



# Trinity Episcopal Church

*The Third Sunday of Easter*

Holy Eucharist

4 May 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red **Hymnal 1982**. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### COVER ART

James Tissot (1836-1902), *Repas de Notre-Seigneur et des apôtres*  
(*Meal of Our Lord and the Apostles*) (Between 1886-1894)  
Brooklyn Museum of Art

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 351 of the Book of Common Prayer.*

### PRELUDE

*Please stand for the Processional Hymn.*

### PROCESSIONAL HYMN 412

Earth and All Stars

TUNE: *Earth and All Stars*

### OPENING ACCLAMATION

*Celebrant*    ✕ Alleluia. Christ is risen.  
*People*       **The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

BCP 355

### THE GLORIA IN EXCELSIS

Insert

### THE COLLECT OF THE DAY

*Celebrant*    The Lord be with you.  
*People*       **And also with you.**  
*Celebrant*    Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Lessons.*

### FIRST LESSON

Acts 9.1-19a

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales

fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

GRADUAL – Psalm 33.1-11

*Exultate, justi*

*The Psalm is recited responsively by whole verse.*

Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.

**Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.**

Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.

**For the word of the LORD is right, \*  
and all his works are sure.**

He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.

**By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.**

He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.

**Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.**

For he spoke, and it came to pass; \*  
he commanded, and it stood fast.

**The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.**

But the LORD'S will stands fast for ever, \*  
and the designs of his heart from age to age.

SECOND LESSON

Revelation 5.6-14

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

"You are worthy to take the scroll  
and to open its seals,  
for you were slaughtered and by your blood you ransomed for God  
saints from every tribe and language and people and nation;  
you have made them to be a kingdom and priests serving our God,  
and they will reign on earth."

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Please stand for the Sequence Hymn and the Gospel*

SEQUENCE HYMN 204

Now the Green Blade Riseth

TUNE: *Noël nouvelet*

THE GOSPEL

St. John 21.1-14

*Priest*        The Holy Gospel of our Lord Jesus Christ, according to St. John.

*People*        **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

Fr. Geoffrey Mackey

*Please stand for the Creed.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 4

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

*Celebrant*      The Peace of the Lord be always with you.  
*People*          **And also with you.**

*Announcements may be made at this time.*

## THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
 During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Alleluia* (On a Theme by William Billings)    arr. Russell Robinson  
 MUSIC: William Billings (1746-1800)

*Please stand as the Offerings are brought forward and we sing*

## THE DOXOLOGY

TUNE: *Lasst uns erfreuen*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low:    Al - le -

lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly

Ghost:    *Celebrant*    *People*    - le - lu - ia!

The Lord be with you. And al - so with you.

*Celebrant*    *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

# SANCTUS ET BENEDICTUS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

Con moto (♩ = 88)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bles-sed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*The People may remain standing or kneel after the Sanctus*

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

(♩ = 66)

Lamb of God, you take a - way the

sins of the world: have mer - cy, have mer - cy on us.

Lamb of God, you take a - way the

sins of the world: grant us, grant us peace.

# THE COMMUNION OF THE PEOPLE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION HYMN 213

Come Away to the Skies

TUNE: *Middlebury*

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 417

Worthy is Christ, the Lamb Who Was Slain

TUNE: *Festival Canticle*

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠



**This Week at Trinity**  
**May 5 – 11, 2025**

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans, Traffic Circle)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
	11:00 a.m.	Knitters (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

**Serving This Week**

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Sue Ellen Johnson (8a); Roland Mezick, Paul Miller (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Sue Ellen Johnson (8a); Jennifer Currey, Michael McKibben (10:30a)

Crucifer: Michael McKibben (10:30a)

Altar Guild: Sue Ellen Johnson (8a); Betty Earl, Pam McGraw (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Joan Ramsay, Marjorie Thomas (Friday); Volunteer Needed (5:30p)

Ushers: Kenneth Currier (5:30p); Larry Nutter (8a); Mark Edwards, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (guitarist, vocalist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Susan Walsh, Olivia Mezick

This week we celebrate the birthday of Ellie Rose Parsons (SA).

*The Altar Flowers this week are given by Pamela McGraw  
to the Glory of God and for the blessing of her family.*

## **Announcements**

### **Trinity Blood Drive**

The Trinity Blood Drive has been set for Tuesday, June 3<sup>rd</sup> from 11am to 4pm in Trinity Hall. Donors can sign up for an appointment at [redcrossblood.org](http://redcrossblood.org) or by calling 1-800-RED CROSS (1-800-733-2767). Signing up on your own will ensure the best available times, but everyone who indicated they were interested in donating will be contacted and we can set an appointment for you. Walk ins are accepted, but appointments take priority. For questions on Red Cross eligibility, visit [RedCrossBlood.org/Eligibility](http://RedCrossBlood.org/Eligibility) or call for their support at 1-866-236-3276.

### **Pastoral Visitation**

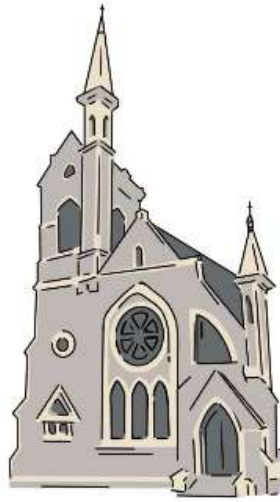
St. James writes, "Is anyone among you sick? Let them call the presbyters of the church to pray over them and anoint them with oil in the name of the Lord." If you or a loved one would like a visit for Communion, Confession, or Anointing of the Sick, please contact the parish office to arrange a visit.

### **First Lutheran Churchwomen's Dinner Invitation**

Katie's Ladies, the women's group at First Lutheran Church, has invited the women from Trinity to meet them for dinner on Thursday, May 8, 6:00 p.m., at Cheddar's Restaurant. Please RSVP to our office by May 5.

### **Come and See: Disaster Relief Ministries**

The Diocese of West Virginia holds a monthly **"Come & See"** Zoom meeting. These allow you to learn more about what is happening around our diocese. The next session will be **May 20th from 7:00 - 8:00 PM**. The presenter for this session will be The Ven. Josh Saxe, former Curate of Trinity Church and now Rector of St. Matthew's, Wheeling. He serves the diocese in the role of Archdeacon for Community Resilience & Disaster Response Ministries. Zoom Information - Meeting ID: 868 2039 8925 // Passcode: 466717



## Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*  
Marie Mallory, *Director of Music*  
Breellen Fleming, *Director of Religious Education*  
Paul Miller, *Treasurer*  
Julie Rathbone, *Parish Administrator*  
Jacob Miller, *Sexton*

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*"We exist to love God and our neighbor."*