



Trinity Episcopal Church
The Nineteenth Sunday after Pentecost
Holy Eucharist
4 October 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Parable of the Wicked Tenants

Illumination from the *Codex aureus Epternacensis* (ca. 1030-1050)

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

All Things Bright and Beautiful

arr. J.B. Taylor

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 405

All Things Bright and Beautiful

TUNE: *Royal Oak*

OPENING ACCLAMATION

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever. Amen.**

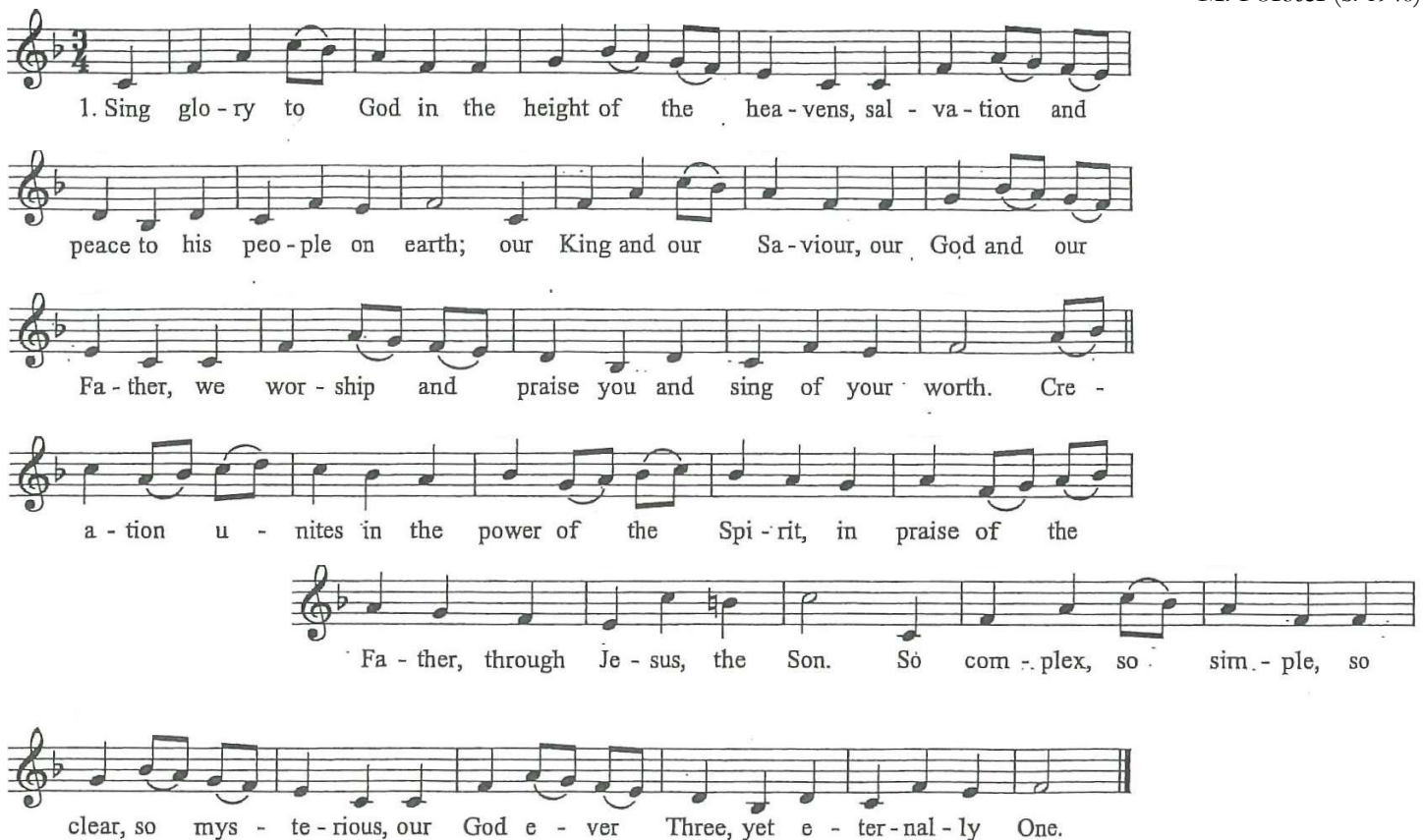
THE COLLECT FOR PURITY

BCP 355

SONG OF PRAISE

Ash Grove Gloria

M. Forster (b. 1946)



1. Sing glo - ry to God in the height of the hea - vens, sal - va - tion and
peace to his peo - ple on earth; our King and our Sa - viour, our God and our
Fa - ther, we wor - ship and praise you and sing of your worth. Cre -
a - tion u - nites in the power of the Spi - rit, in praise of the
Fa - ther, through Je - sus, the Son. So com - plex, so sim - ple, so
clear, so mys - te - rious, our God e - ver Three, yet e - ter - nal - ly One.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is

afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Isaiah 5.1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – PSALM 80.7-14

Deus virtutum converte

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

SECOND LESSON

Philippians 3.4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may

gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 546

Awake, My Soul, Stretch Every Nerve

TUNE: *Siroë*

THE GOSPEL

Matthew 21.33-46

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM IV

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

OFFERTORY ANTHEM – *Father, We Praise You*

