

Trinity Episcopal Church

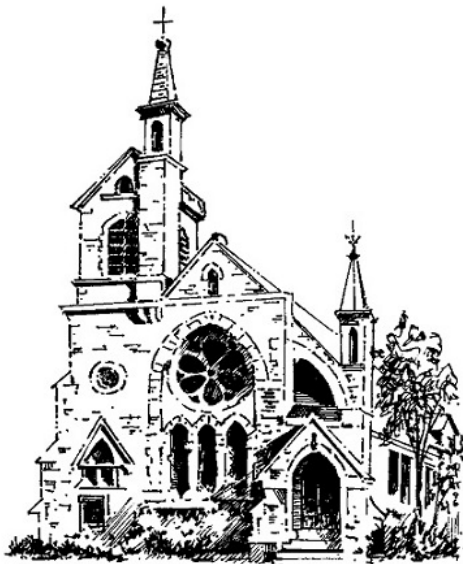
Parkersburg, WV

The Rev. Paul L. Hicks, Priest in Charge

# Nineteenth Sunday after Pentecost

**Holy Eucharist, Rite II**

**September 25, 2016, 10:30 a.m.**



*"The Mission of Trinity Episcopal Church is to seek and share the love of God made known through Jesus Christ with all people through the guidance of the Holy Spirit."*

# Holy Eucharist, Rite II

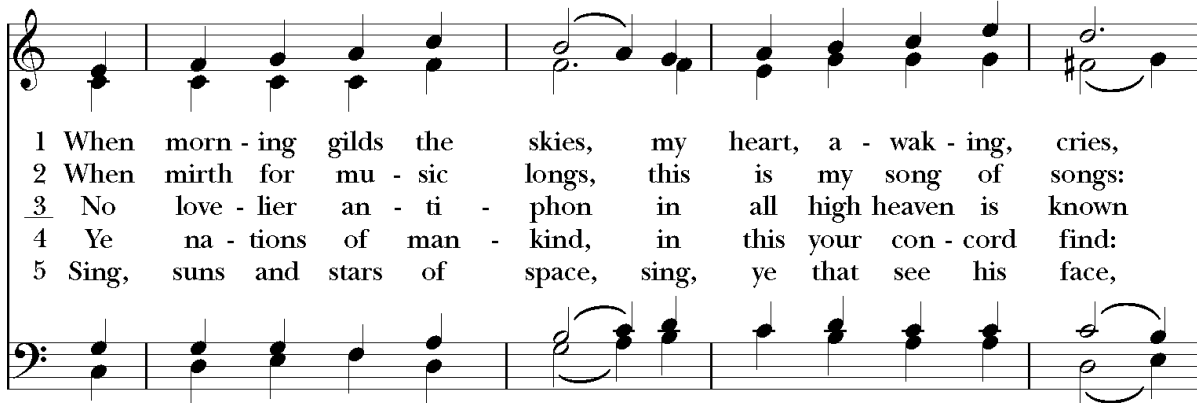
## Prelude

**Laudes Domini** - Robert Lind

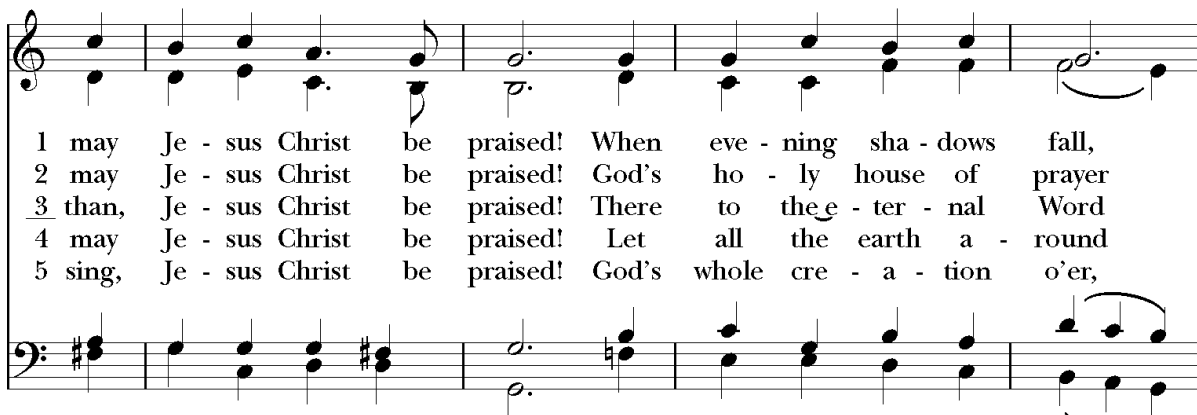
*The people stand as they are able.*

## Processional Hymn -- Laudes Domini

*Hymnal #427*



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

## Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

*Hymnal, #S-278*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Children's Minute

All children are invited to join Miss Tiffany on the steps for a Children's Minute.

Afterward, the children depart for Sunday School.

