn this season, please contact the office.

MINISTRY SCHEDULER PRO (MSP): The ministry schedule for May, June, and July will be generated the last week of this month. An email was sent asking everyone to set their service preferences and to note the dates they are unavailable to serve. Please make these changes by April 24. Contact the office with any questions.

CHURCH HISTORY CLASS TO RESUME



The adult religious education class we began last fall is set to resume now that the days are longer again. **Where We Come From: Understanding our Christian Story** will be offered on Wednesdays, beginning April 22. Based on church history classes Fr. Geoff taught at two seminaries, this is a broad, overarching look at the history of Christianity from the earliest days down to the present. Last fall we got through the beginning of the 5th century. This month we'll pick up where we left off. There is no need to sign up ahead of time. Simply show up, even if you can't attend all the sessions. All are welcome! **Wednesdays, 6:30 PM** in Trinity

Hall.

PUB(LIC) THEOLOGY

Our next Pub(lic) Theology discussion group will be held on April 21 at 6:30 PM at the North End Tavern. All are welcome to attend regardless of theological or church background. Appetizers are provided.

SAVE THE DATES:

Worship with our Sister Parish in April and May

On Sunday, **April 26** (“Good Shepherd Sunday”), we will not have a Sunday morning liturgy here at Trinity Church. Instead we will join our sisters and brothers at the Memorial Church of the Good Shepherd at 10:15 for their Feast of Title, with a potluck luncheon to follow. Then on Sunday, **May 31** (Trinity Sunday), we will be joined here at Trinity by the parishioners of Good Shepherd Church. Trinity Sunday will also be our annual episcopal visitation from Bishop Matthew. If you are interested in being Confirmed, Received into the Episcopal Church, or Reaffirming your baptismal vows on that day, please let Fr. Geoff know.

MARK YOUR CALENDAR

The ECW will meet on May 2 at 11:00 a.m. in Trinity Hall. Please bring a bag lunch. Salad, drinks, and desserts will be provided. All Trinity women are invited. Hope to see you there!

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Everett Orem (8a); Bree Fleming, Bob Harris (10:30a)

Lay Eucharistic Ministers: Dan Thomas (5:30p); Everett Orem (8a); Kim Couch, Scott Ramsay (10:30a)

Crucifer: Fin Warren (10:30a)

Altar Guild: Jennifer Currey (8a); Cara Bowen, Cheryl Harb (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Amy & Justin Warren (Friday); Jeannie Gallagher (5:30p)

Ushers: Mark Edwards (5:30p); Larry Nutter (8a); Julie & Tom Gyongyosi (10:30a)

Musicians: Lori Clark (guitarist, vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Bob Harris

This week we celebrate the birthdays of Liz Ramsay (**M**), Gabriel Bookman (**T**), Debbie Poole (**SA**) and the anniversaries of Joan & Dennis Ramsay (**S**), Fr. Geoff & Erin Mackey (**M**).

*The Altar Flowers this week are given by Connie & Bernard Bookman
to the Glory of God and in Thanksgiving for the
birthday of Gabriel Bookman.*

PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Xenia Smykova, *Pastoral Intern*
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*
Julie Rathbone, *Parish Administrator*
Paul Miller, *Treasurer*

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“We exist to love God and our neighbor.”