MUSIC: Alan Bullard

WORDS: c.10th cent. Latin Hymn, trans. Percy Dearmer, altd

Father, we praise you, now the night is over.
Active and watchful, stand we all before you;
Singing, we offer prayer and meditation:
Thus, we adore you.

Ah, Holy Father, Son, and equal Spirit,
Trinity blessed, send us your salvation;
Yours the glory, gleaming and resounding
Through all creation. Amen.

Monarch of all things, fit us for your mansions;
Banish our weakness, health and wholeness sending;
Bring us to Heaven where your saints united;
Joy without ending.

Please stand as the Offerings are brought forward and we sing



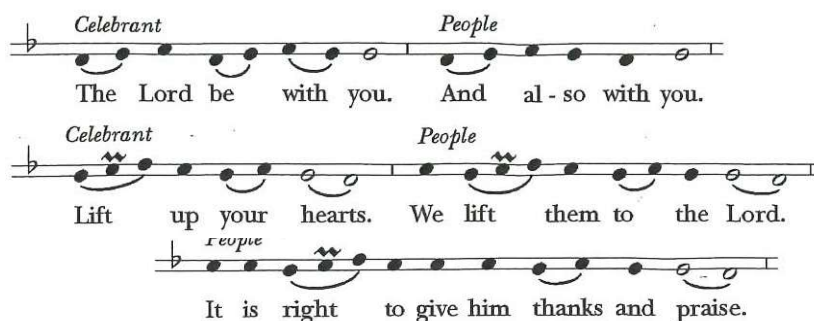
All things are Thine; no gift have we, Lord of all
gifts, to of - fer Thee; and hence with grate - ful
hearts to - day Thine own be - fore Thy feet we lay.

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

BCP 367



Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
It is right to give him thanks and praise.

THE SANCTUS AND BENEDICTUS – S 130

Schubert, arr. Proulx

The People may remain standing or kneel after the Sanctus

THE LORD'S PRAYER (Traditional)

BCP 364

THE FRACTION/THE AGNUS DEI – S 164

Schubert, arr. Proulx

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN 337

And Now, O Father, Mindful of the Love

TUNE: *Unde et memores*

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 495

Hail, Thou Once Despised Jesus!

TUNE: *In Babilone*

THE DISMISSAL

BCP 366

POSTLUDE

Holy Spirit, Ever Dwelling

arr. Wilbur Held

✠ ✠ ✠

The Altar Flowers this week are given by Betty Earl to the Glory of God.

✠ ✠ ✠

Copyrighted music used with permission under
One License #A-734485/CCLI License #11429442.
All rights reserved. Valid for: 04/17/2026 – 04/16/2027