## The Liturgy of the Word

### First Reading

A reading from The Book of Jeremiah (32:1-3a,6-15).

<sup>1</sup>The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. <sup>2</sup>At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, <sup>3a</sup>where King Zedekiah of Judah had confined him. <sup>6</sup>Jeremiah said, The word of the Lord came to me: <sup>7</sup>Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” <sup>8</sup>Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. <sup>9</sup>And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup>I signed the deed, sealed it, got witnesses, and weighed the money on scales. <sup>11</sup>Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup>and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. <sup>13</sup>In their presence I charged Baruch, saying, <sup>14</sup>Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup>For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader:

The Word of the Lord

People:

Thanks be to God

## **Psalm 91:1-6, 14-16**

1 He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**

2 He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
**my God in whom I put my trust.**"

3 He shall deliver you from the snare of the hunter \*  
**and from the deadly pestilence.**

4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
**his faithfulness shall be a shield and buckler.**

5 You shall not be afraid of any terror by night, \*  
**nor of the arrow that flies by day;**

6 Of the plague that stalks in the darkness, \*  
**nor of the sickness that lays waste at mid-day.**

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; \*  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**

16 With long life will I satisfy him, \*  
**and show him my salvation.**

## **Gloria Patri**

***Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever.***

## **Second Reading**

A reading from The First Letter of Paul to Timothy (6:6-19).

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and

destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup> As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader:

The word of the Lord

People:

Thanks be to God.

*The people stand as they are able.*

## Sequence Hymn - Siroë

*Hymnal #546 (All Verses)*



1	A	-	wake,	my	soul,	stretch	ev - ery	nerve,	and	press	with	vi - gor
2	A	cloud	of	wit - ness	-	es	a - round	hold	thee	in	full	sur -
3	'Tis	God's	all - an - i -	mat - ing	voice	that	calls	thee	from	on		
4	Then	wake,	my	soul,	stretch	ev - ery	nerve,	and	press	with	vi - gor	





on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: *Sirož*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

## Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke (16:19-31).

People: Glory to you, Lord Christ.

Jesus said,<sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.<sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores,<sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.<sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.<sup>23</sup> In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.<sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’<sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.<sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’<sup>27</sup> He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’<sup>29</sup> Abraham replied,

‘They have Moses and the prophets; they should listen to them.’<sup>30</sup> He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

Celebrant:

The Gospel of the Lord

People:

Praise to you, Lord Christ

### **Homily - The Reverend Paul L. Hicks**

*The people stand as they are able.*

### **The Nicene Creed**

*All say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people kneel as they are able.*

### **Prayers of the People - Form IV**

BCP 388

*The intercessor concludes each period of silence with “Lord, in your mercy.” The people respond, “Hear our prayer.” A period of silence follows each petition.*

**Reader:** Let us pray for the Church and for the world.

## **Collect**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*A period of silence is kept.*

*All say together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **Absolution**

*Bishop or Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

**Celebrant**           The peace of the Lord be always with you.

**People**               *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **Greetings and Announcements**

*The Priest says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## The Holy Communion

### **Offertory Anthem**

**Be Thou My Vision** - arr. Richard Shephard

### **The Great Thanksgiving**

*The people stand as they are able.*

### **Presentation of Gifts**

Hymnal #380 (v 3)

### **Eucharistic Prayer A**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

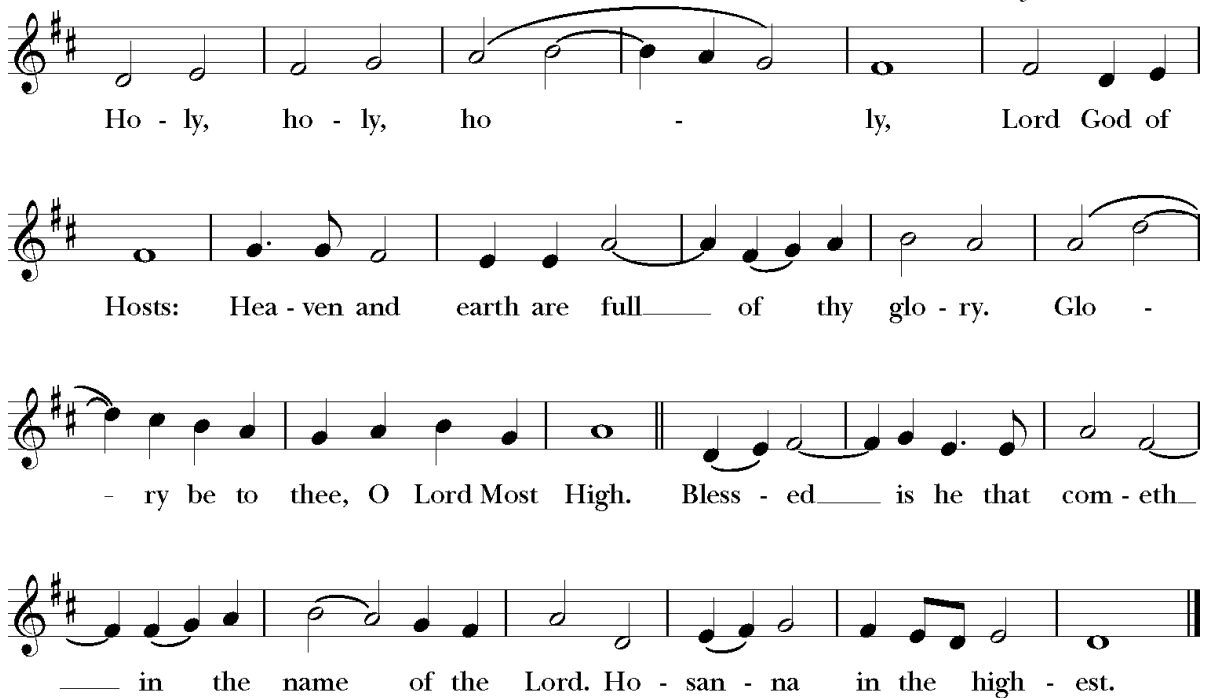
**People** *It is right to give him thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal #S-114*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
AMEN

