



# Trinity Episcopal Church

*The Fifth Sunday after Pentecost*

Holy Eucharist

28 June 2026 at 10:30 AM

## Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

### COVER ART

Fourth century mural painting of Christ  
from the Catacombs of Commodilla, Rome

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### A PRAYER FOR THE WHOLE WORLD

O God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Savior Jesus Christ. Amen.

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 355 of the Book of Common Prayer.*

### PRELUDE

*Please stand for the Processional Hymn.*

PROCESSIONAL HYMN 525

The Church's One Foundation

TUNE: *Aurelia*

### OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons.*

FIRST LESSON

Isaiah 2.10-17

Enter into the rock, and hide in the dust from the terror of the LORD, and from the glory of his majesty. The haughty eyes of people shall be brought low, and the pride of everyone shall be humbled; and the LORD alone will be exalted in that day. For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up and high; against all the cedars

of Lebanon, lofty and lifted up; and against all the oaks of Bashan; against all the high mountains, and against all the lofty hills; against every high tower, and against every fortified wall; against all the ships of Tarshish, and against all the beautiful craft. The haughtiness of people shall be humbled, and the pride of everyone shall be brought low; and the LORD alone will be exalted on that day.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

GRADUAL – Psalm 89.1-4, 15-18

*Misericordias Domini*

*The Psalm is recited responsively by whole verse.*

Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.**

"I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:

**'I will establish your line for ever, \*  
and preserve your throne for all generations.'**"

Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.

**They rejoice daily in your Name; \*  
they are jubilant in your righteousness.**

For you are the glory of their strength, \*  
and by your favor our might is exalted.

**Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.**

SECOND LESSON

Romans 6.3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

*Please stand for the Sequence Hymn and the Gospel*

SEQUENCE HYMN 655

O Jesus, I Have Promised

TUNE: *Nyland*

THE GOSPEL

St. Matthew 10.40-42

*Priest*     The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.  
*People*     **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

Fr. Geoffrey Mackey

*Please stand for the Creed.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM IV

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*Announcements may be made at this time.*

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
During the Offertory music, a collection is taken.*

OFFERTORY MUSIC

*Please stand as the Offerings are brought forward and we sing*

THE DOXOLOGY

TUNE: *Old Hundred*

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING – Eucharistic Prayer A

BCP 361

SURSUM CORDA

BCP 361

*Celebrant*  
The Lord be with you. And al - so with you.

*People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 129  
SETTING: Robert Powell (b. 1932)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.**

*The People may remain standing or kneel after the Sanctus*

THE CONSECRATION	BCP 362
THE LORD'S PRAYER ( <i>Traditional</i> )	BCP 364
THE FRACTION	

THE AGNUS DEI – S 163  
SETTING: Robert Powell (b. 1932)

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

THE COMMUNION OF THE PEOPLE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

COMMUNION MUSIC

THE POST COMMUNION PRAYER	BCP 365
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THE BLESSING

RECESSIONAL HYMN 564	He Who Would Valiant Be
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TUNE: *St. Dunstan's*

THE DISMISSAL	BCP 366
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POSTLUDE



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## **This Week at Trinity**

MONDAY	11:00 a.m.	Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
WEDNESDAY	10:30 a.m.	Book Sorting (Trinity Hall)
	12:15 p.m.	Healing Eucharist (Adams Chapel)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
FRIDAY		<i>Office Closed (July 4th Holiday)</i>
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Morning Prayer, Rite I
	9:15 a.m.	Sunday School
	10:30 a.m.	Morning Prayer, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)



### **ADULT RELIGIOUS EDUCATION ON HIATUS FOR JULY**

Our adult religious education class on the history of Christianity will be on break for the month of July. It will resume on Wednesday, August 5<sup>th</sup>.

### **TRINITY'S CALENDAR AND SCHEDULING**

We are blessed as a parish to have many ministries and activities going on throughout the week and each month. In addition, our ministry of hospitality is to welcome external organizations to use our space when not otherwise needed by the parish. This is a reminder that if your ministry or committee is planning to have a meeting or to use space in the parish, please contact the parish office before you schedule the meeting, to make sure that there is not a conflict with another ministry or gathering. Julie Rathbone, parish administrator, keeps the master calendar. Thank you!

### **JULIET'S JULY GATHERING**

This dinner group which is open to women from both Trinity and Good Shepherd will meet on Tuesday, July 7, at 6:00 PM at Las Trancas Mexican Cantina on Bosley Parkway in South Parkersburg. Please plan to attend and let the parish office know by July 6 if you will be there.

### **KATIE'S LADIES JULY GATHERING**

Katie's Ladies, the women's group at First Lutheran Church has invited the women from Trinity to meet them for dinner on Thursday, July 9, at 6:00 PM at Cheddar's in Vienna. Please RSVP to our office by July 7.

## Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Tim Northrup (5:30p); Connie Bookman (8a); Roland Mezick, Bob Harris (10:30a)

Lay Eucharistic Ministers: Tim Northrup (5:30p); Connie Bookman (8a); Scott Ramsay, Larry Tucker (10:30a)

Crucifer: Michael McKibben (10:30a)

Altar Guild: Susan Shock (8a); Julie Matheny, Edith Newman (10:30a); Paul Miller (Tuesday); Linda Tucker (Wednesday); Susie Fitcher, Carol Snyder (Friday); Volunteer Needed (5:30p)

Ushers: Ken Currier (5:30p); Joe Handlan (8a); Julie & Tom Gyongyosi (10:30a)

Musicians: Lori Clark (vocalist, guitarist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Jennifer Currey

This week we celebrate the birthdays of Henry Oliphant, Thaya Deputy (**M**), Earl Westbrook (**T**), Kelli Marteney (**W**), Sue Ellen Johnson, Lori Venable Clark (**TH**), Linda Bennett, Kelly Thomas (**F**), Wendy Ralsten (**SA**).

*The Altar Flowers this week are given by Gary Vincent  
to the Glory of God and in Loving Memory of his wife Joyce Vincent.*

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PRIVATE PRAYER AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church



## Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*  
Breellen Fleming, *Director of Religious Education*  
Xenia Smykova, *Pastoral Intern*  
Jacob Miller, *Sexton*

Marie Mallory, *Director of Music*  
Julie Rathbone, *Parish Administrator*  
Paul Miller, *Treasurer*

430 Juliana Street  
Parkersburg, WV 26101

304.422.3362  
trinity-church.org

*“We exist to love God and our neighbor.”*