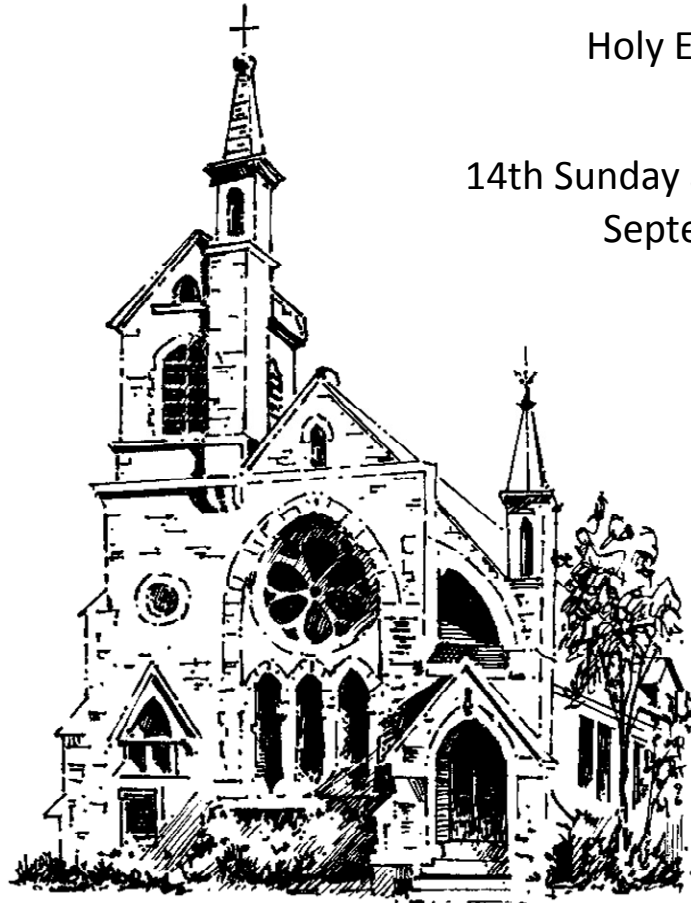


# Trinity Episcopal Church Parkersburg, WV

Holy Eucharist, Rite II  
10:30am

14th Sunday after Pentecost  
September 14, 2014



*“The Mission of Trinity Episcopal Church is to seek and share  
the love of God made known through Jesus Christ  
with all people through the guidance of the Holy Spirit.”*

Welcome! We are delighted to have you worship with us today. If you are new to Trinity or to the Episcopal Church then this program will guide you through the service. Or if you wish, you may follow the service beginning on page 355 of the *Book of Common Prayer*—the red book with a gold cross found in your seat and abbreviated **BCP** in the program. Congregational music for the service can be found in the red hymnal and is also found in your seat, unless otherwise noted. Music marked with **S-###** in the program corresponds to music found in the front of the hymnal. Times where kneeling is appropriate are marked with an asterisk. Activity packs for our younger visitors can be found in the back of the church, however child care is also available. Feel free to ask a greeter for any assistance.

## ***Holy Eucharist, Rite II***

***Prelude***

***Communion***

***Louis Vierne***

***Processional Hymn***

***St. Patrick's Breastplate***

***Hymnal 370***

***Celebrant***

Blessed be God: Father, Son, and Holy Spirit.

***Response***

**And blessed be his Kingdom, now and forever. Amen.**

***Collect for Purity***

***BCP 355***

***Gloria in Excelsis***

***Hymnal S-278***

### ***The Liturgy of the Word***

***Celebrant***

The Lord be with you.

***Response***

**And also with you.**

***Celebrant***

Let us pray.

**O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

***First Lesson***

***Exodus 14:19-31***

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all

night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader :*           The Word of the Lord  
*Response:*       **Thanks be to God.**

***Psalm 114***

Hallelujah!  
When Israel came out of Egypt,  
the house of Jacob from a people of strange speech,

**Judah became God's sanctuary  
and Israel his dominion.**

The sea beheld it and fled;  
Jordan turned and went back.

**The mountains skipped like rams,  
and the little hills like young sheep.**

What ailed you, O sea, that you fled?  
O Jordan, that you turned back?

**You mountains, that you skipped like rams?  
you little hills like young sheep?**

Tremble, O earth, at the presence of the Lord,  
at the presence of the God of Jacob,

**Who turned the hard rock into a pool of water  
and flint-stone into a flowing spring.**

**Glory to the Father, and to the Son, and to the Holy Spirit;\*  
as it was in the beginning, is now, and will be forever. Amen.**

***Second Lesson***

***Romans 14:1-12***

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Reader* The Word of the Lord.

