



Trinity Episcopal Church

The Fourth Sunday after Pentecost

Holy Eucharist

21 June 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER ART

anonymous 14th century Macedonian icon of *Christ Pantokrator*

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

A PRAYER FOR THE WHOLE WORLD

O God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Savior Jesus Christ. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Italian Hymn

arr. A. Travis

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 537

Christ For the World We Sing!

TUNE: *Moscow*

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Jeremiah 20.7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – Psalm 69.7-10, 16-18

Non erubescant

The Psalm is recited responsively by whole verse.

Let not those who hope in you be put to shame through me, Lord GOD of hosts; *
let not those who seek you be disgraced because of me, O God of Israel.

**Surely, for your sake have I suffered reproach, *
and shame has covered my face.**

I have become a stranger to my own kindred, *
an alien to my mother's children.

**Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.**

Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

**Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.**

Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

SECOND LESSON

Romans 6.1b-11

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 654

Day by Day, Dear Lord

TUNE: *Summer*

THE GOSPEL

St. Matthew 9.10.24-39

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also

will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM IV

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory music, a collection is taken.*

OFFERTORY MUSIC

On Eagle's Wings

arr. M. Hayes

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Old Hundred*

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING – Eucharistic Prayer A

BCP 361

SURSUM CORDA

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 129
SETTING: Robert Powell (b. 1932)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

The People may remain standing or kneel after the Sanctus

THE CONSECRATION	BCP 362
THE LORD'S PRAYER (<i>Traditional</i>)	BCP 364
THE FRACTION	

THE AGNUS DEI – S 163
SETTING: Robert Powell (b. 1932)

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

THE COMMUNION OF THE PEOPLE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION MUSIC

THE POST COMMUNION PRAYER	BCP 365
THE PASCHAL BLESSING	
RECESSIONAL HYMN 675	Take Up Your Cross

TUNE: *Bourbon*

THE DISMISSAL	BCP 366
POSTLUDE	<i>Trumpet Tune on "Cwm Rhondda"</i> arr. M. Helman



*The loose offering this weekend is for the Rector's
Discretionary Fund*

*The Altar Flowers this week are given by Olivia & Roland Mezick
to the Glory of God and in Loving Memory of all
the children lost to bigotry and violence.*

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This Week at Trinity
June 22nd – 28th, 2026

MONDAY	11:00 a.m.	Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	6:00 p.m.	Movie Night (Conference Room)
WEDNESDAY	10:30 a.m.	Book Sorting (Trinity Hall)
	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:00 p.m.	Adult Education (Conference Room)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)



MOVIE NIGHT RETURNS

Trinity's monthly "Movie Nights" are returning, albeit in a slightly different format. These will be an opportunity to view and discuss theology as it intersects with popular movies. Films selected will not all be family-friendly *per se*. Nothing egregious but not all will be rated G. We won't be sticking to "churchy" films, but will have a mix of productions that will lead us to discussing the Christian implications of the ideas and stories presented. Our first film will be the 1996 film *The Bird Cage*, starring Robin Williams and Nathan Lane and directed by Mike Nichols (Rated R). Our first new movie night will be held on **Tuesday, June 23 at 6:00 PM.**

TRINITY'S CALENDAR AND SCHEDULING

We are blessed as a parish to have many ministries and activities going on throughout the week and each month. In addition, our ministry of hospitality is to welcome external organizations to use our space when not otherwise needed by the parish. This is a reminder that if your ministry or committee is planning to have a meeting or to use space in the parish, please contact the parish office before you schedule the meeting, to make sure that there is not a conflict with another ministry or gathering. Julie Rathbone, parish administrator, keeps the master calendar. Thank you!

CALL FOR GRADUATES TO RECOGNIZE

We will recognize our graduating seniors (high school, college, and graduate level) next month. Please call the office by June 22 with their names, where they are graduating from, and what their future plans are. We will acknowledge them on June 28 and also in the *Trinity Times*

A NOTE FROM FR. GEOFF

You will have noticed that this month there are flower arrangements on the steps of the chancel on the way up to the choir which are decorated with pride flags. The Episcopal Church, and our own parish in particular, are committed

to Christian hospitality and the full inclusion of all the faithful in the life of the Church regardless of gender or sexuality. This does not mean that everyone in our parish is in the same place in their walk with Jesus or that we must agree on every issue facing the church and the world today. Rather, our Baptismal Covenant calls us to “seek and serve Christ in all persons,” to “strive for justice and peace among all people, and respect the dignity of every human being” (BCP 305). As followers of Jesus and members of his Body, we are called to “submit to one another out of reverence for Christ” (Eph. 5.21). The key to walking together in difference is humble willingness to remain in fellowship in the spirit of Christ even when controversial issues arise. We keep our eyes on Jesus. When we come to Church, we know that we are all equal before the Lord: equal in our need for God's mercy, Christ's healing, and growth in the Holy Spirit. We are also equally beloved children of our heavenly Father who seeks the joy and flourishing of all of us. The Lord both calls and empowers us to love radically, welcome joyfully, and serve each other humbly. Throughout it all, one's conscience is sacred. The Church is here to help form the Christian's conscience, not to bind, replace, or injure it. Thank you for being part of this community in which we are growing together in the grace of God. Let's continue to walk together as we celebrate the life we share in the Lord who unites us.

Your brother,
Fr. Geoff

Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Sue Ellen Johnson (8a); Bob Harris, Paula Sellers (10:30a)

Lay Eucharistic Ministers: Dan Thomas (5:30p); Sue Ellen Johnson (8a); Jennifer Currey, Paul Miller (10:30a)

Crucifer: Fin Warren (10:30a)

Altar Guild: Sue Ellen Johnson (8a); Julie Matheny, Edith Newman (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Susie Fitcher, Carol Snyder (Friday); Volunteer Needed (5:30p)

Ushers: Mark Edwards (5:30p); J.T. Thomas (8a); Michael Dillon, Mike Matheny (10:30a)

Musicians: Lori Clark (vocalist, guitarist) (5:30p); Jane Irvine (organist, pianist) (10:30a)

Coffee Hour: Michael Dillon

This week we celebrate the birthday of Elaine Dauphin (**T**), and the anniversaries of Lynn & Jim VanFossen (**M**), Paula & Roger Sellers (**F**), Anne & Brian Deputy (**SA**).



Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Xenia Smykova, *Pastoral Intern*
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*
Julie Rathbone, *Parish Administrator*
Paul Miller, *Treasurer*

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"We exist to love God and our neighbor."