



## Trinity Episcopal Church

*The Twelfth Sunday after Pentecost*

Holy Eucharist

16 August 2026 at 10:30 AM

## Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

### COVER ART

*Jesus and the Canaanite Woman*

Arabic (Egyptian) Illuminated Manuscript (1684)

Walters Museum, Baltimore, MD

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### A PRAYER TO GROW IN GRACE LIKE MARY

Lord Jesus Christ, help us to follow the example of Mary, always ready to do your will. At the message of an angel, she welcomed you, God's Son, and, filled with the light of your Spirit, she became your temple. May we, aided by her prayers, grow in grace as we go forward in faith and may we be united in your Holy Spirit with Mary and all the saints, in the joyful kingdom you have prepared for us. Amen.

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 355 of the Book of Common Prayer.*

### PRELUDE

*Please stand for the Processional Hymn.*

PROCESSIONAL HYMN 539

O Zion, Haste, Thy Mission High Fulfilling

TUNE: *Tidings*

### OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Lessons.*

FIRST LESSON

Isaiah 56.1, 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their

sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

GRADUAL – PSALM 67

*Deus misereatur*

May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

**Let your ways be known upon earth, \***  
**your saving health among all nations.**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

**Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

**The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.**

May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## SECOND LESSON

Romans 11.1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand for the Sequence Hymn and the Gospel*

## SEQUENCE HYMN 538

God of Mercy, God of Grace

TUNE: *Lucerna Laudoniae*

## THE GOSPEL

St. Matthew 15.21-28

*Priest* The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

*People* **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## THE SERMON

Fr. Geoffrey Mackey

*Please stand for the Creed.*

## THE NICENE CREED

BCP 358

## THE PRAYERS OF THE PEOPLE – FORM VI

BCP 392

THE CONFESSION AND ABSOLUTION

BCP 393

THE PEACE

BCP 360

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*Announcements may be made at this time.*

THE OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.  
During the Offertory music, a collection is taken.*

OFFERTORY MUSIC

*Please stand as the Offerings are brought forward and we sing*

THE DOXOLOGY

TUNE: *Old Hundreth*

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING – Eucharistic Prayer A

BCP 361

SURSUM CORDA

BCP 361

The musical notation is arranged in four systems, each with a staff and lyrics below it. The first system is for the Celebrant, the second for the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you." (Celebrant), "Lift up your hearts. We lift them to the Lord." (People), "Let us give thanks to the Lord our God." (Celebrant), and "It is right to give him thanks and praise." (People). The notation includes a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and repetitive, with the People's part featuring a more active melody than the Celebrant's.

THE SANCTUS AND BENEDICTUS – S 129

R. Powell

*The People may remain standing or kneel after the Sanctus*

THE LORD'S PRAYER (Traditional)

BCP 364

THE FRACTION

THE AGNUS DEI – S 163

R. Powell

THE COMMUNION OF THE PEOPLE

COMMUNION MUSIC

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 533

How Wondrous and Great Thy Works

TUNE: *Lyons*

THE DISMISSAL

BCP 366

POSTLUDE



*The loose offering this weekend is for the Rector's  
Discretionary Fund*

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### Serving This Week

Presider: Fr. Geoffrey Mackey (5:30p, 8a & 10:30a)

Lectors: Tim Northrup (5:30p); Sue Ellen Johnson (8a); Kim Couch, Paula Sellers (10:30a)

Lay Eucharistic Ministers: Tim Northrup (5:30p); Sue Ellen Johnson (8a); Jennifer Currey, Scott Ramsay (10:30a)

Crucifer: Henry Oliphant (10:30a)

Altar Guild: Jennie Brannon (8a); Pam McGraw, Leslie Miracle (10:30a); Paul Miller (Tuesday); Susie Fitcher (Wednesday); Joan Ramsay, Marjorie Thomas (Friday); Jeannie Gallagher (5:30p)

Ushers: Michael Dillon (5:30p); Joe Handlan (8a); Kevin Oliphant, Jr., Volunteer Needed (10:30a)

Musicians: Lori Clark (vocalist, guitarist) (5:30p); Marie Mallory (organist, pianist) (10:30a)

Coffee Hour: Bob & Jane Harris

This week we celebrate the birthdays of Edith Newman, Mark Edwards, Kevin Oliphant, Sr. (**S**), Susan Walsh (**T**), Michael McKibben (**SA**), and the anniversaries of Elaine & Jim Dauphin, Devon & Brent Francis (**M**), Becky & John Alkire, Linda & Fr. Art Bennett (**TH**), Mickie & Dr. F. David Richardson (**SA**).