**Response** Thanks be to God

**Gospel Hymn**

**St. Michael**

**Hymnal 601 (vv 1-3)**

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

**Response** Glory to you, Lord Christ.

**The Gospel**

**Matthew 18:21-35**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Celebrant* The Gospel of the Lord.

**Response** Praise to you, Lord Christ.

**Gospel Hymn**

**St. Michael**

**Hymnal 601 (vv 4-5)**

*The following may be said by all:*

**Come Holy Spirit; fill the hearts of your faithful,  
kindle in us the fire of your love and we shall be recreated.**

***The Sermon***

***The Rev. Larry Jackson***

***The Nicene Creed***

***BCP 358***

***Prayers of the People***

***Special Insert***

***The Peace***

***BCP 360***

***Celebrant***     The peace of the Lord be always with you.  
***Response***     **And also with you.**

***Greetings and Announcements***

### ***The Great Thanksgiving***

***Offertory Anthem***

***With a Voice of Singing***

***Martin Shaw***

*With a voice of singing declare ye this, and let it be heard, Alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people, Alleluia. O be joyful in God, all ye lands, O sing praises to the honor of his name, make his praise to be glorious.*

***Presentation of Gifts***

***Old 100th***

***Hymnal 380 (vs. 3)***

***Eucharistic Prayer A***

***BCP 361-363***

***Celebrant***     The Lord be with you.  
***Response***     **And also with you.**

***Celebrant***     Lift up your hearts.  
***Response***     **We lift them to the Lord.**

***Celebrant***     Let us give thanks to the Lord our God.  
***Response***     **It is right to give him thanks and praise.**

***Sanctus***

***Hymnal S-114***

*The remainder of the Eucharistic Prayer continues on page 364 in the Prayer Book*

**The Lord's Prayer** **BCP 364**

**Fraction Anthem** **Christ Our Passover** **Proulx**

**Invitation** **BCP 364**

*All baptized Christians are invited to come forward and receive the Sacrament. If you do not wish to receive the Bread and Wine then we invite you to come up for a blessing by crossing your arms on your chest in an "X" pattern. Ushers are available, should you need assistance during Communion.*

**Communion Hymn** **St. Helena** **Hymnal 469**

**Post Communion Prayer** **BCP 366**

**Celebrant:** Let us pray.

**Response:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**Blessing**

**Recessional Hymn** **Hollingside** **Hymnal 707**

**Dismissal** **BCP 366**

**Response:** *Thanks be to God.*

**Benediction (Choir)** **God Be In My Head** **John Rutter**

**Postlude**

Thank you for your visit! We would love to get to know you a little more,  
so please feel free to join us for refreshments in the Parish Hall at this time.  
One of our greeters would be happy to direct you.

### **Serving Today**

Celebrant: The Rev. Larry Jackson (8:00 am and 10:30 am)

Readers: Lynn Fury-Prather (8:00 am); Dan Thomas, Susie Fitcher, Dianna Quick

Chalice: Joe Handlan (8:00am); Connie Bookman, Larry Tucker (10:30am)

Crucifer: Katy Stanley; Torches: Abby Stanley, Jamie Couch (10:30am)

Altar Guild: Mary Jane Zivkovich, Julie Matheny, Edith Newman (Sunday);  
Paul Miller (Tuesday); Linda Tucker (Wednesday); Susie Fitcher, Joan Ramsay (Saturday)

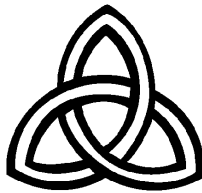
Ushers/Greeters: Kevin Oliphant, Jr., Jacob Miller

Coffee Hour: Liz and Scott Ramsay

Shepherds: Becky and John Roberts

*The Altar Flowers today are given to the Glory of God and in memory of her parents, Norman and Joellen Fury, by Lynn Fury-Prather.*

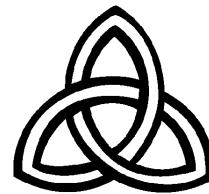
*This week we celebrate the birthdays of Bob Newman, Levi Rice, Stephanie Yates, Steven T. Stanley, Lynette Neilson and Linda Ingraham.*



#### *Clergy*

The Rt. Rev. W.M. Klusmeyer, VII Bishop of WV  
The Rev. Larry D. Jackson, Rector  
The Rev. Paul Hicks, Pastoral Associate  
The Rev. Jack Neilson, Pastoral Associate  
The Rev. Art Bennett, Pastoral Associate

**Trinity Episcopal Church**  
**430 Juliana Street**  
**Parkersburg, WV 26101**



#### *Staff*

Dr. Daniel Monek, Choirmaster  
Mr. Allan Zipf, Organist  
Mrs. Barbara Full & Mrs. Cathy Martin  
*Youth Choir Directors*  
Ms. Susie Fitcher, Parish Administrator  
Ms. Cathy Dawson, Sexton