

Serving This Week

Presider: Fr. Charles Wilson (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Mary Thomas (8a); Dennis Ramsay, Paul Miller (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Tim Northrup (8a); Scott Ramsay, Paul Miller (10:30a)

Crucifer: Jacob Miller (10:30a)

Altar Guild: Jennie Brannon (8a); Cara Bowen, Cheryl Harb (10:30a); Mickie Richardson (Tuesday); Susie Fitcher (Wednesday); Amy & Justin Warren (Friday); Jeannie Gallagher (5:30p)

Ushers: Dan Thomas (5:30p); J.T. Thomas (8a); Mark Edwards, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Connie Bookman (violinist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Olivia Mezick, Amy Warren (**sign up to take a turn!**)

This week we celebrate the birthdays of Madison Brown (**S**), Nadia Yisa-Doko (**M**), Kevin Oliphant, Jr., Ann Grubisha (**TH**), Irma Grotey (**F**), and the anniversary of Karen & Paul Miller (**M**).

The Altar Flowers this week are given by Leslie and Karen Miracle to the Glory of God and in Loving Memory of their parents, Margaret L. and A. Clyde Miracle.

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Trinity Episcopal Church
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trinity-church.org

Interim Rector Fr. Charles Wilson
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Parish Office 304.422.3362

Parish Office Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

Rector's Office Hours: M/T, W, Sat., Sun.

Feeding Ministry: Monday 11:00 a.m. to 12:00 noon

Mark Your Calendars

May 5th will be Fr. Charles' last Sunday with us, so there will be only one service that weekend at 10:30 a.m. There will be incense and a baptism (Quinn Currey), so plan to attend!

A Ladies' Luncheon

A luncheon will be held at the Parkersburg Country Club on Saturday, May 4, 2024, from 1:00 p.m. to 3:00 p.m. All women of the church are invited. To make a reservation for this event, please call Dianna Quick at 304-482-2771.

Ink/Toner Recycling

Trinity is sponsoring an ink/toner cartridge recycling effort to help support our Outreach programs. Please bring used ink or toner cartridges to the church and place them in the box in the back. Also, if you have unused cartridges from an old printer, we can take them! Ask your family, friends, and co-workers to donate their cartridges! The more cartridges we collect the more money we raise!

Peterkin Summer Camp Schedule

June 9-15: Counselor Training

June 16-22: Senior Camp (entering 9th grade through graduated high school seniors)

June 23-June 29: Junior Camp (entering 4th-6th grades)

June 30-July 3: Alpha Camp (young children and their grown-ups)

July 7-13: Intermediate Camp (entering 7th-9th grades)

July 14-20: Music, Art, Drama Camp (entering 4th-12th grades)

July 21-27: Family Camp (families of all ages and sizes)

Please note that scholarship funds are available for those for whom camp fees would be a barrier to attendance. More information and registration forms can be found at www.peterkin.org.

THIS WEEK AT TRINITY

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Corner Cafe)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Choir Room)
WEDNESDAY	5:30 p.m.	Bible Study (Conference Room)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
SATURDAY	7:00 p.m.	A.A. meeting (Trinity Hall)
SUNDAY	9:00 a.m.	Sunday School (Adult & Youth)
	10:30 a.m.	Holy Eucharist, Rite II – Fr. Wilson
	11:30 a.m.	Coffee Hour (Trinity Hall)

Trinity Episcopal Church



Cup 2. Picasso, Jasper Johns

The Fifth Sunday of Easter

April 28, 2024

Rite I, 8a; Rite II, 5:30p/10:30a

Welcome to our community. We invite you to observe a period of silent meditation before the service begins. Please refrain from cell phone use during the service.

The music for the 10:30a service can be found in the red *Hymnal 1982* marked H. The music for the 5:30p service is found in the music insert. Page notations for the red *Book of Common Prayer* are BCP. The first page number is for Rite II (5:30p service), the second page number is for Rite I (8a service), and the third page number is for the Rite II (10:30a service.) Please be sure to join us after the 10:30a service for fellowship and conversation in Trinity Hall.

Items in red are used at the 5:30p service.
Items in green are used at the 8:00a service.

If you need any assistance, feel free to ask a neighbor!

