

### Serving This Week

Presider: Fr. Charles Wilson (5:30p, 8a & 10:30a)

Lectors: Scott Ramsay (5:30p); Sue Ellen Johnson (8a); Ann Grubisha, Paula Sellers (10:30a)

Lay Eucharistic Ministers: Scot Ramsay (5:30p); Sue Ellen Johnson (8a); Michael McKibben, Larry Tucker (10:30a)

Crucifer: Kim Couch (10:30a)

Altar Guild: Sue Ellen Johnson (8a); Cara Bowen, Cheryl Harb (10:30a); Paul Miller (Tuesday); Linda Tucker (Wednesday); Amy & Justin Warren (Friday); Sherry Smith (5:30p)

Ushers: Ken Currier (5:30p); Larry Nutter (8a); Volunteers needed (10:30a)

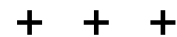
Musicians: Lori Clark (guitarist, vocalist), Connie Bookman (violinist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick, Amy Warren (**sign up to take a turn!**)

This week we celebrate the birthdays of Gabriel Bookman (S), Debbie Poole (TH), John Alkire, Andy Thomas (SA).

The Altar Flowers this week are given by Jennifer Currey to the Glory of God and in Loving Memory of Judson Carter Currey.

The Pulpit Vase this week is given by Connie & Bernard Bookman to the Glory of God and in Thanksgiving for the blessing of the birthday of Gabriel Bookman.



**Trinity Episcopal Church**  
430 Juliana Street  
Parkersburg, WV 26101-5335

trinity-church.org

Interim Rector Fr. Charles Wilson  
614.551.9531©/charleswilson@trinity-church.org  
Parish Office 304.422.3362

Parish Office Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.  
Rector's Office Hours: M/T, W, Sat., Sun.  
Feeding Ministry: Monday 11:00 a.m. to 12:00 noon

### Mark Your Calendars

May 5th will be Fr. Charles' last Sunday with us, so there will be only one service that weekend at 10:30 a.m. There will be incense and a baptism (Quinn Currey), so plan to attend!

### Ministry Scheduler Pro (MSP)

The ministry schedule for May, June, July will be generated the last week of this month. An email was sent asking everyone to set their service preferences and to note the dates they are unavailable to serve. Please make these changes by April 26. Contact the office with any questions.

### A Ladies' Luncheon

A luncheon will be held at the Parkersburg Country Club on Saturday, May 4, 2024, from 1:00 p.m. to 3:00 p.m. All women of the church are invited. To make a reservation for this event, please call Dianna Quick at 304-482-2771.

