



Trinity Episcopal Church

The Fifteenth Sunday after Pentecost

Holy Eucharist

6 September 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

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COVER ART

Hubert van Eyck (d. 1426), detail from *the Adoration of the Mystic Lamb*
from the *Ghent Altarpiece*, St. Bavo's Cathedral, Ghent, Belgium

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

A PRAYER TO TAKE UP THE CROSS

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. Amen.

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 535

Ye Servants of God, Your Master Proclaim

TUNE: *Paderborn*

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

THE GLORIA IN EXCELSIS – S 280

SETTING: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for the Lessons.

FIRST LESSON

Exodus 12.1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people

who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – PSALM 149

Cantate Domino

Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

**Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.**

Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

**For the LORD takes pleasure in his people *
and adorns the poor with victory.**

Let the faithful rejoice in triumph; *
let them be joyful on their beds.

**Let the praises of God be in their throat *
and a two-edged sword in their hand;**

To wreak vengeance on the nations *
and punishment on the peoples;

**To bind their kings in chains *
and their nobles with links of iron;**

To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

SECOND LESSON

Romans 13.8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand for the Sequence Hymn and the Gospel

SEQUENCE HYMN 601
Nigh

O Day of God, Draw

TUNE: *St. Michael*

THE GOSPEL

St. Matthew 18.15-20

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed

by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM VI

BCP 392

THE CONFESSION AND ABSOLUTION

BCP 393

THE PEACE

BCP 360

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

Announcements may be made at this time.

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

During the Offertory music, a collection is taken.

OFFERTORY MUSIC

Please stand as the Offerings are brought forward and we sing

THE DOXOLOGY

TUNE: *Old Hundredth*

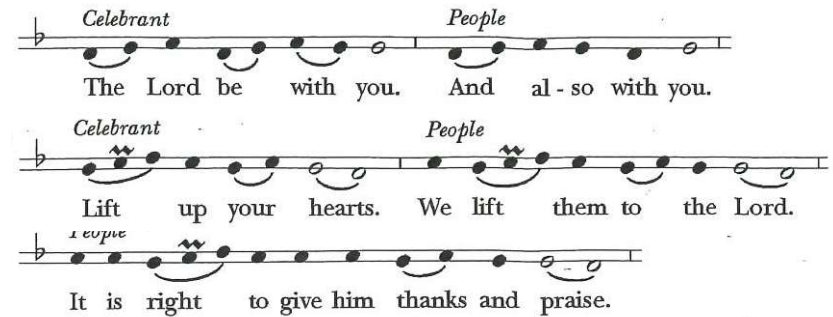
**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

BCP 367



THE SANCTUS AND BENEDICTUS – S 129

R. Powell

The People may remain standing or kneel after the Sanctus

THE LORD’S PRAYER (*Traditional*)

BCP 364

THE FRACTION/THE AGNUS DEI – S 163

R. Powell

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN 321

My God, Thy Table Now is Spread
TUNE: *Rockingham*

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 674

“Forgive Our Sins as We Forgive”
TUNE: *Detroit*

THE DISMISSAL

BCP 366

POSTLUDE



*The Altar Flowers this week are given by Karen & Paul Miller
to the Glory of God and in Thanksgiving for their grandchildren
and by Connie & Bernard Bookman in Thanksgiving
for the blessing of their son Owen’s birth 20 years ago.*