



Trinity Episcopal Church

The Second Sunday of Easter

Holy Eucharist

27 April 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red ***Hymnal 1982***. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

The Incredulity of Saint Thomas (1602)
by Caravaggio (1571-1610)

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 212

Awake, Arise, Lift Up Your Voice

TUNE: *Richmond*

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS

Insert

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Acts 5.12a, 17-22, 25-29

Now many signs and wonders were done among the people through the apostles. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life." When they heard this, they entered the temple at daybreak and went on with their teaching. When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. But when the temple police went there, they did not find them in the prison; so they returned and reported. Then someone arrived and announced, "Look, the men whom you put in prison are standing in the temple and teaching the people!" Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people. When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not

to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us" But Peter and the apostles answered, "We must obey God rather than any human authority."

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 118.19-24

Aperite mihi portas

The Psalm is recited responsively by whole verse.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

**"This is the gate of the LORD; *
he who is righteous may enter."**

I will give thanks to you, for you answered me *
and have become my salvation.

**The same stone which the builders rejected *
has become the chief cornerstone.**

This is the LORD'S doing, *
and it is marvelous in our eyes.

**On this day the LORD has acted; *
we will rejoice and be glad in it.**

SECOND LESSON

Revelation 1.1-19

The revelation of Jesus Christ, which God gave him to show his servants what must soon take place; he made it known by sending his angel to his servant John, who testified to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of the prophecy, and blessed are those who hear and who keep what is written in it; for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters. In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force. When I saw him. I fell at his feet as though dead. But he placed his right hand on me, saying, "Do not be afraid; I am the first and the last, and the living one. I was

dead, and see, I am alive forever and ever; and I have the keys of Death and of Hades. Now write what you have seen, what is, and what is to take place after this."

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 178

Alleluia, Alleluia! Give Thanks to the Risen Lord

TUNE: *Alleluia No. 1*

THE GOSPEL

St. John 21.1-14

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 4

BCP 388

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements may be made at this time.


THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

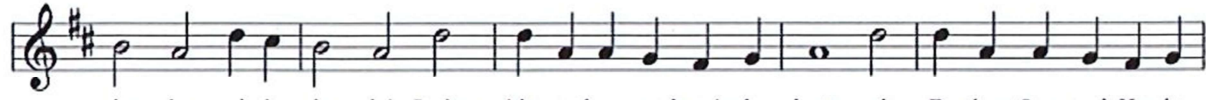
Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY


TUNE: *Lasst uns erfreuen*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -



lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly

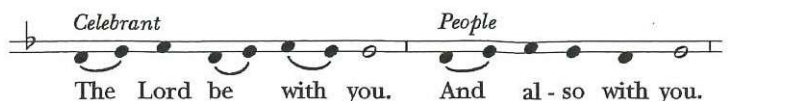


Ghost: O praise him, O praise him, al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

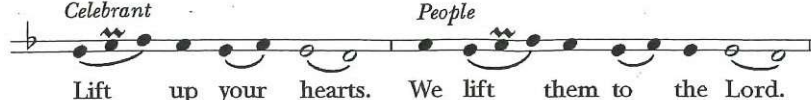
THE GREAT THANKSGIVING – Eucharistic Prayer D

BCP 372

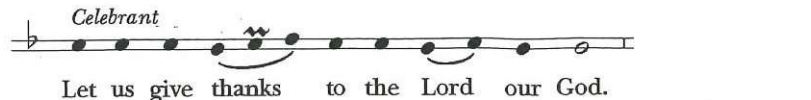
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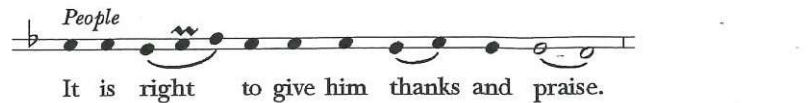
Celebrant The Lord be with you. *People* And al - so with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.



People It is right to give him thanks and praise.

SANCTUS ET BENEDICTUS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

Con moto ($\text{♩} = 88$)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

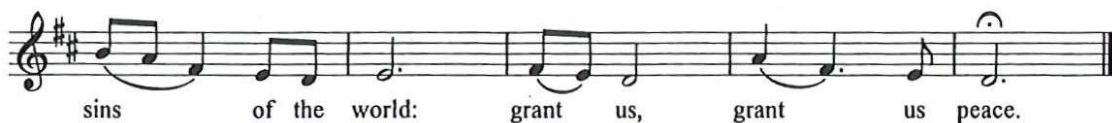
THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

(♩ = 66)



THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN

Love Astounding

Insert

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 180

He is Risen, he is Risen!

TUNE: *Unser Herrscher*

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠

The Altar Flowers this week are given by Susan & Thomas Walsh to the Glory of God.

✠ ✠ ✠

This Week at Trinity
April 28 – May 4, 2025

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
	6:30 p.m.	Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Tim Northrup (5:30p); Everett Orem (8a); Paula Sellers, Roland Mezick (10:30a)

Lay Eucharistic Ministers: Tim Northrup (5:30p); Everett Orem (8a); Scott Ramsay, Larry Tucker (10:30a)

Crucifer: Jacob Miller (10:30a)

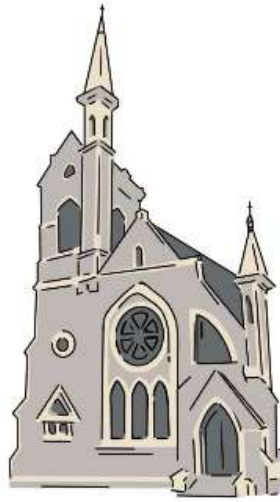
Altar Guild: Jennifer Currey (8a); Cara Bowen, Pam McGraw (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Amy & Justin Warren (Friday); Jeannie Gallagher (5:30p)

Ushers: Tom & Julie Gyongyosi (5:30p); Joe Handlan (8a); Mark Edwards (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Jennifer Currey, Olivia Mezick

This week we celebrate the birthdays of John Alkire, Andy Thomas (**S**), Madison Brown (**M**), Nadia Yisa-Doko (**T**), Ann Grubisha, Kevin Oliphant, Jr. (**F**), Irma Grotey (**SA**), and the wedding anniversary of Karen & Paul Miller (**T**).



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

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“We exist to love God and our neighbor.”