



THE RESURRECTION OF OUR LORD JESUS CHRIST  
EASTER DAY

April 20, 2025 at 10:30 AM

TRINITY EPISCOPAL CHURCH  
430 JULIANA STREET  
PARKERSBURG, WV 26101

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### COVER ART

*The Harrowing of Hell (The Resurrection)*, 2022  
Kateryna Shadrina (b. 1995), Lviv, Ukraine  
Gessoed wood, acrylic

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 351 of the Book of Common Prayer.*

### PRELUDE

Children, Join the Celebration

TEXT AND MUSIC: Joe E. Parks

Children, join the celebration on this happy easter day;  
Christ the Lord is risen as he said!  
Mary on that early morning heard the angel gladly say:  
“Jesus lives – he is no longer dead!”

Praise him now with songs of gladness, sing triumphant hymns of praise:  
Christ the Lord is risen as he said!  
Children, join the celebration, with the hosts of heaven say:  
“Jesus Christ, our Savior lives today!”

*Please stand for the Processional Hymn.*

### PROCESSIONAL HYMN – 207


Jesus Christ is risen today, Alleluia!

TUNE: *Easter Hymn*

### THE PASCHAL ACCLAMATION

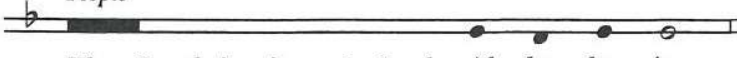
SETTING: Ambrosian Chant

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*

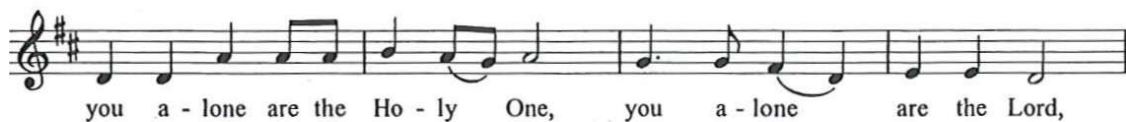
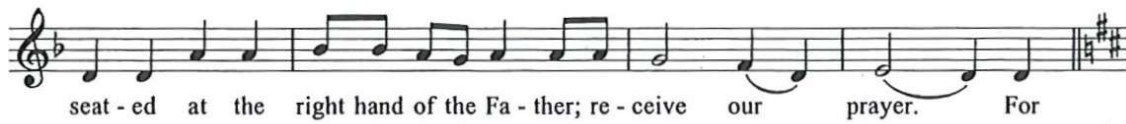
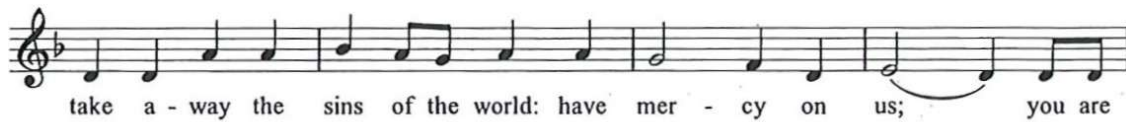
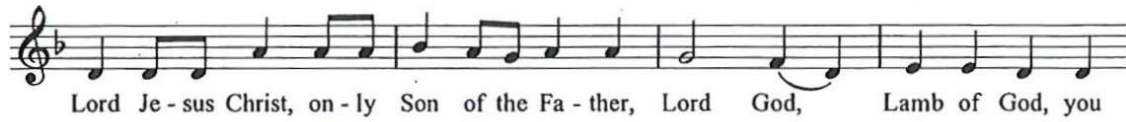
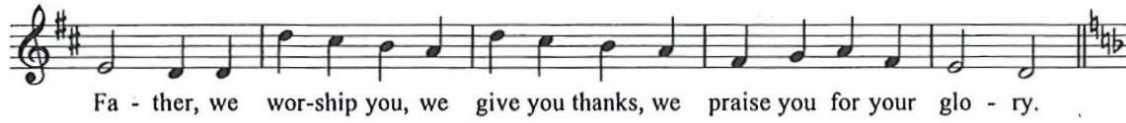


The Lord is risen indeed. Al - le - lu - ia.

### GLORIA IN EXCELSIS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

with vigour ( $\text{♩} = 120$ )



## THE EASTER COLLECT

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's Resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the reading of Scripture.*

## FIRST LESSON

Acts 10.34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## GRADUAL PSALM – *Fortitudo Mea*

Psalm 118.14-17, 21-24

*The Gradual Psalm is recited responsively by whole verse.*

The LORD is my strength and my song,  
and he has become my salvation.

**There is a sound of exultation and victory  
in the tents of the righteous:**

"The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

**I shall not die, but live,  
and declare the works of the LORD.**

I will give thanks to you, for you answered me  
and have become my salvation.

**The same stone which the builders rejected  
has become the chief cornerstone.**

This is the LORD's doing,  
and it is marvelous in our eyes.

