

Trinity Episcopal Church

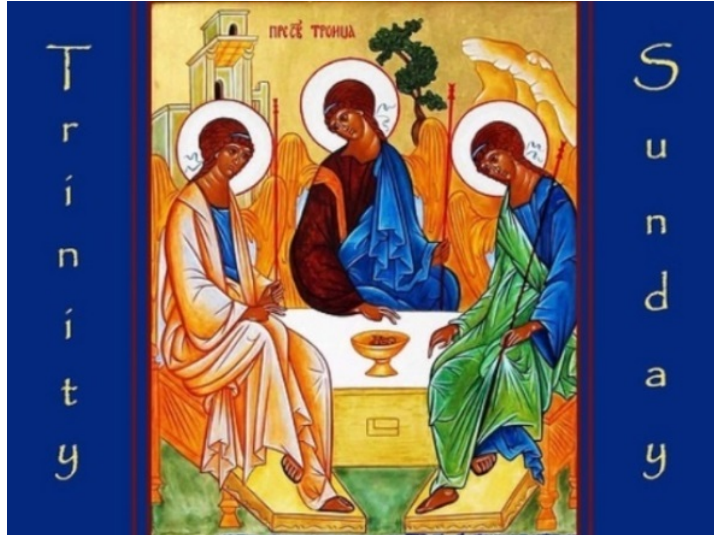
Parkersburg, WV

The Rev. Paul L. Hicks, Priest in Charge

# Trinity Sunday

**Holy Eucharist, Rite II**

**May 22, 2016, 10:30 a.m.**



*"The Mission of Trinity Episcopal Church is to seek and share the love of God made known through Jesus Christ with all people through the guidance of the Holy Spirit."*

# Holy Eucharist, Rite II

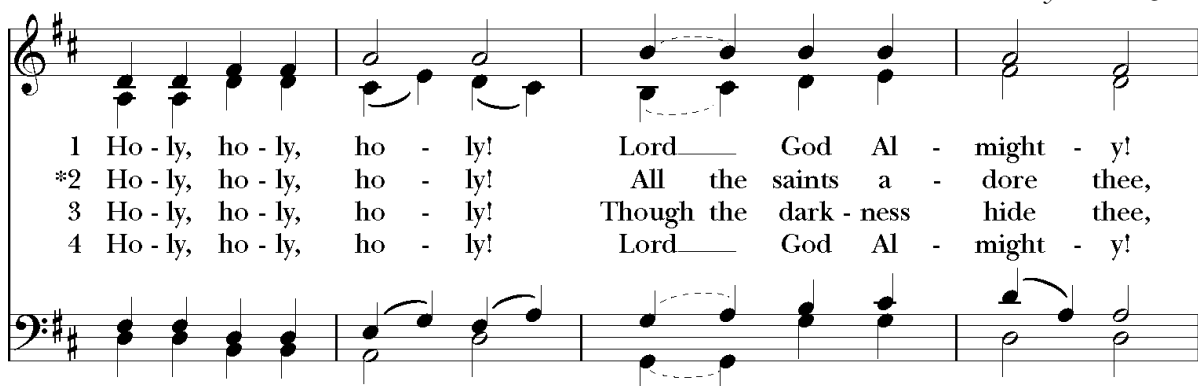
## Prelude

O Trinity, Most Blessed Light -- Jan Pieterszoon Sweelinck

*The people stand as they are able.*

## Processional Hymn -- Nicaea

*Hymnal #362*



1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

## Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# Glory to God, Kyrie or Trisagion

*Hymnal, #S-278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A - men.

### The Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

# The Liturgy of the Word

## First Reading

A reading from The Book of Proverbs (8:1-4,22-31).

1

Does not wisdom call,

and does not understanding raise her voice?

2

On the heights, beside the way,

at the crossroads she takes her stand;

3

beside the gates in front of the town,

at the entrance of the portals she cries out:

4

“To you, O people, I call,

and my cry is to all that live.

22

The Lord created me at the beginning of his work,

the first of his acts of long ago.

23

Ages ago I was set up,

at the first, before the beginning of the earth.

