



Trinity Episcopal Church

The Seventh Sunday of Easter

Holy Eucharist

17 May 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER ART

Duccio, *Christ Preaching to the Apostles* (ca.1310)

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

PRAYER FOR CHRISTIAN UNITY

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 450

All Hail the Power of Jesus' Name!

TUNE: *Coronation*

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 236

SETTING: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Acts 1.6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 68.1-10, 33-36

Exsurgat Deus

The Psalm is recited responsively by whole verse.

1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

**2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.**

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

**4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!**

5 Father of orphans, defender of widows, *
God in his holy habitation!

**6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.**

7 O God, when you went forth before your people, *
when you marched through the wilderness,

**8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.**

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

**10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.**

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

**34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.**

35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

**36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!**

SECOND LESSON

1 Peter 4.12-14; 5.6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 215

See the Conqueror Mounts in Triumph

TUNE: *In Babilone*

THE GOSPEL

St. John 17.1-11

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.

People **Glory to you, Lord Christ.**

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Xenia Smykova, *Pastoral Intern*

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 3

BCP 387

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

During the Offertory Anthem, a collection is taken.

OFFERTORY ANTHEM – *My Song is Love Unknown*

WORDS: Samuel Crossman, 1664

MUSIC: *Love Unknown* – John Ireland, arr. James Kirkby

My song is love unknown,
my Savior's love to me:
love to the loveless shown that they might lovely be.

O who am I that for my sake,
my Lord should take frail flesh and die.

He came from His blest throne
salvation to bestow,
but men made strange, and none the longed-for Christ would know.
But O, my friend, my friend indeed,
who at my need his life did spend.

Here might I stay and sing
no story so divine:
never was love, Dear King, never was grief like thine.
This is my friend in whose sweet praise
I all my days could gladly spend.

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreuen*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -

lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly

THE G
SUR

Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 130

SETTING: Schubert; arr. Proulx

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.**

Hosanna in the highest. Hosanna in the highest.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI – S 164
SETTING: Schubert; arr. Proulx

Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer, Redeemer of the world,
give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 182

Christ is Alive! Let Christians Sing

TUNE: *Truro*

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠

*The loose offering this weekend is for the Rector's
Discretionary Fund*

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Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Scott Ramsay (5:30p); Tim Northrup (8a); Paula Sellers, Bree Fleming (10:30a)

Lay Eucharistic Ministers: Scott Ramsay (5:30p); Tim Northrup (8a); Xenia Smykova, Larry Tucker (10:30a)

Crucifer: Michael McKibben (10:30a)

Altar Guild: Leslie Miracle (8a); Betty Earl, Pam McGraw (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Susie Fitcher, Joan Ramsay (Friday); Sherry Smith (5:30p)

Ushers: Mark Edwards (5:30p); J.T. Thomas (8a); Michael Dillon, Kevin Oliphant, Jr. (10:30a)

Musicians: Marie Mallory (organist, pianist) (5.30p, 10:30a)

Coffee Hour: Jennifer Currey

This week we celebrate the birthdays of Butch Shock, F. David Richardson (**S**), Lynne Francis (**M**), Grace Staats (**W**), Jack Ralsten (**SA**), and the anniversary of Margie & Mark Miller (**T**).

*The Altar Flowers this week are given by
Mickie & F. David Richardson to the Glory of God
and in Thanksgiving for their children, Stacey & Brian Adams,
Rebecca & Kiley Buskirk, Kelley & Chris McGill.*

This Week at Trinity
May 18th – 24th, 2026

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
	6:30 p.m.	Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
	6:30 p.m.	Pub(lic) Theology (North End Tavern)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:00 p.m.	Adult Education (Trinity Hall)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
	11:00 a.m.	Knitters (Conference Room)
	5:30 p.m.	Choir Practice (Trinity Hall)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

CONFIRMATION AND RECEPTION



Father Geoff has spoken to several parishioners over the past months regarding the sacrament of Confirmation or Reception into the Episcopal Church. The Bishop's official visitation will be on May 31st. If you plan to be Confirmed or Received, the rector will need to meet with you before May 15. Please speak with Father Geoff *today* if you are interested. *"Confirmation is the rite in which we express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop"* (BCP, 860). Because Episcopalians recognize the confirmations of other churches that have bishops in apostolic succession, if you have been confirmed in one of those churches (e.g. Roman Catholic, Orthodox), one is not re-confirmed. Rather, one is "Received" into the Anglican Communion.

LAWN MOWING VOLUNTEERS

If you would like to volunteer to take care of our lawn this season, please contact the office.

HELPING HANDS FOOD & CLOTHING CLOSET NEEDS YOUR HELP!

Please consider donating non-perishable, easy open food to help those in Saltine, Ritz, Grahm, & Club Crackers, small jars of Peanut Butter, cans of Vienna Sausage, Chef Boyardee and other pop top meats, Tuna Cereal, Fit & Active Tuna or Chicken Salad kits (available at Aldi), shelf boxes, dry Dog & Cat food are all items that are greatly appreciated. donations at Trinity Episcopal Church, Monday through Friday 10am to



need in our community. individual size pop top pouches, single serve stable individual Milk Please drop off 2pm.

TRINITY BLOOD DRIVE

Trinity is holding its (now annual!) blood drive on Tuesday, June 2nd, from 11am to 4pm. We need to do our best to get all 30 spots reserved. If you or someone you know can participate, please reserve a donation time at redcrossblood.org. (Search for blood drives in zip code 26101) There are detailed instructions posted in Trinity Hall. Tom Gyongyosi can help anyone register as well, just leave him a message at 304-422-4121.

SUNDAY SCHOOL SUMMER HELP

Since Bree will be at Peterkin in June and July, she is asking for help with Sunday School during those months. There is a sign-up sheet in the Memorial Library. One leader and one helper are needed each week, beginning June 7 through July 26. Lesson plans will be provided.

WORK DAY- May 30, noon to 3:00 p.m.

Please help get Trinity Hall ready for the Bishop's visit on May 31. Tables, chairs, and walls need cleaned and the windows need dusted. Sign-up sheets are available in the back of the church and in the Memorial Library. Note that Trinity Hall will be closed from May 25, 1:00 p.m. through May 30, noon for cleaning, stripping, and waxing of the floors.

MAY D.O.K. MEETING

The Daughters of the King will meet on Thursday, May 28 at 5:00 p.m. at Colombo's Restaurant on Seventh Street. Please plan to attend.

PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Xenia Smykova, *Pastoral Intern*
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*
Julie Rathbone, *Parish Administrator*
Paul Miller, *Treasurer*

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“We exist to love God and our neighbor.”