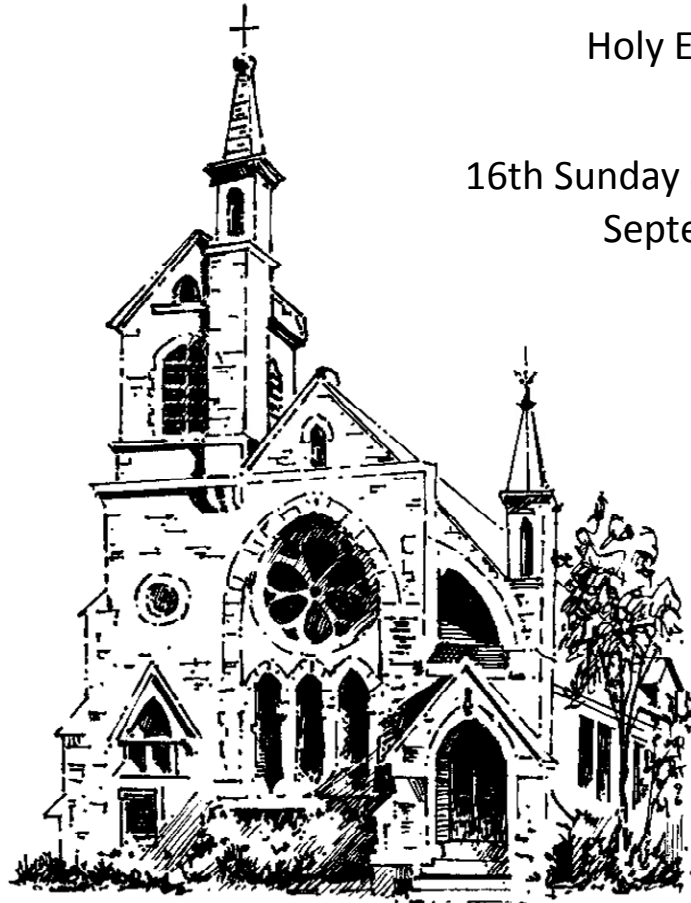


Trinity Episcopal Church Parkersburg, WV

Holy Eucharist, Rite II
10:30am

16th Sunday after Pentecost
September 28, 2014



*“The Mission of Trinity Episcopal Church is to seek and share
the love of God made known through Jesus Christ
with all people through the guidance of the Holy Spirit.”*

Welcome! We are delighted to have you worship with us today. If you are new to Trinity or to the Episcopal Church then this program will guide you through the service. Or if you wish, you may follow the service beginning on page 355 of the *Book of Common Prayer*—the red book with a gold cross found in your seat and abbreviated **BCP** in the program. Congregational music for the service can be found in the red hymnal and is also found in your seat, unless otherwise noted. Music marked with **S-###** in the program corresponds to music found in the front of the hymnal. Times where kneeling is appropriate are marked with an asterisk. Activity packs for our younger visitors can be found in the back of the church, however child care is also available. Feel free to ask a greeter for any assistance.

Holy Eucharist, Rite II

Prelude ***Dialogue in F Major*** ***Nicolas DeGringy***

Processional Hymn ***Restoration*** ***Hymnal 550***

Celebrant Blessed be God: Father, Son, and Holy Spirit.

Response **And blessed be his Kingdom, now and forever. Amen.**

Collect for Purity ***BCP 355***

Gloria in Excelsis ***Hymnal S-278***

The Liturgy of the Word

Celebrant The Lord be with you.

Response **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson ***Exodus 17:1-17***

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said

to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader : The Word of the Lord

***Response:* Thanks be to God.**

Psalm 78:1-4, 12-16

Hear my teaching, O my people; *
incline your ears to the words of my mouth.

**I will open my mouth in a parable; *
I will declare the mysteries of ancient times.**

That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

**We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.**

He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

**He split open the sea and let them pass through; *
he made the waters stand up like walls.**

He led them with a cloud by day, *
and all the night through with a glow of fire.

**He split the hard rocks in the wilderness *
and gave them drink as from the great deep.**

**He brought streams out of the cliff, *
and the waters gushed out like rivers.**

**Glory to the Father, and to the Son, and to the Holy Spirit;*
as it was in the beginning, is now, and will be forever. Amen.**

Second Lesson

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

Response **Thanks be to God**

Gospel Hymn

Franconia

Hymnal 656 (vv 1-2)

Celebrant The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

Response **Glory to you, Lord Christ.**

The Gospel

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Celebrant The Gospel of the Lord.

