

Trinity Episcopal Church

Parkersburg, WV

The Rev. Paul L. Hicks, Priest in Charge

# Sixth Sunday after Pentecost

**Holy Baptism, Rite II**

**June 26, 2016**



## Prelude (Eternal Lord of Love, Behold Your Church - setting: Robert Powell)

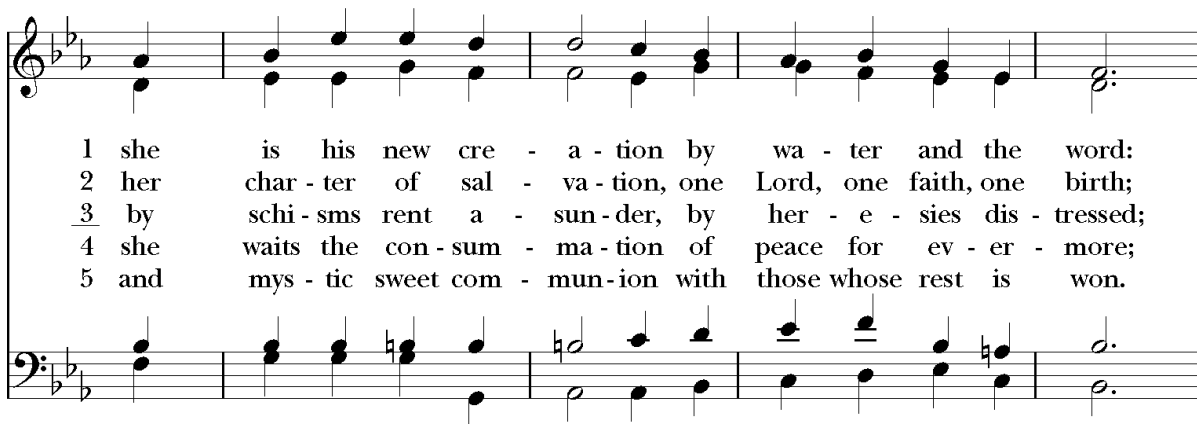
*The people stand as they are able.*

### Processional Hymn - Aurelia

*Hymnal #525*



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## Opening Acclamation

**Celebrant**

Blessed be God: Father, Son, and Holy Spirit.

**People**

*And blessed be his kingdom, now and for ever. Amen.*

**Celebrant**

There is one Body and one Spirit;

**People**

*There is one hope in God's call to us;*

**Celebrant**

One Lord, one Faith, one Baptism;

**People**

*One God and Father of all.*

## Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Children's Minute

### The Liturgy of the Word

#### First Reading

A reading from The Second Book of Kings (2:1-2,6-14).

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>6</sup>Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. <sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when

he could no longer see him, he grasped his own clothes and tore them in two pieces. <sup>13</sup> He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. <sup>14</sup> He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The word of the Lord.

Response: *Thanks be to God.*

### **Psalm 77:1-2, 11-20**

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;

your lightnings lit up the world; \*  
the earth trembled and shook.

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## **Gloria Patri**

***Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever.***

## **Second Reading**

A reading from The Letter of Paul to the Galatians (5:1,13-25).

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. <sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another. <sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. <sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

Reader: The word of the Lord.

*Response: Thanks be to God.*

*The people stand as they are able.*

## Sequence Hymn - St. Dunstan's

*Hymnal #564 (v1-2 then v3)*

1 He who would val - iant be 'gainst all dis - as - ter,  
2 Who so be - set him round with dis - mal sto - ries,  
3 Since, Lord, thou dost de - fend us with thy Spi - rit,

let him in con - stan - cy fol - low the Mas - ter.  
do but them - selves con - found, his strength the more is.  
we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent  
No foes shall stay his might, though he with gi - ants fight;  
Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.  
 he will make good his right to be a pil - grim.  
 I'll la - bor night and day to be a pil - grim.

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 Music: *St. Dunstan's*, Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used by permission.

## Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke (9:51-62).  
 Glory to you, Lord Christ.

<sup>51</sup> When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup>  
 And he sent messengers ahead of him. On their way they entered a village of the Samaritans  
 to make ready for him; <sup>53</sup> but they did not receive him, because his face was set toward  
 Jerusalem. <sup>54</sup> When his disciples James and John saw it, they said, “Lord, do you want us to  
 command fire to come down from heaven and consume them?” <sup>55</sup> But he turned and  
 rebuked them. <sup>56</sup> Then they went on to another village. <sup>57</sup> As they were going along the road,  
 someone said to him, “I will follow you wherever you go.” <sup>58</sup> And Jesus said to him, “Foxes  
 have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.”  
<sup>59</sup> To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup>  
 But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the  
 kingdom of God.” <sup>61</sup> Another said, “I will follow you, Lord; but let me first say farewell to  
 those at my home.” <sup>62</sup> Jesus said to him, “No one who puts a hand to the plow and looks  
 back is fit for the kingdom of God.”