*The People respond Amen.*

### **Lord's Prayer**

**Celebrant**           And now, as our Savior Christ has taught us, we are bold to say,

*People and  
Celebrant*

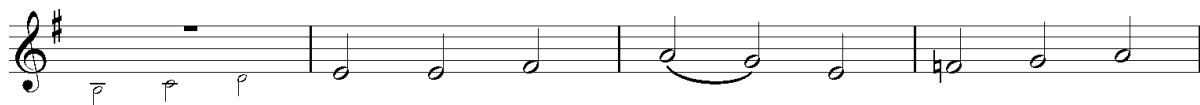
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### Fraction Anthem

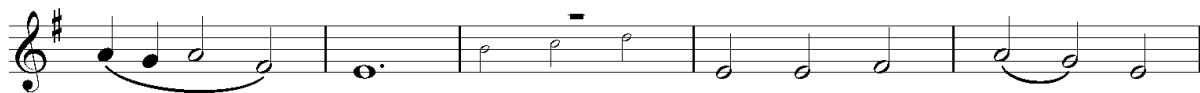
*Hymnal, #S-158*



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Organ Communion**

**Song 1** - setting, David Cherwien

**Communion Hymn --Let Us Break Bread (Everyone Sing)**

*Hymnal #325*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

*The people kneel as they are able.*

## Post Communion Prayer

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us

strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

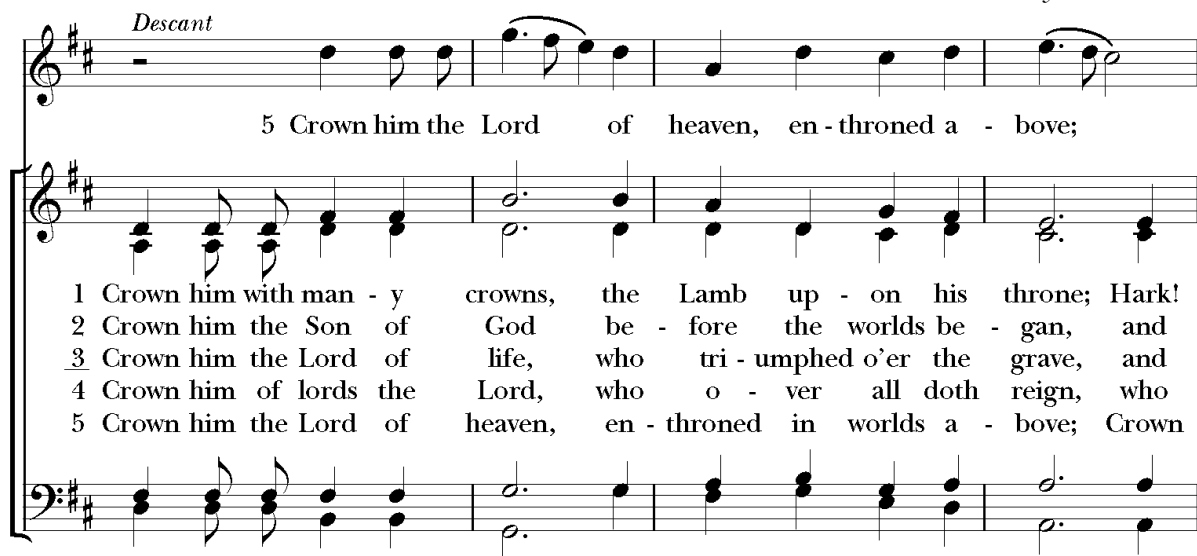
*The Bishop or Priest says*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Recessional Hymn - Diademata

*Hymnal #494*

*Descant*



5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## Dismissal

**Deacon** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

## Postlude

Created using *riteworship*. All musical selections reprinted with the permission of *ritesong*. All rights reserved. Used with permission. All scripture passages are taken from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.