



April 20, 2014

*Trinity Episcopal Church
Parkersburg, West Virginia*

Welcome! We are delighted to have you worship with us today. If you are new to Trinity or to the Episcopal Church then this program will guide you through the service. Or if you wish, you may follow the service beginning on page 299 of the *Book of Common Prayer*—the red book with a gold cross found in your seat and abbreviated **BCP** in the program. Congregational music for the service can be found in the red hymnal and is also found in your seat, unless otherwise noted. Music marked with **S-###** in the program corresponds to music found in the front of the hymnal. Times where kneeling is appropriate are marked with an asterisk (*). Activity packs for our younger visitors can be found in the back of the church, however child care is also available. Feel free to ask a greeter for any assistance.

Easter Day
Holy Eucharist - Rite II

Prelude

Tocatta in G

Theodore Dubois

Processional Hymn

Salve Festa Dies

Hymnal 175

Celebrant

Alleluia! Christ is risen!

Response

The Lord is risen indeed! Alleluia!

Gloria

Hymnal S-278

The Liturgy of the Word

Celebrant

The Lord be with you.

Response

And also with you.

Celebrant

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson

Jeremiah 31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O [virgin](#) Israel!

Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

Reader The Word of the Lord.

Response **Thanks be to God.**

Psalm

Psalm 118:1-2, 14-24

Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live, *
and declare the works of the LORD.

The LORD has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

"This is the gate of the LORD; *
he who is righteous may enter."

**I will give thanks to you, for you answered me *
and have become my salvation.**

The same stone which the builders rejected *
has become the chief cornerstone.

**This is the LORD'S doing, *
and it is marvelous in our eyes.**

**On this day the LORD has acted; *
we will rejoice and be glad in it.**

**Glory to the Father, and to the Son, and to the Holy Spirit;*
as it was in the beginning, is now, and will be for ever. Amen.**

Second Lesson

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

Response **Thanks be to God.**

Gospel Hymn

Easter Hymn

Hymnal 207 (vs. 1-2)

The Gospel

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

Response **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

Gospel Hymn

Easter Hymn

Hymnal 207 (vs. 3-4)

The following may be said by all

**Come Holy Spirit, fill the hearts of your faithful,
kindle in us the fire of your love and we shall be recreated.**

The Sermon

The Rev. Art Bennett

The Nicene Creed

BCP 358

Prayers of the People Form III*

BCP 387

Confession and Absolution*

BCP 360

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
Response **And also with you.**

The Great Thanksgiving

Offertory Anthem

***A Hymn of Resurrection
(with Brass)***

G. Walker

I know that my Redeemer lives, and on the earth again shall stand.
I know eternal life He gives, with grace and healing in His hand.
I know His promise of rebirth, the Word He speaks can never die.
Though death shall take my body from the earth, yet I shall see Him by and by.
I know my pathway He prepares for where He is, there I shall be.
Abiding faith, for me he cares, and He at last will come for me!
I know, I know eternal life He gives. I know, I know the grace and healing in His
hand.
I know, I know that my Redeemer lives! For on the earth, for here on earth He
has come again!
My savior lives again!

Presentation of Gifts

Hymnal 380 (vs. 3)

Eucharistic Prayer B

BCP 369-372

Celebrant The Lord be with you.
Response **And also with you.**
Celebrant Lift up your hearts.

Response **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
Response **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-114

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary and Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ as taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Celebrant Alleluia, Christ our Passover is sacrificed for us.

Response Therefore let us keep the feast, Alleluia.

Fraction Anthem

Proulx

All baptized Christians are invited to come forward and receive the Sacrament. If you do not wish to receive the Bread and Wine then we invite you to come up for a blessing by crossing your arms on your chest in an "X" pattern. Ushers are available, should you need assistance during Communion.

Communion Hymn

***Christ lag in Todesbandem
This Joyful Eastertide***

***Hymnal 186
C. Wood***

Post Communion Prayer

BCP 365

Celebrant Let us pray.

Response Eternal God, heavenly father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to
love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to you eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Recessional Hymn

Diademata

Hymnal 494

Dismissal

Response Thanks be to God! Alleluia! Alleluia!

