



Trinity Episcopal Church

The Tenth Sunday after Pentecost

Holy Eucharist

2 August 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

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COVER ART

Mosaic of Loaves and Fishes (5th century)
Church of the Multiplication, Tabgha, at the Sea of Galilee

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE COLLECT FOR THE TRANSFIGURATION OF OUR LORD (August 6)

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 48

O Day of Radiant Gladness

TUNE: *Es flog ein kleins Waldvögelein*

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Isaiah 55.1-5

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL – PSALM 145.8-9, 15-22

Miserator et misericors

The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

**The LORD is loving to everyone *
and his compassion is over all his works.**

The LORD upholds all those who fall; *
he lifts up those who are bowed down.

The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

You open wide your hand *
and satisfy the needs of every living creature.

The LORD is righteous in all his ways *
and loving in all his works.

The LORD is near to those who call upon him, *
to all who call upon him faithfully.

He fulfills the desire of those who fear him; *
he hears their cry and helps them.

The LORD preserves all those who love him, *
but he destroys all the wicked.

My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

SECOND LESSON

Romans 9.1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 632

Break Thou the Bread of Life

The image shows the musical notation for the hymn 'Break Thou the Bread of Life'. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is one flat (B-flat) and the time signature is 3/8. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. There are three verses of lyrics provided.

1 Break thou the bread of life, dear Lord, to me,
2 Bless thou the truth, dear Lord, to me, to me,
3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
as thou didst bless the bread by Gal - i - lee;
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;
then shall all bond-age cease, all fet - ters fall,
then, all my strug-gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!
and I shall find my peace, my all in all.
I shall be - hold thee, Lord, the liv - ing one.

THE GOSPEL

St. Matthew 14.13-21

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM VI

BCP 392

THE CONFESSION AND ABSOLUTION

BCP 393

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements may be made at this time.

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory music, a collection is taken.*

OFFERTORY MUSIC

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Old Hundreth*

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING – Eucharistic Prayer A

BCP 361

SURSUM CORDA

BCP 361

The musical notation for the Sursum Corda prayer is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 129

R. Powell

The People may remain standing or kneel after the Sanctus

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION

THE AGNUS DEI – S 163

R. Powell

THE COMMUNION OF THE PEOPLE

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 404

We Will Extol You, Everblessed Lord

TUNE: *Old 124th*

THE DISMISSAL

BCP 366

POSTLUDE



Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Dan Thomas (5:30p); Everett Orem (8a); Paul Miller, Scott Ramsay (10:30a)

Lay Eucharistic Ministers: Dan Thomas (5:30p); Everett Orem (8a); Jennifer Currey, Paul Miller (10:30a)

Crucifer: Henry Oliphant (10:30a)

Altar Guild: Susan Shock (8a); Pam McGraw, Leslie Miracle (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Joan Ramsay, Marjorie Thomas (Friday); Sherry Smith (5:30p)

Ushers: Ken Currier (5:30p); Larry Nutter (8a); Michael Dillon, Kevin Oliphant, Jr. (10:30a)

Musicians: Lori Clark (vocalist, guitarist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Paul Miller

This week we celebrate the birthdays of Katharine Brown, Fletcher Parsons, Katie Perrine, Catherine Eyre Hudson (**M**).

*The Altar Flowers this week are given by Linda & Larry Tucker
to the Glory of God and in Thanksgiving for
their 62nd wedding anniversary.*



This Week at Trinity

MONDAY	11:00 a.m.	Feeding Ministry (Trinity Hall)
TUESDAY	8:00 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	6:00 p.m.	JULIET's Meeting (The Boathouse)
WEDNESDAY	10:30 a.m.	Book Sorting (Trinity Hall)
	12:15 p.m.	Healing Eucharist (Adams Chapel)
	6:00 p.m.	Adult Education (Conference Room)
	7:15 p.m.	Vigil Eucharist (Trevor Chapel)
THURSDAY	9:30 a.m.	Morning Prayer (Chancel)
	10:00 a.m.	Bible Study (Conference Room)
SATURDAY	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)

JULIET'S AUGUST GATHERING

This dinner group which is open to women from both Trinity and Good Shepherd will meet on Tuesday, August 4th, at 6:00 PM at the Boathouse in Marietta. Please plan to attend and let the parish office know by August 3rd if you will be there.

KATIE'S LADIES AUGUST GATHERING

Katie's Ladies, the women's group at First Lutheran Church, has invited the women from Trinity to meet them for dinner on Thursday, August 13th, at 6:00 PM at The Townhouse on Front Street in Marietta. Please RSVP to our office by August 11th.

COFFEE HOUR

Part of what makes Trinity Episcopal a special place is our tradition of sharing hospitality. The Monday ministry is an exceptional example of this, but our weekly welcome at coffee hour is often overlooked as another example of outreach. Please consider participating by signing up to bring a snack for coffee hour. A sign-up sheet is on the bulletin board in Trinity Hall. Thank you for your assistance in this ministry of hospitality to guests and fellow worshipers.

MINISTRY SCHEDULER PRO (MSP)

The ministry schedule for August, September, and October was generated last week. An email was sent to everyone with their assignments. Contact the office with any questions.

PRIVATE PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands which have been held out to receive the holy things. Grant that the ears which have heard the music of your songs may be closed to clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung Holy, Holy may also speak the truth; that the feet that have walked your courts may ever walk in the paths of light; that the bodies which have tasted your living Body may be restored to newness of life. Amen.

From the Liturgy of Malabar



Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*
Breellen Fleming, *Director of Religious Education*
Julie Rathbone, *Parish Administrator*

430 Juliana Street
Parkersburg, WV 26101

Marie Mallory, *Director of Music*
Paul Miller, *Treasurer*
Jacob Miller, *Sexton*

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"We exist to love God and our neighbor."