*The Altar Flowers this week are given by Susan & Tom Walsh  
to the Glory of God and in Gratitude for their many blessings throughout the years.*

**This Week at Trinity**  
**August 17<sup>th</sup> – 23<sup>rd</sup> , 2026**

|           |            |                                      |
|-----------|------------|--------------------------------------|
| MONDAY    | 11:00 a.m. | Feeding Ministry (Trinity Hall)      |
|           | 6:30 p.m.  | Vestry Meeting (Conference Room)     |
| TUESDAY   | 8:00 a.m.  | Men's Breakfast (Bob Evans)          |
|           | 10:00 a.m. | Clergy Bible Study (Conference Room) |
|           | 5:00 p.m.  | Smoot Girls Choir (Trinity Hall)     |
|           | 6:30 p.m.  | Pub(lic) Theology (North End Tavern) |
| WEDNESDAY | 10:30 a.m. | Book Sorting (Trinity Hall)          |
|           | 12:15 p.m. | Healing Eucharist (Adams Chapel)     |
|           | 6:00 p.m.  | Adult Education (Conference Room)    |
| THURSDAY  | 9:30 a.m.  | Morning Prayer (Chancel)             |
|           | 10:00 a.m. | Bible Study (Conference Room)        |
|           | 11:00 a.m. | Knitters (Conference Room)           |
| FRIDAY    | 6:00 p.m.  | G.H. Dance Club (Trinity Hall)       |
| SATURDAY  | 5:30 p.m.  | Holy Eucharist, Rite II              |
|           | 7:00 p.m.  | A.A. Meeting (Trinity Hall)          |
| SUNDAY    | 8:00 a.m.  | Holy Eucharist, Rite I               |
|           | 9:15 a.m.  | Sunday School                        |
|           | 10:30 a.m. | Holy Eucharist, Rite II              |
|           | 11:30 a.m. | Coffee Hour (Trinity Hall)           |

**GREIFSHARE GROUP STARTING IN AUGUST**

When a loved one dies, it can feel like you're alone. At GriefShare, you'll find a safe, comforting place where you can talk with others about your grief. You'll find support, direction, and guidance on how to make it through. Trinity parishioner Sherry Smith will co-lead a GriefShare group **Wednesdays, August 12 - November 4, 6:00-8:00 PM.** Meetings will be held at Emmanuel Baptist Church, 1710 23rd Street. To register, visit: <https://find.griefshare.org/groups/>. For questions, see Sherry or call Gail Samolitis at 304-588-7632.

**SAFE CHURCH TRAINING**

There will be an in-person Safe Church Training on Saturday, August 22<sup>nd</sup> at Good Shepherd Church in Parkersburg. Safe Church Training is required of all staff, vestry, and anyone who works with children or the elderly in Episcopal Churches. And it is encouraged for *all people* in our parish. It must be renewed every three years for parish leaders. If you need this training (or to renew it), please let the parish office know. As soon as we have registration information, we will make that available.

**A SUMMER POT-LUCK BOAT RIDE**

Our brothers and sisters at First Lutheran Church have invited us to join them on the Valley Gem Sternwheeler on **Sunday, August 30, 2026 from 4:00 - 6:00 PM.** Boarding begins at **3:30 PM** on 601 Front Street in Marietta. Please bring your favorite dish to share with for the Potluck Supper. Soft drinks and serving ware will be provided; other drinks can be purchased at the bar. No need to pre-register!

## PRIVATE PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands which have been held out to receive the holy things. Grant that the ears which have heard the music of your songs may be closed to clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung Holy, Holy may also speak the truth; that the feet that have walked your courts may ever walk in the paths of light; that the bodies which have tasted your living Body may be restored to newness of life. Amen.

From the Liturgy of Malabar



## Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*  
Breellen Fleming, *Director of Religious Education*  
Julie Rathbone, *Parish Administrator*

430 Juliana Street  
Parkersburg, WV 26101

Marie Mallory, *Director of Music*  
Paul Miller, *Treasurer*  
Jacob Miller, *Sexton*

304.422.3362  
[trinity-church.org](http://trinity-church.org)

*"We exist to love God and our neighbor."*