

Trinity Episcopal Church Parkersburg, WV

Holy Eucharist, Rite II
10:30am

Fifth Sunday after Pentecost
June 28, 2015



*“The Mission of Trinity Episcopal Church is to seek and share
the love of God made known through Jesus Christ
with all people through the guidance of the Holy Spirit.”*

Welcome! We are delighted to have you worship with us today. If you are new to Trinity or to the Episcopal Church this program will guide you through the service. Or if you wish, you may follow the service beginning on page 355 of the *Book of Common Prayer*—the red book with a gold cross found in your seat and abbreviated **BCP** in the program. Congregational music for the service can be found in the red hymnal and is also found in your seat, unless otherwise noted. Music marked with **S-###** in the program corresponds to music found in the front of the hymnal. Times where kneeling is appropriate are marked with an asterisk. Activity packs for our younger visitors can be found in the back of the church, however child care is also available. Feel free to ask a greeter for any assistance.

Holy Eucharist, Rite II

<i>Prelude</i>	<i>Meditation on “Adoro te devote”</i>	<i>Charles Callahan</i>
<i>Processional Hymn</i>	<i>Westminster Abbey</i>	<i>Hymnal 518</i>
<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>Response</i>	And blessed be his kingdom, now and forever. Amen	
<i>Collect for Purity</i>		<i>BCP 355</i>
<i>Gloria in Excelsis</i>		<i>Hymnal S-278</i>

The Liturgy of the Word

<i>Celebrant</i>	The Lord be with you.
<i>Response</i>	And also with you.
<i>Celebrant</i>	Let us pray together.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson ***2 Samuel 1:1, 17-27***

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son

Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader : The Word of the Lord

***Response:* Thanks be to God.**

Psalm 130

Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

**If you, LORD, were to note what is done amiss, *
O Lord, who could stand?**

For there is forgiveness with you; *
therefore you shall be feared.

**I wait for the LORD; my soul waits for him; *
in his word is my hope.**

My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

**O Israel, wait for the LORD, *
for with the LORD there is mercy;**

**With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

Said by all **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Second Lesson

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.
Response **Thanks be to God**

Gospel Hymn

Hollingside

Hymnal 707 (v 1)

The Gospel

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.
Response **Glory to you, Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.
Response Praise to you, Lord Christ

Gospel Hymn *Hollingside* **Hymnal 707 v 2)**

The following may be said by all:

**Come Holy Spirit; fill the hearts of your faithful,
kindle in us the fire of your love and we shall be recreated.**

The Sermon *The Rev. Art Bennett*

The Nicene Creed *BCP 358*

Prayers of the People* *Special Insert*

Confession and Absolution* *BCP 360*

The Peace *BCP 360*

Celebrant The peace of the Lord be always with you.
Response And also with you.

Greetings and Announcements

The Great Thanksgiving

Offertory Solo *If God Be For Us ("Messiah")* *G. F. Handel*
Rachel Carter - Soprano

Presentation of Gifts *Old 100th* **Hymnal 380 (v. 2)**

Eucharistic Prayer B *BCP 367-369*

Celebrant The Lord be with you.
Response **And also with you.**
Celebrant Lift up your hearts.
Response **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
Response **It is right to give him thanks and praise.**

Sanctus

Hymnal S-114

The remainder of the Eucharistic Prayer continues on page 364 in the Prayer Book.

The Lord's Prayer*

BCP 364

Fraction

Alleluia, Christ our Passover is sacrificed for us.
Therefore let us keep the feast, Alleluia.

Invitation

BCP 364

All baptized Christians are invited to come forward and receive the Sacrament. If you do not wish to receive the Bread and Wine we invite you to come up for a blessing by crossing your arms on your chest in an "X" pattern. Ushers are available, should you need assistance during Communion.

Communion Hymn

Let Us break Bread

Hymnal 325

Post Communion Prayer*

BCP 365

Celebrant: Let us pray.

Response: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn

Aurelia

Hymnal 525

Dismissal

Response: Thanks be to God.

Postlude

Thank you for your visit! We would love to get to know you a little more,
so please feel free to join us for refreshments in the Parish Hall at this time.
One of our greeters would be happy to direct you.

Serving Today

Celebrant: The Rev. Art Bennett (8:00 am & 10:30 am)

Readers: Lynn Fury-Prather (8:00 am); Larry Tucker, Barbara Full, Allan Zipf (10:30 am)

Chalice: Sue Ellen Johnson (8:00 am); Paul Miller, Jennifer Currey (10:30 am)

Acolytes: Olivia Ramsay

Altar Guild: Mary Jane Zivkovich, Julie Matheny, Edith Newman (Sunday); Paul Miller (Tues.);
Linda Tucker (Wednesday); Lynn Fury-Prather, Denny Prather (Sat.)

Shepherd: Paul Miller

Ushers: Tom Gyongyosi

Coffee Hour: Susie Fitcher.

*This week we celebrate the Birthdays of Henry Oliphant, Earl Westbrook, Kelli Marteney,
Sue Ellen Johnson, Linda Bennett and Wendy Ralsten.*

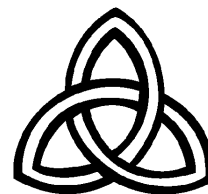
*The Altar Flowers today are given to the Glory of God and in Thanksgiving for 10½ years minis-
try as Rector of Trinity, by Jean and Fr. Larry Jackson.*



Clergy

The Rev. Paul L. Hicks, Pastoral Associate
The Rev. Art Bennett, Pastoral Associate

Trinity Episcopal Church
430 Juliana Street
Parkersburg, WV 26101



Staff

Dr. Daniel Monek, Choirmaster
Mr. Allan Zipf, Organist
Ms. Susie Fitcher, Parish Administrator
Ms. Cathy Dawson, Sexton