**On this day the LORD has acted;  
we will rejoice and be glad in it.**

## SECOND LESSON

Colossians 3.1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand.*

## SEQUENCE HYMN – 193

That Easter Day With Joy Was Bright

TUNE: *Puer nobis* (15<sup>th</sup> century)

## THE GOSPEL

Luke 24.1-10

*Priest*            The Holy Gospel of our Lord Jesus Christ, according to St. Luke.  
*People*            **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary

Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

*Priest*        The Gospel of the Lord  
*People*        Praise to you, Lord Christ.

THE SERMON  
Fr. Geoffrey Mackey

*Please stand for the Creed.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

*The response to each petition is*

*Leader* Lord, in your mercy:  
*People* **Hear our prayer.**

THE PEACE

BCP 360

*Celebrant*        The Peace of the Lord be always with you.  
*People*        **And also with you.**

*Announcements may be made at this time.*

THE OFFERTORY ANTHEM  
Rise to Sing! The Light is Breaking  
Eric Nelson

*Rise to sing! The light is breaking, gleaming gift of day begun.  
Hope now springs, like blossoms waking, opening to the rising sun.  
Those who sow in pain and sorrow with the dawn in joy shall reap.  
God who governs each tomorrow wipes all tears from those who weep.*

*Lovely shine the courts of heaven; morning stars now brightly burn,  
Christ arises like the leaven festal bread for hearts that yearn.  
Death is swallowed up in victory. Where is now your sting, O grave?  
Earth, awake to radiant mystery: Christ shall come again to save!*

*Hail the dawn of new creation! Gone are suffering, grief, and sighs.  
Glorious now the consummation. Music soars and fills the skies.  
Organs piping, church bells ringing, on this day all earth shall ring.  
In the grace of God's good timing, with the saints, we rise to sing!*

*Rise to sing! Rise to sing!  
The light is breaking, arise to sing!*



*Please stand as the Offerings are brought forward and we sing*

# THE DOXOLOGY

TUNE: *Lasst uns erfreuen*

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low: Al - le -

lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly

Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

# THE SURSUM CORDA AND PREFACE

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.



## *The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name as we sing,



# SANCTUS ET BENEDICTUS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

**Con moto** ( $\text{♩} = 88$ )

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The People may remain standing or kneel. The Eucahristic prayer continues on page 373 of the Book of Common Prayer.*

...offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues, concluding as follows*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Celebrant* *People*

A - men.

## THE LORD'S PRAYER

*Bishop*  
*People*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* The bread which we break is a sharing in the Body of Christ.  
*People* We being many are one bread, one body, for we all share  
 in the one bread.

## AGNUS DEI

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

(♩ = 66)

Lamb of God, you take a - way the  
 sins of the world: have mer - cy, have mer - cy on us.  
 Lamb of God, you take a - way the  
 sins of the world: grant us, grant us peace.

*The Ministers receive the Sacrament in both kinds and then immediately deliver it to the People.*

## COMMUNION HYMN – 213

Come Away to the Skies, My Beloved

TUNE: *Middlebury*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The Celebrant and People say together*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

THE PASCHAL BLESSING

*The Celebrant says*

May Almighty God, who has redeemed us and made us his children through the Resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN – 194  
Jesus Lives! Thy Terrors Now  
TUNE: *St. Albinus*

POSTLUDE

Serving Today

Presider: Fr. Geoffrey Mackey

Lectors: Paula Sellers, Kim Couch

Lay Eucharistic Ministers: Jennifer Currey, Paul Miller

Crucifer: Henry Oliphant

Altar Guild: Cara Bowen, Cheryl Harb

Ushers: Mark Edwards, Kevin Oliphant, Jr.

Musicians: Marie Mallory (organist, pianist)

Prelude Musicians: Trinity Choral Scholars, Trinity Children

Coffee Hour: Michael Dillon, Susan Walsh, Olivia Mezick

This week we celebrate the birthdays of Liz Ramsay (**S**), Gabriel Bookman (**M**),  
Debbie Poole (**F**), and the wedding anniversary of Fr. Geoff & Erin Mackey (**S**).

The Altar Flowers this week are given by Carol Adams and family to the Glory of God  
and in Loving Memory of Douglass H. Adams.

*The loose offering this weekend is for the Rector's  
Discretionary Fund*



### TRINITY EPISCOPAL CHURCH

*The Reverend Geoffrey Mackey, Rector*  
"We exist to love God and our neighbor."  
[trinity-church.org](http://trinity-church.org)

### THE EPISCOPAL DIOCESE OF WEST VIRGINIA

*The Right Reverend Matthew Cowden, Bishop*  
Serving 55 counties through 60 churches and 8,000 parishioners.  
[wvdiocese.org](http://wvdiocese.org)



### THE EPISCOPAL CHURCH



*The Most Reverend Sean Rowe, Presiding Bishop and Primate*

An international community of 1.5 million Christians in North and South America, Europe, and Taiwan.  
[episcopalchurch.org](http://episcopalchurch.org)

### THE ANGLICAN COMMUNION

A global community of more than 85 million Christians in more than 165 countries.  
[anglicancommunion.org](http://anglicancommunion.org)