Priest:

The Gospel of the Lord.

Response:

Praise to you, Lord Christ.



## **Homily - The Rev. Paul L. Hicks**

### **Presentation and Examination of the Candidate**

**Miles Thomas Chicken**

BCP 301

*Fr. Art Bennett*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Miles Thomas Chicken to receive the Sacrament of Baptism.

*Fr. Art asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Fr. Art:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Fr. Art asks the parents and godparents*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Fr. Art addresses the congregation* Will you who witness these vows do all in your power to support these persons in their life in Christ? *People* We will.

*Fr. Art* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

**Fr. Art** Do you believe in God the Father"

**People** *I believe in God, the Father almighty,  
creator of heaven and earth.*

**Fr. Art** Do you believe in Jesus Christ, the Son of God"

**People** *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

**Fr. Art** Do you believe in God the Holy Spirit"

**People** *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

**Fr. Art** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers "

**People** *I will, with God's help.*

**Fr. Art** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord"

**People** *I will, with God's help.*

**Fr. Art** Will you proclaim by word and example the Good News of God in Christ"

**People** *I will, with God's help.*

**Fr. Art** Will you seek and serve Christ in all persons, loving your neighbor as yourself"

**People** *I will, with God's help.*

**Fr. Art** Will you strive for justice and peace among all people, and respect the dignity of every human being"

**People** *I will, with God's help.*

*Fr. Art then says to the congregation*

Let us now pray for *this person* who is to receive the Sacrament of new birth.

*Fr. Art* Deliver *him*, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Fr. Art* Open *his heart* to your grace and truth.

*People* Lord, hear our prayer.

*Fr. Art* Fill *him* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Fr. Art* Keep *him* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Fr. Art* Teach *him* to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Fr. Art* Send *him* into the world in witness to your love.

*People* Lord, hear our prayer.

*Fr. Art* Bring *him* to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*Fr. Art* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

**Fr. Art** The Lord be with you.

**People** *And also with you.*

**Fr. Art** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his

fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

### **The Baptism**

Miles Thomas, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Fr. Art: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Miles Thomas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## **Presentation of the Candle**

**Fr. Art** Let us welcome the newly baptized.

***Celebrant and people*** *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

***People*** *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

*The Priest says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## The Holy Communion

### **Communion Hymn**

See Bulletin Insert

### **The Great Thanksgiving**

### **Presentation of Gifts**

Hymnal #380 (v 3)

### **Eucharistic Prayer A**

**Celebrant** The Lord be with you.

***People*** *And also with you.*

**Celebrant** Lift up your hearts.


**People**            *We lift them to the Lord.*  
**Celebrant**        Let us give thanks to the Lord our God.  
**People**            *It is right to give him thanks and praise.*

**Sanctus**

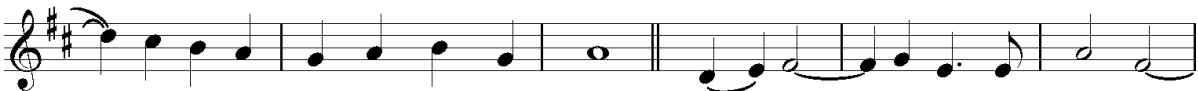
*Hymnal S-114*



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

*Celebrant and People*  
Christ has died.  
Christ is risen.  
Christ will come again.

**Lord's Prayer**

**Celebrant**            And now, as our Savior Christ has taught us, we are bold to say,  
**People and Celebrant**

Our Father, who art in heaven,  
hallowed be thy Name,

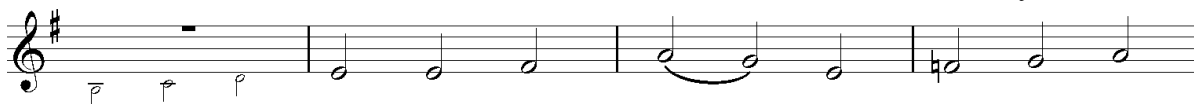
thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### Fraction Anthem

*Hymnal #S-158*



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Organ (Song of Peace - Craig Phillips)

### Communion Hymn

*Hymnal #482*



1 Lord of all	hope - ful - ness,	Lord of all	joy,
2 Lord of all	ea - ger - ness,	Lord of all	faith,
3 Lord of all	kind - li - ness,	Lord of all	grace,
4 Lord of all	gen - tle - ness,	Lord of all	calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,





be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

*The people kneel as they are able.*

## **Post Communion Prayer**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

*The Bishop or Priest says*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **Recessional Hymn**

*Hymnal #436*

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

**Dismissal**

**Priest**

Go in peace to love and serve the Lord.

**People**

*Thanks be to God.*

**Postlude**



**THE  
EPISCOPAL  
CHURCH**



*Welcomes You*

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