The Liturgy of the Word

Welcome		the Interim
Prelude		
Processional Hymn	<i>“Here I am to Worship”</i> <i>“O love, how deep, how broad, how high”</i>	Insert H 448
Opening Acclamation		BCP 355; 323; 355
Kyrie/Gloria (spoken at 8a & 5:30p)		BCP 356; 324; H S 280
Collect of the Day (<i>read in unison</i>)		See Insert
The First Reading	Acts 8:26-40	See Insert
Psalms 22:24-30 (<i>read in unison</i>)		See Insert
The Second Reading	1 John 4:7-21	See Insert
Sequence Hymn	<i>“Thy Word”</i> <i>“What wondrous love is this”</i>	Insert H 439
Gospel Reading	John 15:1-8	See Insert
Homily		Fr. Charles
The Nicene Creed		BCP 358; 327; 358
Stewardship Moment		
Prayers of the People		BCP 387; 328; 387
The Confession		BCP 360; 330; 360
	The Peace & Announcements	
Offertory	<i>“Ubi Caritas Et Amor”</i>	Roger Emerson
	(Text— <i>Ubi caritas et amor, Deus ibi est.</i>) (Where there is charity and love, God there is.)	
Doxology (spoken at 8)		H 380
	Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.	

The Liturgy of the Table

The Great Thanksgiving

Eucharistic Prayer II 8a; C 5:30p & 10:30a	BCP 369; 340; 369
Sanctus (spoken at 8a & 5:30p)	BCP 371; 341; H S 130
Prayer of Humble Access	BCP 337
<i>The Altar party then receives the Sacrament, and immediately delivers it to the people. All baptized people are invited to come forward to receive.</i>	

Communion

Post-communion Prayer BCP 836

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional *“I’ve Got Peace Like a River”* **Insert**
“God is Love, let heaven adore him” H 379

Dismissal

Postlude

Stewardship Message

Church leadership can be very rewarding, but it is not an easy task. Those who volunteer to take on a leadership role at Trinity, are they crazy? Probably. Are they dedicated? Absolutely! Do they love God & Trinity? Yes! Taking on the responsibility for a community, for the buildings and grounds, for the membership can be daunting but our leadership, the Vestry, the Trustees, the Staff, the Stewardship committee and all the leaders of the different ministries that make up Trinity take on this responsibility gladly and with prayerful dedication. We thank God for those people who are willing to take on the responsibility of taking care of Trinity. And we thank those people for taking care of us.

A Note on Today's Readings The Fifth Sunday of Easter—Year B

Welcome to our parish. The Gospel reading today describes our life in Christ. That life is characterized by our love for Jesus as the ground of our faithfulness. We are as intimately bound up in the life of the risen Jesus as the branches of a plant, drawing our new life directly from him.

Like a vine growing new branches, the early Church began to spread beyond Jerusalem almost immediately, bound together in Christ's love and led by the Spirit. In today's reading from Acts, Philip, one of the seven ordained with Stephen, preaches the Gospel to an official of the Queen of Ethiopia. This preaching was prompted by the official's reading of the "Suffering Servant" passage from Isaiah (52:13-53:12). The Ethiopian is converted and baptized on the spot.

Today's reading from First John carries on his theme of our share in God's self-giving love (agape). We are to reflect in our own living and ministry that same love which was manifested to us in Jesus' dying and rising. This is the life he shares with us.

We, the People of God, gather in Eucharist to remember and share the story of God's love for us. Our actions in Eucharist are a liturgical expression of self-giving love toward God and others. As we receive Holy Communion, God implants in us Jesus' own life and equips us to extend the divine love to all people in concrete actions of ministry and proclamation.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

About the Artist Jasper Johns

Jasper Johns' playful, enigmatic paintings interrogate the very ways in which we see and interpret the world. Beginning in the mid-1950s, Johns deliberately avoided art cut off from everyday life and made common signs, such as flags and targets, the subject of his work. Riffing on the divergent examples of Dada and Abstract Expressionism, Johns created a nuanced art that spoke to notions of autobiography, irreverence, and philosophical engagement.

The reverberations from his work affected nearly every artistic movement from the 1950s through the present day. Breaking down the boundaries traditionally separating fine art and everyday life, he effectively laid the foundation for Pop Art's embrace of commodity culture. Johns' exploration of semiotics and perception also set the stage for both Conceptual Art and more postmodern interventions in the 1980s, while his multimedia collaborations with John Cage and Merce Cunningham ushered in the dominance of Performance Art in the 1960s and 1970s.