



Trinity Episcopal Church

The Seventh Sunday of Easter

Holy Eucharist

1 June 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red **Hymnal 1982**. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Nicholas de Plattenmontagne,
Paul and Silas Leaving the Prison in Phillipi (ca. 1665-1666)
Museo del Prado, Madrid

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 214

Hail the Day That Sees Him Rise

TUNE: *Llanfair*

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS

Insert

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Acts 16.16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what

must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 68.1-20

Exsurgat Deus

The Psalm is recited responsively by whole verse.

Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

**Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.**

But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

**Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!**

Father of orphans, defender of widows, *
God in his holy habitation!

**God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.**

O God, when you went forth before your people, *
when you marched through the wilderness,

**The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.**

You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

**Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.**

The Lord gave the word; *
great was the company of women who bore the tidings:

**"Kings with their armies are fleeing away; *
the women at home are dividing the spoils."**

Though you lingered among the sheepfolds, *
you shall be like a dove whose wings are covered with silver, whose feathers are like green gold.

**When the Almighty scattered kings, *
it was like snow falling in Zalmon.**

O mighty mountain, O hill of Bashan! *
O rugged mountain, O hill of Bashan!

**Why do you look with envy, O rugged mountain,
at the hill which God chose for his resting place? *
truly, the LORD will dwell there for ever.**

The chariots of God are twenty thousand,
even thousands of thousands; *
the Lord comes in holiness from Sinai.

**You have gone up on high and led captivity captive;
you have received gifts even from your enemies, *
that the LORD God might dwell among them.**

Blessed be the Lord day by day, *
the God of our salvation, who bears our burdens.

**He is our God, the God of our salvation; *
God is the LORD, by whom we escape death.**

SECOND LESSON

Revelation 22.12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN

I Heard the Voice of Jesus Say

Insert

THE GOSPEL

St. John 17.20-26

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 4

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Come, Sing Unto the Lord*

Quessa Brown, soloist

MUSIC: Henry Purcell, *Come, Ye Sons of Art*, arr. Mark Schweizer

WORDS: Psalm 95:1-2

Come, sing unto the Lord,
sing all ye people.
Let us rejoice in the strength of our salvation;
come before God's presence with
thanksgiving and a song.

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreue*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; Al - le -

lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly

Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

SANCTUS ET BENEDICTUS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

Con moto (♩ = 88)

mf
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

cresc. *f*
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

mf *cresc.*
Bles-sed is he who comes in the name of the Lord. Ho -

f
Ho - san - na in the high - est.

The People may remain standing on high after the Sanctus.

THE CONSECRATION

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

(♩ = 66)



THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 450

All Hail the Power of Jesus' Name!

TUNE: *Coronation*

THE DISMISSAL

BCP 366

POSTLUDE



This Week at Trinity

June 2nd – 8th, 2025

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	11:00 a.m.	Red Cross Blood Drive (Trinity Hall)
WEDNESDAY	10:30 a.m.	Book Sorting (Trinity Hall)
	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
	6:00 p.m.	Holy Eucharist (Trevor Chapel)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Sunday School & Adult Forum
	9:30 a.m.	Choir Rehearsal (Nave)
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Scott Ramsay (5:30p); Katharine Brown (8a); Breellen Fleming, Paula Sellers (10:30a)

Lay Eucharistic Ministers: Scott Ramsay (5:30p); Connie Bookman (8a); Michael McKibben, Larry Tucker (10:30a)

Crucifer: Fin Warren (10:30a)

Altar Guild: Jennie Brannon (8a); Julie Matheny, Edith Newman (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Joan Ramsay, Marjorie Thomas (Friday);

Katie Perrine (5:30p)

Ushers: Tom Gyongyosi (5:30p); Joe Handlan (8a); Mike Matheny, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (vocalist, guitarist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Susan Walsh

This week we celebrate the birthdays of Terry Shaw (**S**), Rae Oliphant (**M**), Julie Gyongyosi (**T**), Michael Dillon, Mike Matheny (**W**), John Bailey (**F**), and the anniversaries of Monique & Michael Cameron (**TH**), Kim & Blair Couch, Katie & Jason Perrine (**F**).

*The Altar Flowers this week are given by Susan & Butch Shock
to the Glory of God and in Honor of their
grandchildren, Reuel, Reza, and Anne.*

What is the Anglican Way?

The Episcopal Church is part of the worldwide Anglican Communion. Within the greater Christian family, we have a particular history and heritage that gives us our unique expression of the faith. On three Sundays in June, Fr. Mackey will be offering a brief introduction to this **Anglican Way**, our particular charism (giftedness) that we American Episcopalians have received and pass on. On **Sundays, June 1, 8, & 29**, at **9:15 am**, we will gather in the Conference Room. The three sessions will be on our **history, theology, and spirituality**, respectively.

Call for Graduates to Recognize

We will recognize our graduating seniors (high school, college, and graduate level) next month. Please call the office by June 23 with their names, where they are graduating from, and what their future plans are. We will acknowledge them on June 29 and also in the Trinity Times.

Trinity Blood Drive

The Trinity Blood Drive has been set for Tuesday, June 3rd from 11am to 4pm in Trinity Hall. Donors can sign up for an appointment at redcrossblood.org or by calling 1-800-RED CROSS (1-800-733-2767). Walk ins are accepted, but appointments take priority. For questions on Red Cross eligibility, visit RedCrossBlood.org/Eligibility or call for their support at 1-866-236-3276.

Helping Hands Food Closet Needs Your Help!

Please consider donating non-perishable, easy open food to help those in need. Saltine crackers, Ritz crackers, Graham crackers, Fit & Active Tuna or Chicken salad kits (available at Aldi), single serve cereal, chewy granola bars, Peanut butter, Vienna sausage or other pop top meats and dry dog food are all items that are greatly appreciated. Please drop them off at the church before Monday mornings if possible. Or if you have Walmart + you can schedule a delivery to the church Monday through Friday 10am-3pm (except holidays).

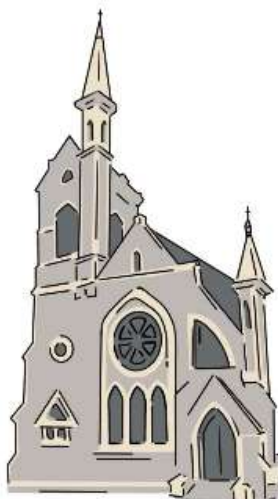


First Lutheran Churchwomen's Dinner Invitation

Katie's Ladies, the women's group at First Lutheran Church, has invited the women from Trinity to meet them for dinner on Thursday, June 12, 5:00 p.m., at Boathouse Barbeque, 218 Virginia Street, Marietta. After dinner there is Music In the Park at Muskingum Park on Front Street featuring the St. Marys Community Concert Band. Bring your lawn chairs. Please RSVP to our office by June 9.

Coffee Hour

Part of what makes Trinity Episcopal a special place is our tradition of sharing hospitality. The Monday ministry is an exceptional example of this, but our weekly welcome at coffee hour is often overlooked as another example of outreach. Please consider participating by signing up to bring a snack for coffee hour. A sign-up sheet is on the bulletin board in Trinity Hall. Thank you for your assistance in this ministry of hospitality to guests and fellow worshipers.



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

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"We exist to love God and our neighbor."