24

When there were no depths I was brought forth,

when there were no springs abounding with water.

25

Before the mountains had been shaped,

before the hills, I was brought forth—

26

when he had not yet made earth and fields,

or the world’s first bits of soil.

27

When he established the heavens, I was there,

when he drew a circle on the face of the deep,

28

when he made firm the skies above,

when he established the fountains of the deep,

29

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
30 then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
31 rejoicing in his inhabited world  
and delighting in the human race.

Reader:

The Word of the Lord

People:

Thanks be to God

## **Canticle 2**

Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.  
Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.  
Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.  
Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.  
Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.  
Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.  
Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.

## **Gloria Patri**

*Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning,  
is now, and will be forever.*

## Second Reading

A reading from The Letter of Paul to the Romans (5:1-5).

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader:

The word of the Lord

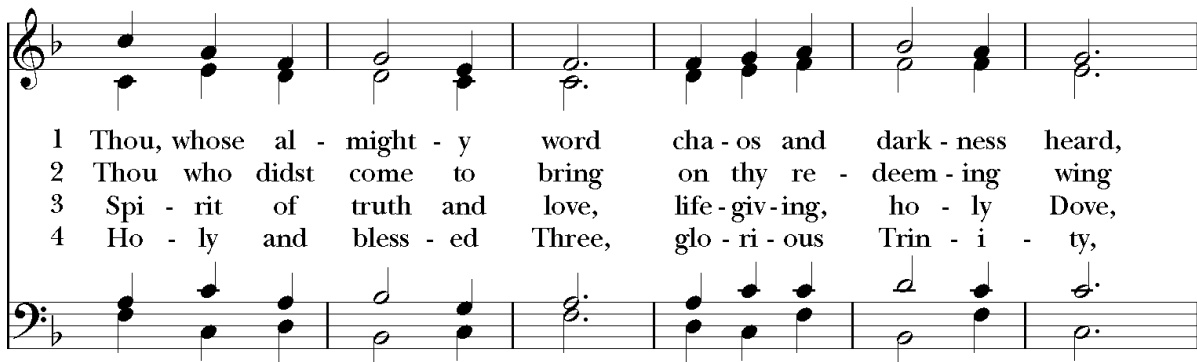
People:

Thanks be to God.

*The people stand as they are able.*

## Sequence Hymn - Moscow

*Hymnal #371 (vv 1-2, then 3-4)*



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## Gospel

The Holy Gospel of our Lord Jesus Christ according to John (16:12-15).

People: Glory to you, Lord Christ.

Jesus said to his disciples, <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant:

The Gospel of the Lord

People:

Praise to you, Lord Christ

## **Sermon - The Reverend Paul L. Hicks**

*The people stand as they are able.*

### **The Nicene Creed**

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people kneel as they are able.*

### **Prayers of the People - Form III**

#### **Leader**

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

## **Collect**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*A period of silence is kept.*

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **Absolution**

*Bishop or Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

**Celebrant**           The peace of the Lord be always with you.

**People**               *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

*The Priest says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:15, 16*

## The Holy Communion

### **Offertory**

We All Believe in One God -- Samuel Scheidt

### **The Great Thanksgiving**

*The people stand as they are able.*

### **Presentation of Gifts**

Hymnal #380 (v 3)