### Peterkin Summer Camp Schedule

**June 9-15:** Counselor Training

**June 16-22:** Senior Camp (entering 9th grade through graduated high school seniors)

**June 23-June 29:** Junior Camp (entering 4th-6th grades)

**June 30-July 3:** Alpha Camp (young children and their grown-ups)

**July 7-13:** Intermediate Camp (entering 7th-9th grades)

**July 14-20:** Music, Art, Drama Camp (entering 4th-12th grades)

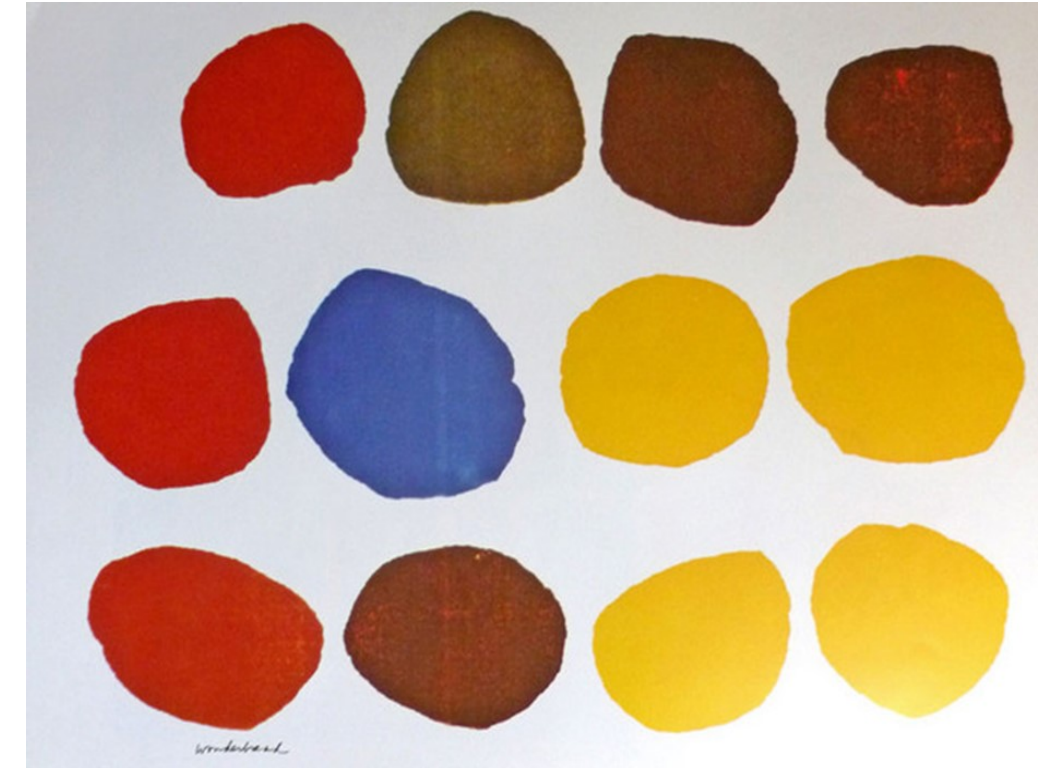
**July 21-27:** Family Camp (families of all ages and sizes)

Please note that scholarship funds are available for those for whom camp fees would be a barrier to attendance. More information and registration forms can be found at [www.peterkin.org](http://www.peterkin.org).

### THIS WEEK AT TRINITY

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Corner Cafe)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Choir Room)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel) – Fr. Wilson
	5:30 p.m.	Bible Study (Conference Room)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II – Fr. Wilson
	7:00 p.m.	A.A. meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I – Fr. Wilson
	9:00 a.m.	Sunday School (Adult & Youth)
	10:30 a.m.	Holy Eucharist, Rite II – Fr. Wilson
	11:30 a.m.	Coffee Hour (Trinity Hall)
	5:30 p.m.	Game Night (Trinity Hall)

## Trinity Episcopal Church



*Wonderbread, Sister Mary Corita Kent*

### *The Fourth Sunday of Easter*

*April 21, 2024*

*Rite I, 8a; Rite II, 5:30p/10:30a*

Welcome to our community. We invite you to observe a period of silent meditation before the service begins. Please refrain from cell phone use during the service.

The music for the 10:30a service can be found in the red *Hymnal 1982* marked H. The music for the 5:30p service is found in the music insert. Page notations for the red *Book of Common Prayer* are BCP. The first page number is for Rite II (5:30p service), the second page number is for Rite I (8a service), and the third page number is for the Rite II (10:30a service.) Please be sure to join us after the 10:30a service for fellowship and conversation in Trinity Hall.

**Items in red are used at the 5:30p service.**  
**Items in green are used at the 8:00a service.**

*If you need any assistance, feel free to ask a neighbor!*

*The Liturgy of the Word*

Welcome		the Interim
Prelude		
Processional Hymn	<i>“The King of Love My Shepherd Is”</i> <i>“The day of resurrection!”</i>	<b>Insert</b> H 210
Opening Acclamation		BCP 355; 323; 355
Kyrie/Gloria (spoken at 8a & 5:30p)		BCP 356; 324; H S 280
Collect of the Day (read in unison)		See Insert
The First Reading	Acts 4:5-12	See Insert
Psalm 23 (read in unison)		See Insert
The Second Reading	1 John 3:16-24	See Insert
Sequence Hymn	<i>“Lamb of God”</i> <i>“My Shepherd will supply my need”</i>	<b>Insert</b> H 664
Gospel Reading	John 10:11-18	See Insert
Homily		Fr. Charles
The Nicene Creed		BCP 358; 327; 358
Stewardship Moment		
Prayers of the People with Confession (5:30p)		BCP 392; 328; 388
The Confession		BCP 330; 360
	The Peace & Announcements	
Offertory	<i>“This is My Father’s World”</i>	Jack Noble White
Doxology (spoken at 8)		H 380