Choral Benediction

God Be in My Head

John Rutter

Postlude

Selections from the Brass Quintet



Organ Prelude

*The prelude for Easter is Toccata in G by Theodore Dubois. Born in Rosnay, France (1837), he studied under the cathedral organist at Rheims and at the Paris Conservatoire. In 1868, Dubois became choirmaster at the Church of the Madeleine in Paris, and in 1871 took over from Cesar Franck as choirmaster at the Church of Sainte-Clotilde in Paris. In 1877, he returned to the Church of the Madeleine, succeeding Camille Saint-Saens as organist there. He taught harmony at the Paris Conservatoire (1871-90) and was director there (1896-1905). He wrote music of all types, including operas, choral, and orchestral works. His outstanding composition is his oratorio *The Seven Last Words of Christ* (1867). Dubois died in 1924*

His Toccata in G, from a collection of twelve organ pieces written in 1889, is fun to play and full of joie de vivre, fitting for Easter Sunday. It's a simple and lucidly structured work and is as delightful as it is entertaining. It's in three sections, its central section forming a lyrical passage that forms a clear-cut contrast with the ostinato of the two outer sections. This piece is a recital staple in France and abroad.

Trinity Episcopal Church

TRINITY CHORISTERS

~~~~~

|                    |         |
|--------------------|---------|
| MS. ANN BAILEY     | SOPRANO |
| MS. REBECCA ALKIRE | SOPRANO |
| MS. NICOLE FUTORAN | SOPRANO |
| MS. BARBARA FULL   | ALTO    |
| MS. CARA BOWEN     | ALTO    |
| MS. CATHY MARTIN   | ALTO    |
| MS. CAITLIN LEE    | ALTO    |
| MR. PAUL MILLER    | TENOR   |
| MR. DENNIS RAMSAY  | BASS    |
| CASEY KNOWLTON     | BASS    |

## TRINITY SCHOLAR SINGERS

~~~~~

MS. LINDSEY SCHROCK	SOPRANO
MS. ARAN BARNEY	SOPRANO
MS. EMILY STAINBROOK	ALTO
MR. CONNER BUSBY	TENOR
MR. BLAKE SZKODA	TENOR
MR. ZACH RICHARDS	BARITONE
NICHOLAS BRADY	BARITONE
COLIN RHODES	BASS

INSTRUMENTALISTS

~~~~~

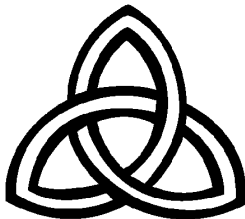
|                |             |
|----------------|-------------|
| HARRY RICH     | TRUMPET     |
| DOROTHY BRYANT | TRUMPET     |
| KELLEY LASETER | FRENCH HORN |
| KENT JORGESON  | TROMBONE    |
| SCOTT TIGNOR   | TUBA        |
| SCOTT KITCHEN  | TIMPANI     |

Thank you for your visit! We would love to get to know you a little more,  
so please feel free to join us for refreshments in the Parish Hall at this time.  
One of our greeters would be happy to direct you.

**Serving Today**

- Celebrant: The Rev. Paul Hicks & The Rev. Art Bennett (8:00 am & 10:30 am)
- Readers: John Brownfield (8:00 am); Jim Full, Dan Monek, Larry Tucker (10:30 am)
- Chalice: Sue Ellen Johnson (8:00 am); Paul Miller, LaVerne Marshall (10:30 am)
- Acolytes: Will Couch, Jamie Couch, Alexis Ullmann-Wright, Zane Ullmann
- Altar Guild: Sue Ellen Johnson, Betty Earl, Loretta McGregor (Sunday); Carma Guertin (Tuesday); Lynette Neilson (Wednesday); Lynn Fury-Prather, Denny Prather (Saturday)
- Ushers/Greeters: Kevin Oliphant , Gage Oliphant
- Coffee Hour Hosts: The Neilson's
- Shepherds: Becky and John Roberts

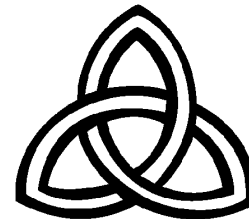
This week we celebrate the birthdays of Mary Bonnet, Liz Ramsay, Jack Dowling, Gabriel Bookman, and Fr. Larry Jackson..



*Clergy*

The Rt. Rev. W.M. Klusmeyer, VII Bishop of WV  
The Rev. Larry D. Jackson, Rector  
The Rev. Paul Hicks, Pastoral Associate  
The Rev. Jack Neilson, Pastoral Associate

***Trinity Episcopal Church  
430 Juliana Street  
Parkersburg, WV 26101  
304-422-3362***



*Staff*

Dr. Daniel Monek, Choirmaster  
Mr. Allan Zipf, Organist  
Mrs. Barbara Full & Mrs. Cathy Martin  
*Youth Choir Directors*  
Ms. Susie Fitcher, Parish Administrator  
Ms. Cathy Dawson, Sexton