Response Praise to you, Lord Christ.

Gospel Hymn

Franconia

Hymnal 656 (vv 3-4)

The following may be said by all:

**Come Holy Spirit; fill the hearts of your faithful,
kindle in us the fire of your love and we shall be recreated.**

The Sermon

The Rev. Larry Jackson

The Nicene Creed

BCP 358

Prayers of the People

Special Insert

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
Response **And also with you.**

Greetings and Announcements

The Great Thanksgiving

Offertory Anthem

Nolo Mortem Peccatoris

Thomas Morley

*Nolo mortem peccatoris; Haec sunt verba Salvatoris.
Father I am thine only Son, sent down from heav'n mankind to save.
Father, all things fulfilled and done according to thy will, I have.
Father, my will now all is this: Nolo mortem peccatoris.
Father, behold my painful smart, taken for man on ev'ry side;
Ev'n from my birth to death most tart, no kind of pain I have denied,
but suffered all, and all for this: Nolo mortem peccatoris.*

The Latin phrase of the title is taken from the Rule of St Benedict, in his quotation of Ezekiel 33:11 – As I live, saith the Lord God, I desire not the death of the wicked, but that the wicked turn from his way, and live.

Presentation of Gifts

Old 100th

Hymnal 380 (vs. 3)

Eucharistic Prayer A

BCP 361-363

Celebrant The Lord be with you.
Response **And also with you.**

Celebrant Lift up your hearts.
Response **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
Response **It is right to give him thanks and praise.**

Sanctus

Hymnal S-114

The remainder of the Eucharistic Prayer continues on page 364 in the Prayer Book

The Lord's Prayer **BCP 364**

Fraction Anthem **Christ Our Passover** **Proulx**

Invitation **BCP 364**

All baptized Christians are invited to come forward and receive the Sacrament. If you do not wish to receive the Bread and Wine then we invite you to come up for a blessing by crossing your arms on your chest in an "X" pattern. Ushers are available, should you need assistance during Communion.

Communion Hymn **Rockingham** **Hymnal 321**

Post Communion Prayer **BCP 366**

Celebrant: Let us pray.

Response: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn **Westminster Abbey** **Hymnal 518**

Dismissal **BCP 366**

Response: Thanks be to God.

Benediction (Choir) **God Be In My Head** **John Rutter**

Postlude

Thank you for your visit! We would love to get to know you a little more, so please feel free to join us for refreshments in the Parish Hall at this time. One of our greeters would be happy to direct you.

Serving Today

Celebrant: The Rev. Larry Jackson (8:00 am and 10:30 am)

Readers: Sue Ellen Johnson (8:00 am); Dennis Ramsay, Bernard Bookman, Dan Thomas (10:30 a.m.)

Chalice: Sue Ellen Johnson (8:00am); Jennifer Currey, Larry Tucker (10:30am)

Crucifer: Lauren Adkins; Torches: Hannah Adkins, Skye Oliphant (10:30am)

Altar Guild: Mary Jane Zivkovich, Julie Matheny, Edith Newman (Sunday); Paul Miller (Tuesday); Lynette Neilson (Wednesday); Lynn Fury-Prather, Denny Prather (Sat.)

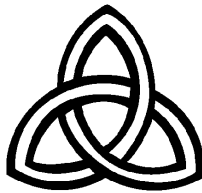
Ushers/Greeters: Kevin Oliphant, Jr., Jacob Miller

Coffee Hour: Betsy and Craig Curry

Shepherds: Becky and John Roberts

We celebrate the birthdays of Emily McGee, Rod Ingraham, Leslie Crichton and Sue Palmer.

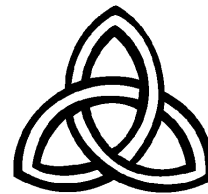
The Altar Flowers today are given to the Glory of God and in Thanksgiving for our blessings, by Charles and Stephanie Yates.



Clergy

The Rt. Rev. W.M. Klusmeyer, VII Bishop of WV
The Rev. Larry D. Jackson, Rector
The Rev. Paul Hicks, Pastoral Associate
The Rev. Jack Neilson, Pastoral Associate
The Rev. Art Bennett, Pastoral Associate

Trinity Episcopal Church
430 Juliana Street
Parkersburg, WV 26101



Staff

Dr. Daniel Monek, Choirmaster
Mr. Allan Zipf, Organist
Mrs. Barbara Full & Mrs. Cathy Martin
Youth Choir Directors
Ms. Susie Fitcher, Parish Administrator
Ms. Cathy Dawson, Sexton