



Trinity Episcopal Church
The Sunday of Pentecost: Whitsunday
Holy Eucharist
8 June 2025 at 10:30 AM

Welcome to Trinity Church! We are glad you have chosen to worship with us today. We invite you to observe a period of silent contemplation before the service begins. Please refrain from cell phone use before and during the service. Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The music for our service can be found in the red *Hymnal 1982*. Numbers marked with an **S** are found in the front section of the Hymnal. If you need any assistance, please feel free to ask a neighbor.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Pentecost, Illumination from a 15th century Viennese Antiphonary
The Morgan Library, New York City

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 351 of the Book of Common Prayer.

PRELUDES Bassoon Concerto in B-flat Major, K.191 W.A. Mozart
 III. Tempo di menuetto
 (Noah Griffith, Euphonium)

 Morecambe arr. Joe Utterback
 Spirit of God, Descend Upon My Heart

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 225 Hail Thee, Festival Day!

TUNE: *Salve festa dies*

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY BCP 355

THE GLORIA IN EXCELSIS Insert

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON Genesis 11.1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – Psalm 104.25-32

Quam magnificata

The Psalm is recited responsively by whole verse.

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

SECOND LESSON

Acts 2.1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

'Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN If You Believe and I Believe Insert

THE GOSPEL St. John 14.8-17, 25-27

Priest The Holy Gospel of our Lord Jesus Christ, according to St. John.
People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM 4

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory Anthem, a collection is taken.*

OFFERTORY ANTHEM – *Come Down, O Love Divine*

MUSIC: Thomas Keesecker


WORDS: Bianco da Siena; Tr. Richard F. Littledale

Come down, o Love divine; seek though this soul of mine, and visit it with Thine own ardor glowing.	And let Thy glorious light shine ever in thy sight, and clothe me round, the while my path illuming.
O Comforter, draw near; within my heart appear, and kindle it, Thy holy flame bestowing.	And so the yearning strong with which the soul shall long shall far outpass the pow'r of human telling.
O let it freely burn till worldly passions turn to dust and ashes in its heat consuming.	No soul can guess His grace till it become the place wherein the Holy Spirit makes His dwelling.

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Lasst uns erfreue*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly
Ghost: O praise him, O praise him, al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

SANCTUS ET BENEDICTUS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

Con moto (♩ = 88)

mf
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

cresc. *f*
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

mf *cresc.*
Bles-sed is he who comes in the name of the Lord. Ho -

f
san - na in the high - est, ho - san - na in the high - est.

People may remain standing or kneel after the Sanctus

THE CONSECRATION

BCP 373

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

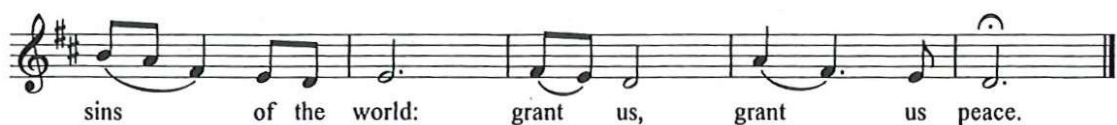
Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)

(♩ = 66)



THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN

Gracious Spirit, Give Your Servants

Insert

THE DISMISSAL

BCP 366

POSTLUDE

✠ ✠ ✠

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This Week at Trinity

June 9th – 15th

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:30 a.m.	Men's Breakfast (First Lutheran)
	10:00 a.m.	Clergy Bible Study (Conference Room)
WEDNESDAY	10:30 a.m.	Book Sorting (Trinity Hall)
	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	10:00 a.m.	Bible Study (Conference Room)
	11:00 a.m.	Knitters (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Tim Northrup (8a); Roland Mezick, Kim Couch (10:30a)

Lay Eucharistic Ministers: Dan Thomas (5:30p); Tim Northrup (8a); Kim Couch, Paul Miller (10:30a)

Crucifer: Volunteer Needed (10:30a)

Altar Guild: Susan Shock (8a); Edith Newman, Volunteer Needed (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Susie Fitcher, Carol Snyder (Friday); Jeannie Gallagher (5:30p)

Ushers: Mark Edwards (5:30p); Larry Nutter (8a); Kevin Oliphant, Jr., Volunteer Needed (10:30a)

Musicians: Lori Clark (vocalist, guitarist), Bob Harris (vocalist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Paula Sellers

This week we celebrate the birthdays of Isaiah Yi (**S**), Marie Mallory (**M**), James Batten (**TH**), Becky Roberts (**F**), and the anniversary of Kate & Eric Yi (**T**).

*The Altar Flowers this week are given by Ledra Tanner
to the Glory of God and in Loving Memory of her sister, Pat Amos.*

Call for Graduates to Recognize

We will recognize our graduating seniors (high school, college, and graduate level) next month. Please call the office by June 23 with their names, where they are graduating from, and what their future plans are. We will acknowledge them on June 29 and also in the Trinity Times.

Helping Hands Food Closet Needs Your Help!

Please consider donating non-perishable, easy open food to help those in need. Saltine crackers, Ritz crackers, Graham crackers, Fit & Active Tuna or Chicken salad kits (available at Aldi), single serve cereal, chewy granola bars, Peanut butter, Vienna sausage or other pop top meats and dry dog food are all items that are greatly appreciated. Please drop them off at the church before Monday mornings if possible. Or if you have Walmart + you can schedule a delivery to the church Monday through Friday 10am-3pm (except holidays).

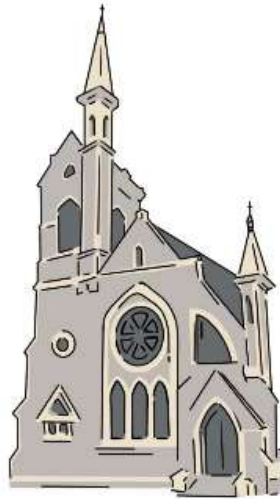


First Lutheran Churchwomen's Dinner Invitation

Katie's Ladies, the women's group at First Lutheran Church, has invited the women from Trinity to meet them for dinner on Thursday, June 12, 5:00 p.m., at Boathouse Barbeque, 218 Virginia Street, Marietta. After dinner there is Music In the Park at Muskingum Park on Front Street featuring the St. Marys Community Concert Band. Bring your lawn chairs. Please RSVP to our office by June 9.

Coffee Hour

Part of what makes Trinity Episcopal a special place is our tradition of sharing hospitality. The Monday ministry is an exceptional example of this, but our weekly welcome at coffee hour is often overlooked as another example of outreach. Please consider participating by signing up to bring a snack for coffee hour. A sign-up sheet is on the bulletin board in Trinity Hall. Thank you for your assistance in this ministry of hospitality to guests and fellow worshipers.



Trinity Episcopal Church

The Rev. Geoffrey Mackey, *Rector*
Marie Mallory, *Director of Music*
Breellen Fleming, *Director of Religious Education*
Paul Miller, *Treasurer*
Julie Rathbone, *Parish Administrator*
Jacob Miller, *Sexton*

430 Juliana Street
Parkersburg, WV 26101
304.422.3362
trinity-church.org

“We exist to love God and our neighbor.”