



Trinity Episcopal Church

The Sixth Sunday of Easter

Holy Eucharist

25 May 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red ***Hymnal 1982***. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Detail of the Ghent Altarpiece (*Adoration of the Mystic Lamb*)
(completed in 1432), attributed to Hubert & Jan Van Eyck
Cathedral of St. Bavo, Ghent, Belgium

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 405

All Things Bright and Beautiful

TUNE: *Royal Oak*

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS

Insert

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Acts 14.8-18

In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, said in a loud voice, "Stand upright on your feet." And the man sprang up and began to walk. When the crowds saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!" Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, "Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. In past generations he allowed all the nations to follow their own ways; yet he has not left himself without a witness in doing good-- giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy." Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 67

Deus misereatur

The Psalm is recited responsively by whole verse.

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

**2 Let your ways be known upon earth, *
your saving health among all nations.**

3 Let the peoples praise you, O God; *
let all the peoples praise you.

**4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

5 Let the peoples praise you, O God; *
let all the peoples praise you.

**6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

SECOND LESSON

Revelation 21.10, 22-22.5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN

Spirit of God, Unseen

Insert

THE GOSPEL

St. John 14.23-29

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.
People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words;

and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 4

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *King of Glory, King of Peace*

MUSIC: Mark Schweizer
WORDS: George Herbert

*King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.*

*Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.*

*Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.*

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreue*

THE GREAT THANKSGIVING – Eucharistic Prayer D

BCP 372

SURSUM CORDA

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

SANCTUS ET BENEDICTUS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

Con moto (♩ = 88)



The musical score is written for a single voice part on a treble clef staff in 4/4 time. It begins with a key signature of one flat (B-flat). The tempo is 'Con moto' with a quarter note equal to 88 beats per minute. The score is divided into two sections: the Sanctus and the Benedictus. The Sanctus starts with a mezzo-forte (mf) dynamic and includes the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.' The Benedictus starts with a mezzo-forte (mf) dynamic and includes the lyrics 'Bles-sed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' Dynamics include mf, cresc., and f. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

(♩ = 66)

Lamb of God, you take a - way the

sins of the world: have mer - cy, have mer - cy on us.

Lamb of God, you take a - way the

sins of the world: grant us, grant us peace.

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 533

How Wondrous and Great Thy Works

TUNE: *Lyons*

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠

This Week at Trinity
May 25th – June 1st

MONDAY	<i>Memorial Day – Office Closed</i>	
	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
	6:00 p.m.	Holy Eucharist, Rite II (Trevor Chapel) (<i>Ascension Day</i>)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)
	2:00 p.m.	Student Voice Recital (Nave)
	3:00 p.m.	Reception (Trinity Hall)

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Everett Orem (8a); Paul Miller, Roland Mezick (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Everett Orem (8a); Michael McKibben, Scott Ramsay (10:30a)

Crucifer: Jacob Miller (10:30a)

Altar Guild: Leslie Miracle (8a); Betty Earl, Pam McGraw (10:30a); Mickie Richardson (Tuesday); Linda Tucker (Wednesday); Joan Ramsay, Marjorie Thomas (Friday); Sherry Smith (5:30p)

Ushers: Mark Edwards (5:30p); Tim Northrup (8a); Julie & Tom Gyongyosi (10:30a)

Musicians: Marie Mallory (pianist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: The Mackey family

This week we celebrate the birthdays of Pam Parsons, Zane Ullmann (**S**), Callin Hudson (**M**), Mary Thomas (**W**), Lauren Adkins (**TH**), Dianne Hess (**F**), and the anniversaries of Jane & Bob Harris (**T**), Julie & Mike Matheny, Dorsey & Frank Northrup (**F**).

Announcements

Trinity Blood Drive

The Trinity Blood Drive has been set for Tuesday, June 3rd from 11am to 4pm in Trinity Hall. Donors can sign up for an appointment at redcrossblood.org or by calling 1-800-RED CROSS (1-800-733-2767). Signing up on your own will ensure the best available times, but everyone who indicated they were interested in donating will be contacted and we can set an appointment for you. Walk ins are accepted, but appointments take priority. For questions on Red Cross eligibility, visit RedCrossBlood.org/Eligibility or call for their support at 1-866-236-3276.

What is the Anglican Way?

The Episcopal Church is part of the worldwide Anglican Communion. Within the greater Christian family, we have a particular history and heritage that gives us our unique expression of the faith. On three Sundays in June, Fr. Mackey will be offering a brief introduction to this **Anglican Way**, our particular charism (giftedness) that we American Episcopalians have received and pass on. On **Sundays, June 1, 8, & 29**, at **9:15 am**, we will gather in the Conference Room. The three sessions will be on our **history, theology, and spirituality**, respectively. We are offering these sessions between the Sunday services in hopes that many will make the effort to attend.

Call for Graduates to Recognize

We will recognize our graduating seniors (high school, college, and graduate level) next month. Please call the office by June 23 with their names, where they are graduating from, and what their future plans are. We will acknowledge them on June 29 and also in the Trinity Times.

Trinity Hall Cleaning

Trinity Hall will be closed May 28-30 for floor stripping, cleaning and waxing. Please do NOT enter or exit through the hall during this time. Thank you for your cooperation.

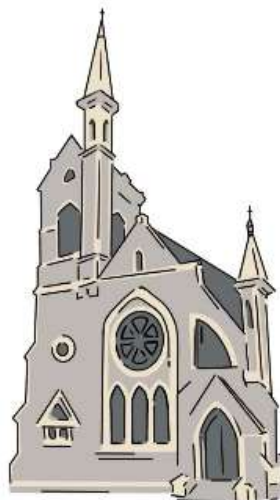
Pastoral Visitation

St. James writes, "Is anyone among you sick? Let them call the presbyters of the church to pray over them and anoint them with oil in the name of the Lord." If you or a loved one would like a visit for Communion, Confession, or Anointing of the Sick, please contact the parish office to arrange a visit.

Helping Hands Food Closet Needs Your Help!

Please consider donating non-perishable, easy open food to help those in need. Saltine crackers, Ritz crackers, Graham crackers, Fit & Active Tuna or Chicken salad kits (available at Aldi), single serve cereal, chewy granola bars, Peanut butter, Vienna sausage or other pop top meats and dry dog food are all items that are greatly appreciated. Please drop them off at the church before Monday mornings if possible. Or if you have Walmart + you can schedule a delivery to the church Monday through Friday 10am-3pm (except holidays).

*The Altar Flowers this week are given by Michelle & Steve Turner
to the Glory of God and in Celebration of the birthday of
Pam Parsons, Michelle's mother.*



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

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"We exist to love God and our neighbor."