### **Eucharistic Prayer A**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

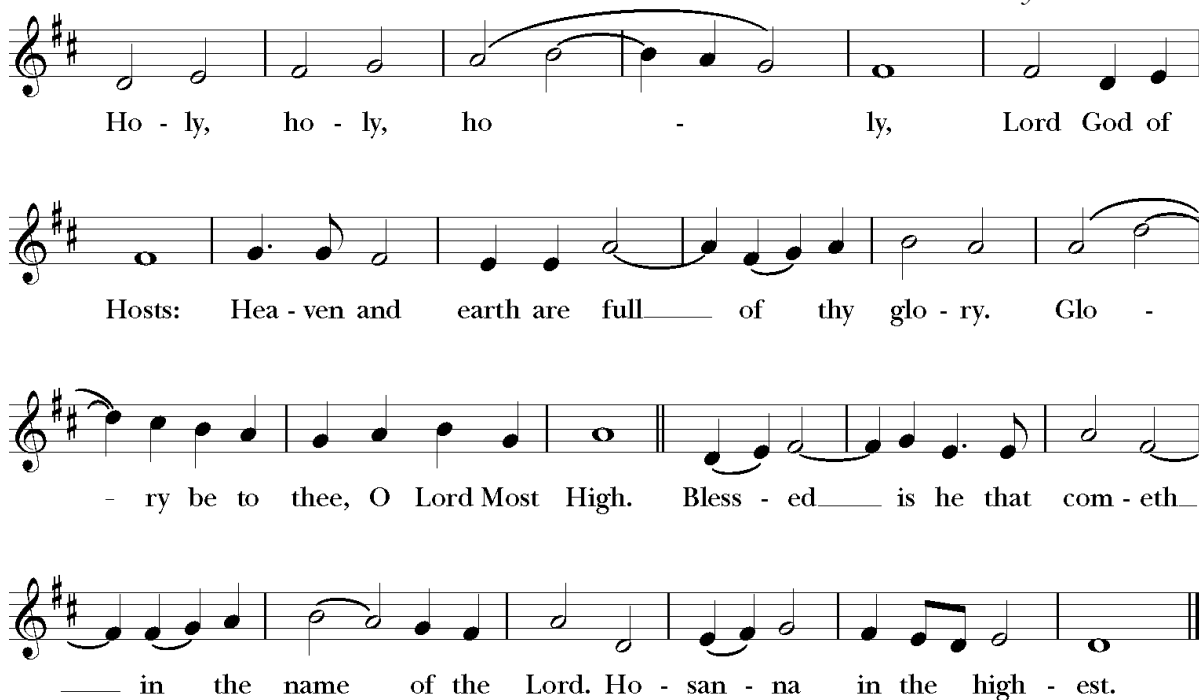
**People** *It is right to give him thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal #S-114*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

*The People respond Amen.*

### **Lord's Prayer**

**Celebrant**           And now, as our Savior Christ has taught us, we are bold to say,

***People and  
Celebrant***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

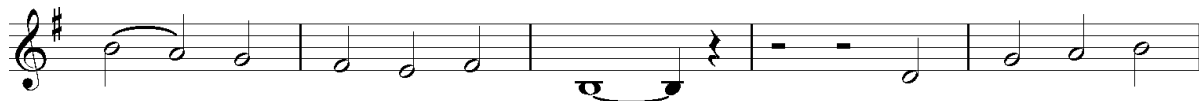
Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### Fraction Anthem

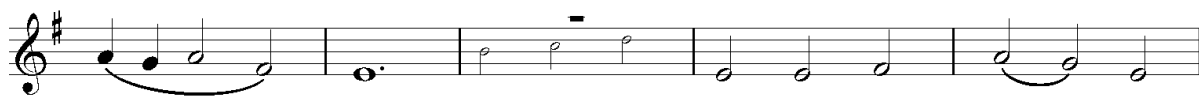
*Hymnal, #S-158*



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Organ**

O Trinity, O Blessed Light -- Robert Farlee

**Communion Hymn --Sumner**

*Hymnal #654*

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,  
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

Musica: *Sumner*; Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*The people stand as they are able.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