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

*The Liturgy of the Table*

*The Great Thanksgiving*

Eucharistic Prayer II 8a; B 5:30p & 10:30a	BCP 369; 333; 369
Sanctus (spoken at 8a & 5:30p)	BCP 371; 334; H S 130
Prayer of Humble Access	BCP 337
<i>The Altar party then receives Sacrament, and then immediately delivers it to the people. All baptized people are invited to come forward to receive.</i>	

Communion

Post-communion Prayer	BCP 365; 339; 366
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Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional	<i>“Love Divine, All Loves Excelling”</i>	<b>Insert</b>
	<i>“Christ is made the sure foundation”</i>	H 518

Dismissal

Postlude

*The loose offering this weekend is for the Rector’s Discretionary Fund*

**Stewardship Message**

The social aspect of a church plays an important part in fostering stewardship. A church is a place to worship but also to make connections to others. And while Trinity is dedicated to outreach, in-reach, connecting with each other is something that is necessary to keep us strong and compassionate. Wonderful opportunities for fellowship, for connecting with each other, are provided by the lasagna dinner, the talent showcase and dinner and by our Trinity men at their breakfast group and at the pancake supper. Providing time for fun and relaxation makes it easier for us to be good stewards for our community. Thank you to all of you who give of your time and talents to provide these wonderful, fun-filled events for your Trinity family.

**A Note on Today’s Readings**

***The Fourth Sunday of Easter—Year B***

Welcome to our parish. This Sunday of Easter is traditionally called “Good Shepherd Sunday.” Each year we hear a part of Jesus’ discourse on his relationship to us in the image of the Good Shepherd. The Good Shepherd loves his sheep so much that he lays down his life for them. We are called by him into his life, the life which he has given for us. Today’s reading from the Acts of the Apostles continues the story of the first days of the Church. Peter and the other Apostles are on trial before the rulers of the people because in spite of being commanded to speak no more of Jesus, they had continued to preach and to heal in his name. Today we hear portion of Peter’s response.

The reading today from I John tells us that as God’s children we are to reveal God’s love by living in love with all other people. That love is to be more than a kind feeling. We cannot claim to have God’s love if we do not care for the needs of our poor and neglected brothers and sisters. Our identity now comes from God and our lives are to reflect God’s own nature and love. How we live reveals our relationship to God.

Thus the description of the Church as the Body of Christ is not merely an analogy. It describes our life together as the embodiment of Christ’s love and mercy toward all people. We are not only “the sheep of his pasture,” but we are to shepherd all his people in his name.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

**Sister Mary Corita Kent (1918-1986)**

Sister Mary Corita Kent was the perfect embodiment of the New Nun, whose life, faith, and art reflected the reforming spirit of the Second Vatican Council, convened in the early 1960s to guide the Roman Catholic Church into the modern era. Born Frances Elizabeth Kent in Dodge City, Iowa, the artist entered the Order of the Immaculate Heart of Mary in Los Angeles, aged 18, taking the name of Sister Mary Corita.

During a period of turbulent social change, she found a way to be in the world but not of the world, engaging divisive social and moral issues of her day like the Civil Rights Movement and the War in Vietnam through the medium of faith-inspired printmaking. The artist-nun combined the contemporary graphic design of billboards, product packaging, and protest placards with the words of poetry, advertising jingles, the Beatles, and the Bible to create brightly-colored, pop-art prints, proclaiming a message of love, peace, and social justice. It proved to be an explosion of creative energy, which could not be contained in the strict confines of a religious order.