



Trinity Episcopal Church
The Sunday of Pentecost: Whitsunday
Holy Eucharist
24 May 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER ART
El Greco, *Pentecost*
from the Doña María de Aragón Altarpiece (1596-99)
National Museum of Art, Romania

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

PRAYER TO THE HOLY SPIRIT

O Heavenly King, Comforter, Spirit of Truth, everywhere present and filling all things; Treasury of blessings and Giver of life: Come dwell within us, and cleanse us of all impurity, and save our souls, O Good One.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 516

Come Down, O Love Divine

TUNE: *Down Ampney*

OPENING ACCLAMATION

✠

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

BCP 355

CANTICLE OF PRAISE – S 236

SETTING: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Numbers 11.16-17, 24-30

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting and have them take their place there with you. I will come down and speak with you there, and I will take some of the spirit that is on you and put it on them, and they shall bear the burden of the people along with you so that you will not bear it all by yourself. So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake?"

Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – Psalm 104.25-35

Quam magnificata

The Psalm is recited responsively by whole verse.

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

SECOND LESSON

Acts 2.1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of

Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN

If You Believe and I Believe

If you be-lieve and I be-lieve and we to - geth - er
 pray, the Ho - ly Spir - it must come down and set God's peo - ple
 free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

St. John 7.37-39

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.
People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 3

BCP 387

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Gracious Spirit, Dwell With Me*

WORDS: Thomas T. Lynch, 1818-1871, alt.

MUSIC: *Adoro Te Devote* – 17th cent. French, arr. Mary Kay Parrish

Gracious Spirit, dwell with me;
I would gracious be.
Help me now thy grace to see;
I would be like thee.
And with words that help and heal,
thy life in mine reveal,
and with actions bold and meek,
for Christ, my Savior, speak.
Truthful Spirit, dwell with me;
I would truthful be.
Help me now thy truth to see;
I would be like thee.
And with wisdom kind and clear,
thy life in mine appear.
And with actions kind and true
speak Christ's eternity.

Holy Spirit, dwell with me;
I would holy be.
Show thy mercy tenderly;
make me more like thee.
Separate from sin, I would,
and cherish all things good.
And whatever I can be,
give him who gave me thee.

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreuen*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
 lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n -ly host; praise Fa -ther, Son, and Ho -ly
 Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

BCP 367

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 130

SETTING: Schubert; arr. Proulx

**Holy, holy, holy Lord, God of power and might,
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 368

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

THE AGNUS DEI – S 164
SETTING: Schubert; arr. Proulx

**Jesus, Lamb of God, have mercy on us.
Jesus, Bearer of our sins, have mercy on us.
Jesus, Redeemer, Redeemer of the world,
give us your peace, give us your peace.**

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN

Spirit of God, Descend Upon My Heart

Spirit of God, descend upon my heart;
draw it from earth; through all its pulses move.
Stoop to my weakness, mighty as thou art,
and make me love thee as I ought to love.

I ask no dream, no prophet ecstasies;
no sudden rending of the veil of clay,
no angel visitant, no op'ning skies;
but take the dimness of my soul away.

Teach me to feel that thou art always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unanswered prayer.

Teach me to love thee as thine angels love,
one holy passion filling all my frame;
the kindling of the heav'n descended dove,
my heart and altar, and thy love the flame.

THE POST COMMUNION PRAYER

BCP 365

THE PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN 511

Holy Spirit, Ever Living

TUNE: *Abbot's Leigh*

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠

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This Week at Trinity

MONDAY		Memorial Day – Office Closed
	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men’s Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:00 p.m.	Adult Education (Conference Room)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
	5:00 p.m.	D.O.K. Meeting (Colombo’s)
	5:30 p.m.	Choir Practice (Conference Room)
SATURDAY	12:00 p.m.	Work Day (Trinity Hall)
SUNDAY	9:00 a.m.	Sunday School
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Luncheon (Trinity Hall)

HELPING HANDS FOOD & CLOTHING CLOSET NEEDS YOUR HELP!

Please consider donating non-perishable, easy open food to help those in Saltine, Ritz, Graham, & Club Crackers, small jars of Peanut Butter, cans of Vienna Sausage, Chef Boyardee and other pop top meats, Tuna Cereal, Fit & Active Tuna or Chicken Salad kits (available at Aldi), shelf boxes, dry Dog & Cat food are all items that are greatly appreciated. donations at Trinity Episcopal Church, Monday through Friday 10am to



need in our community. individual size pop top pouches, single serve stable individual Milk Please drop off 2pm.

TRINITY BLOOD DRIVE

Trinity is holding its (now annual!) blood drive on Tuesday, June 2nd, from 11am to 4pm. We need to do our best to get all 30 spots reserved. If you or someone you know can participate, please reserve a donation time at redcrossblood.org. (Search for blood drives in zip code 26101) There are detailed instructions posted in Trinity Hall. Tom Gyongyosi can help anyone register as well, just leave him a message at 304-422-4121.

SUNDAY SCHOOL SUMMER HELP

Since Bree will be at Peterkin in June and July, she is asking for help with Sunday School during those months. There is a sign-up sheet in the Memorial Library. One leader and one helper are needed each week, beginning June 7 through July 26. Lesson plans will be provided.

WORK DAY- May 30, noon to 3:00 p.m.

Please help get Trinity Hall ready for the Bishop's visit on May 31. Tables, chairs, and walls need cleaned and the windows need dusted. Sign-up sheets are available in the back of the church and in the Memorial Library. Note that Trinity Hall will be closed from May 25, 1:00 p.m. through May 30, noon for cleaning, stripping, and waxing of the floors.

MAY D.O.K. MEETING

The Daughters of the King will meet on Thursday, May 28 at 5:00 p.m. at Colombo's Restaurant on Seventh Street. Please plan to attend.

CALL FOR GRADUATES TO RECOGNIZE

We will recognize our graduating seniors (high school, college, and graduate level) next month. Please call the office by June 22 with their names, where they are graduating from, and what their future plans are. We will acknowledge them on June 28 and also in the Trinity Times.

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Jane Harris (5:30p); Sue Ellen Johnson (8a); Kim Couch, Bob Harris (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Sue Ellen Johnson (8a); Kim Couch, Scott Ramsay (10:30a)

Crucifer: Jacob Miller (10:30a)

Altar Guild: Susan Shock (8a); Betty Earl, Pam McGraw (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Susie Fitcher, Joan Ramsay (Friday); Jeannie Gallagher (5:30p)

Ushers: Ken Currier (5:30p); Tim Northrup (8a); Julie & Tom Gyongyosi (10:30a)

Musicians: Lori Clark (vocalist, guitarist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Liz & Scott Ramsay

This week we celebrate the birthdays of Pam Parsons, Zane Ullmann (**M**), Callin Hudson (**T**), Mary Thomas (**TH**), Lauren Adkins (**F**), Dianne Hess (**SA**), and the anniversaries of Liz & Scott Ramsay (**S**), Jane & Bob Harris (**W**), Julie & Mike Matheny, Dorsey & Frank Northrup (**SA**).

*The Altar Flowers this week are given by Kim & Blair Couch & family
to the Glory of God and in celebration of Cheryl Harb
and the joy she brings to their lives.*

PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Xenia Smykova, *Pastoral Intern*
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*
Julie Rathbone, *Parish Administrator*
Paul Miller, *Treasurer*

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trinity-church.org

"We exist to love God and our Neighbor."