*The Bishop or Priest says*

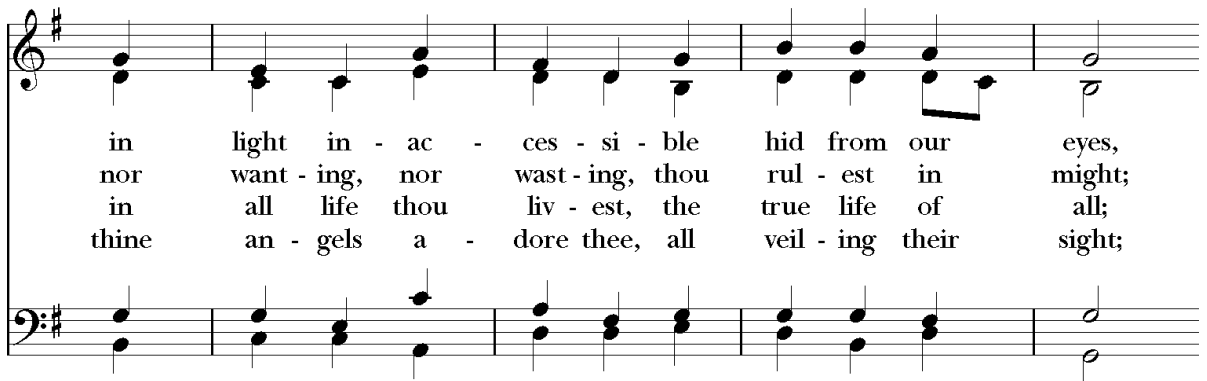
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

# Recessional Hymn -- St. Denio

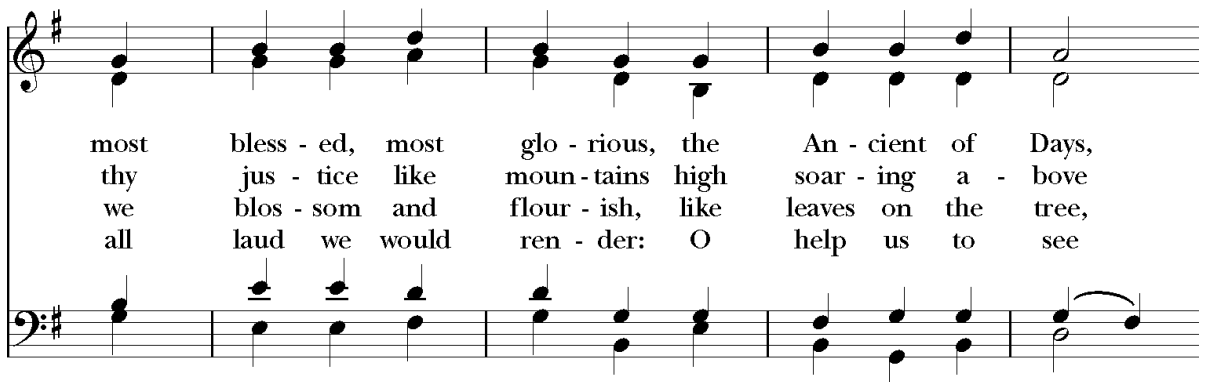
*Hymnal #423*



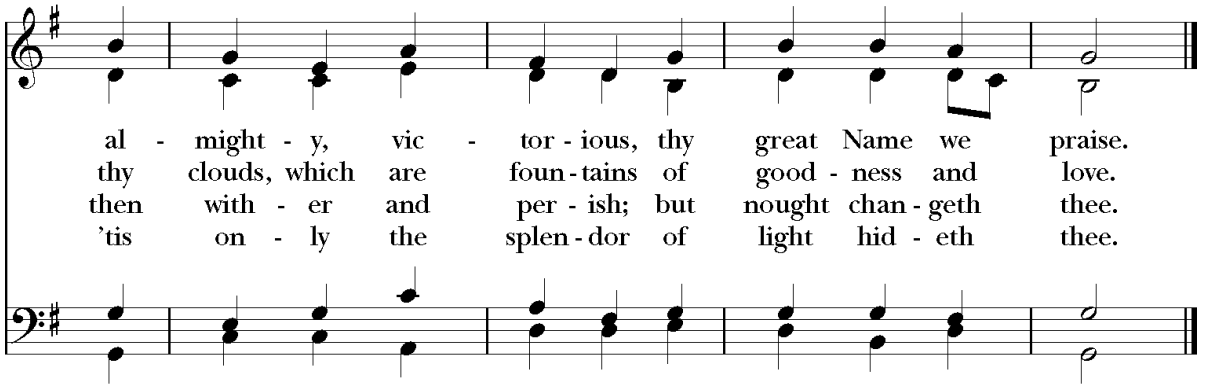
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## Dismissal

**Deacon** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

## Postlude



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