



Trinity Episcopal Church  
*The Seventeenth Sunday after Pentecost*  
Holy Eucharist  
20 September 2026 at 10:30 AM

## Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

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COVER ART  
The Prophet Jonah  
Greek Icon, 15th century

#### PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

#### A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### A PRAYER FOR ANGELIC PROTECTION

Lord Jesus Christ, the fair glory of the bodiless Powers of heaven: Send your holy Angels to encompass us about, to guard, direct, and defend us, driving far from us all snares of the enemy; to the glory of your holy Name, and that of your co-eternal Father and life-giving Spirit, now and unto the ages of ages. Amen.

# THE HOLY EUCHARIST

## RITE II

*The Liturgy begins on page 355 of the Book of Common Prayer.*

PRELUDE

Give Me Jesus

Spiritual, arr. Billingham

*Please stand for the Processional Hymn.*

PROCESSIONAL HYMN 410

Praise, My Soul, the King of Heaven

TUNE: *Lauda anima*

OPENING ACCLAMATION

*Celebrant* ✕ Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

SONG OF PRAISE

*Ash Grove Gloria*

M. Forster (b. 1946)



1. Sing glo - ry to God in the height of the hea - vens, sal - va - tion and  
peace to his peo - ple on earth; our King and our Sa - viour, our God and our  
Fa - ther, we wor - ship and praise you and sing of your worth. Cre -  
a - tion u - nites in the power of the Spi - rit, in praise of the  
so - sim - ple, so  
clear, so mys - te - rious, our God e - ver Three, yet e - ter - nal - ly One.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons.*

FIRST LESSON

Jonah 3.10-4.11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

GRADUAL – PSALM 145.1-8

*Exaltabo te, Deus*

I will exalt you, O God my King, \*  
and bless your Name for ever and ever.

**Every day will I bless you \***  
**and praise your Name for ever and ever.**

3 Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.

**4 One generation shall praise your works to another \***  
**and shall declare your power.**

5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.

**6 They shall speak of the might of your wondrous acts, \***  
**and I will tell of your greatness.**

7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.

**8 The LORD is gracious and full of compassion, \***  
**slow to anger and of great kindness.**

SECOND LESSON

Philippians 1.21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your

boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

SEQUENCE HYMN 660

O Master, Let Me Walk with Thee

TUNE: *Maryton*

THE GOSPEL

Matthew 20.1-16

*Priest*     The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

*People*     **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Priest*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

THE SERMON

Fr. Geoffrey Mackey

*Please stand for the Creed.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM VI

BCP 392

THE CONFESSION AND ABSOLUTION

BCP 393

THE PEACE

BCP 360

*Celebrant*     The Peace of the Lord be always with you.  
*People*     **And also with you.**

THE OFFERTORY

OFFERTORY ANTHEM – *I Give Thanks to You with My Song*

MUSIC: Valerie Shields

WORDS: Psalm 28

You, Lord, are my strength;  
you, Lord, are my shield;  
my heart trusts in you and I have been helped.  
So my heart exults, and with my song  
I give thanks to you;  
I give you thanks with my song.  
Amen.

*Please stand as the Offerings are brought forward and we sing*



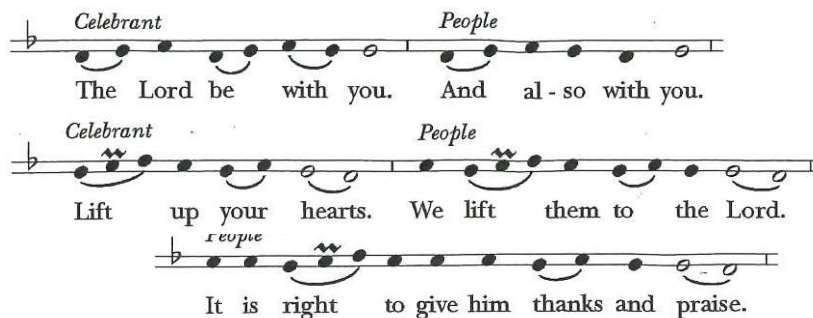
All things are 'Thine; no gift have we, Lord of all  
gifts, to of - - fer Thee; and hence with grate - ful  
hearts to - day 'Thine own be - fore Thy feet we lay.

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

BCP 367



*Celebrant*                      *People*  
The Lord be with you. And al - so with you.  
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.  
*People*  
It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 130

Schubert, arr. Proulx

*The People may remain standing or kneel after the Sanctus*

THE LORD'S PRAYER (*Traditional*)

BCP 364

THE FRACTION/THE AGNUS DEI – S 164

Schubert, arr. Proulx

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN 336

I Want Jesus to Walk With Me

TUNE: Traditional; arr. C. Haywood

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a  
2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 411

O Bless the Lord, My Soul!

TUNE: *St. Thomas (Williams)*

THE DISMISSAL

BCP 366

POSTLUDE

Lauda Anima

arr. Burtonwood

✠ ✠ ✠

*The loose offering this weekend is for the Rector's  
Discretionary Fund.*

*The Altar Flowers this week are given by Connie Eades to the Glory of God and  
in Loving Memory of her husband, Vincent Eades,  
and her parents, Lynn & Willa Jean Frymier.*

✠ ✠ ✠

## PRIVATE PRAYERS FOR AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church

Strengthen for service, Lord, the hands which have been held out to receive the holy things. Grant that the ears which have heard the music of your songs may be closed to clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung Holy, Holy may also speak the truth; that the feet that have walked your courts may ever walk in the paths of light; that the bodies which have tasted your living Body may be restored to newness of life. Amen.

From the Malabar Liturgy

Blessed, praised, and adored be our Lord Jesus Christ; on his throne of glory, in the most holy Sacrament of the altar, and in the hearts of his faithful people. May the souls of the faithful ☩ departed, through the mercies of God, rest in peace. Amen.



## Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*  
Breellen Fleming, *Director of Religious Education*  
Julie Rathbone, *Parish Administrator*

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*“We exist to love God and our neighbor.”*