



Trinity Episcopal Church

The Third Sunday after Pentecost

Holy Eucharist

14 June 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER ART

Duccio di Buoninsegna (ca 1255 - ca 1319),
Appearance on the Mountain in Galilee (ca 1310)
Museo dell'Opera del Duomo, Siena, Italy

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

PRAYER OF THE SACRED HEART OF JESUS

God of life and love, from the pierced heart of your Son flowed water and blood, cleansing the world and giving birth to your Church. Renew within your people the love poured out on us in baptism, and through the blessing-cup we share keep us always faithful to your life-giving covenant; through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

St. Denio

arr. M. Burkhardt

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 423

Immortal, Invisible, God Only Wise

TUNE: *St. Denio*

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

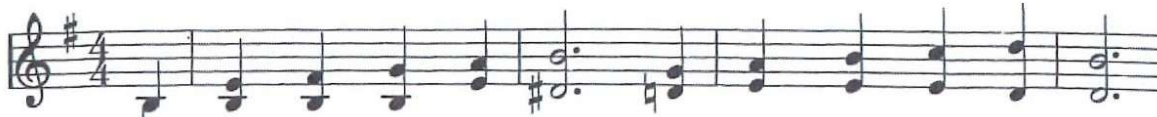
FIRST LESSON

Exodus 19.2-8a

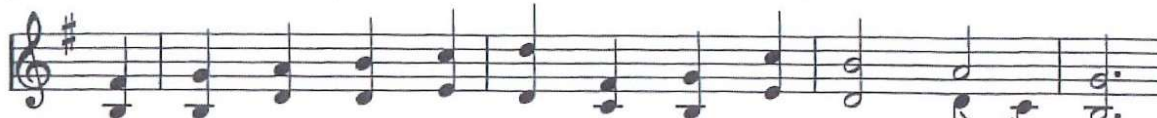
The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand to sing.

1. Be joy - ful in the Lord; be joy - ful, all you lands.
 2. Ap - proach God's house with thanks and fill its courts with praise;



With glad - ness of - fer praise to God: draw near with song.
 with awe in - voke God's ho - ly Name: come and a - dore.



Know that the Lord is God, who made us and still stands
 The Lord our God is good, whose mer - cy lasts al - ways



to guard the folk, who like a flock, to God be - long.
 and whose great faith - ful - ness en - dures for ev - er - more.

SECOND LESSON

Romans 5.6-11

While we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 391

Before the Lord's Eternal Throne

TUNE: *Winchester New*

THE GOSPEL

St. Matthew 9.35-10.23

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Xenia Smykova, *Pastoral Intern*

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM IV

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
 During the Offertory music, a collection is taken.*

OFFERTORY MUSIC

Come, Thou Fount

arr. M. Hayes

Please stand as the Offerings are brought forward and we sing

THE POST COMMUNION PRAYER

BCP 365

THE PASCHAL BLESSING

RECESSIONAL HYMN 541

Come, Labor On

TUNE: *Ora Labora*

THE DISMISSAL

BCP 366

POSTLUDE

Allegro

N. Rawsthorne



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This Week at Trinity
June 15th – 21st, 2026

MONDAY	6:30 p.m.	Vestry Meeting (Conference Room)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	6:30 p.m.	Pub(lic) Theology (North End Tavern)
WEDNESDAY	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:00 p.m.	Adult Education (Conference Room)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
	11:00 a.m.	Knitters (Conference Room)
FRIDAY	6:00 p.m.	G.H. Dance Club (Trinity Hall)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

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MONDAY FEEDING MINISTRY MEETING

Following the 10:30 service today, we will have a meeting regarding future plans for our Monday Feeding Ministry. All volunteers for the ministry are welcome, as well as those who have interest in potentially joining the ministry team. All are welcome.

CALL FOR GRADUATES TO RECOGNIZE

We will recognize our graduating seniors (high school, college, and graduate level) next month. Please call the office by June 22 with their names, where they are graduating from, and what their future plans are. We will acknowledge them on June 28 and also in the Trinity Times.

FIRST LUTHERAN CHURCHWOMEN'S DINNER INVITATION

Katie's Ladies, the women's group at First Lutheran Church, has invited the women from Trinity to meet them for dinner on Thursday, June 18, 5:00 p.m., at Boathouse Barbeque, 218 Virginia Street, Marietta. After dinner there is Music in the Park at Muskingum Park on Front Street. Bring your lawn chairs. Please RSVP to our office by June 16.

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Margie Miller (5:30p); Mary Thomas (8a); Kim Couch, Paul Miller (10:30a)

Lay Eucharistic Ministers: Larry Tucker (5:30p); Tim Northrup (8a); Kim Couch, Paul Miller (10:30a)

Crucifer: Jacob Miller (10:30a)

Altar Guild: Jennie Brannon (8a); Julie Matheny, Edith Newman (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Amy & Justin Warren (Friday); Sherry Smith (5:30p)

Ushers: Ken Currier (5:30p); Joe Handlan (8a); Mark Edwards, Mike Matheny (10:30a)

Musicians: Lori Clark (vocalist, guitarist) (5:30p); Jane Irvine (organist, pianist) (10:30a)

Coffee Hour: Christina Hilton & Craig Curry

This week we celebrate the birthdays of Brent Francis (**T**), Simon Mezick (**TH**), Alexis Ullmann (**SA**), and the anniversaries of Lynne & Randy Francis (**W**), Diane & Dr. Michael Hensley, Cathy & Bill Mildren (**TH**).

*The Altar Flowers this week are given by Susan & Butch Shock
to the Glory of God and in Loving Memory of
Helen & Chester Waterman and Goldie & Maurice Shock.*

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PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Xenia Smykova, *Pastoral Intern*
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*
Julie Rathbone, *Parish Administrator*
Paul Miller, *Treasurer*

430 Juliana Street
Parkersburg, WV 26101

304.422.3362
trinity-church.org

“We exist to love God and our neighbor.”