



Trinity Episcopal Church
The Twentieth Sunday after Pentecost
Holy Eucharist
11 October 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found below.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

Parable of the Wedding Feast

Frans Francken the Younger (1581-1642)

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

A Resting Place

arr. Helvey

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 7

Christ, Whose Glory Fills the Skies

TUNE: *Ratisbon*

OPENING ACCLAMATION

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

SONG OF PRAISE

Ash Grove Gloria

M. Forster (b. 1946)

1. Sing glo - ry to God in the height of the hea - vens, sal - va - tion and
peace to his peo - ple on earth; our King and our Sa - viour, our God and our
Fa - ther, we wor - ship and praise you and sing of your worth. Cre -
a - tion u - nites in the power of the Spi - rit, in praise of the
Fa - ther. through Je - sus. the Son. So com - nlex. so sim - nle. so
clear, so mys - te - rious, our God e - ver Three, yet e - ter - nal - ly One.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

FIRST LESSON

Isaiah 25.1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – PSALM 23

Dominus regit me

The LORD is my shepherd; *
I shall not be in want.

**He makes me lie down in green pastures *
and leads me beside still waters.**

He revives my soul *
and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

SECOND LESSON

Philippians 4.1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence

and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 707

Take My Life, and Let it Be Consecrated

TUNE: *Hollingside*

THE GOSPEL

Matthew 22.1-14

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE – FORM IV

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

OFFERTORY ANTHEM – *Brother Jame's Air*

MUSIC: J.L.M. Bain, arr. Mack Wilberg

WORDS: Psalm 23 (adap.)

The Lord's my shepherd; I'll not want.
He makes me down to lie in pastures green;
He leadeth me the quiet waters by.

My soul He doth restore again,
and me to walk doth make within the paths of blessedness.
E'en for His own name's sake.

Yea though I pass thro' shadowed vale,
yet will I fear no ill
for Thou art with me, and thy rod and staff me comfort still.

My table thou hast finished in presence of my foes;
my head thou dost anoint with oil,
and my cup overflows.

Goodness and mercy all my days will surely follow me;
and in my Father's heart forevermore
my dwelling place shall be.

Please stand as the Offerings are brought forward and we sing



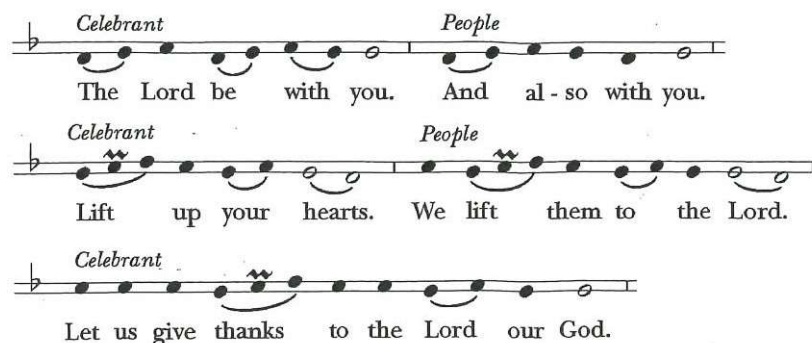
All things are Thine; no gift have we, Lord of all
gifts, to of - - fer Thee; and hence with grate - ful
hearts to - day Thine own be - fore Thy feet we lay.

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

BCP 367



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

THE SANCTUS AND BENEDICTUS – S 130

Schubert, arr. Proulx

The People may remain standing or kneel after the Sanctus

THE LORD'S PRAYER (*Traditional*)

BCP 364

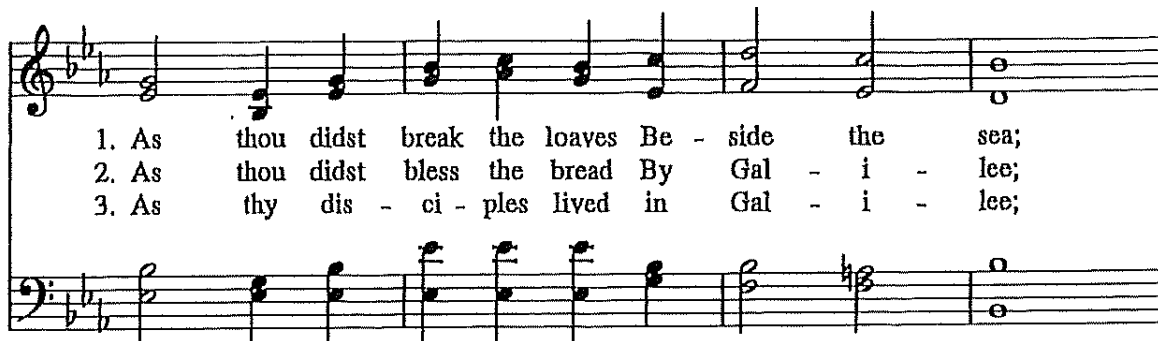
THE FRACTION/THE AGNUS DEI – S 164

Schubert, arr. Proulx

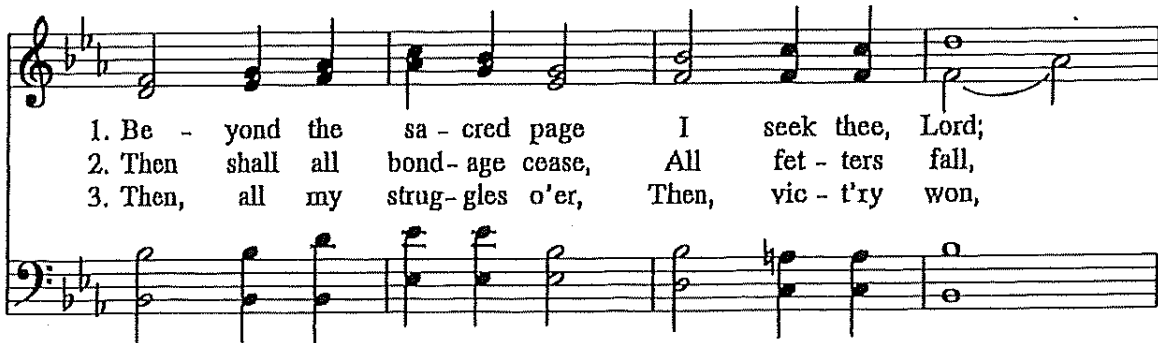
THE COMMUNION OF THE PEOPLE



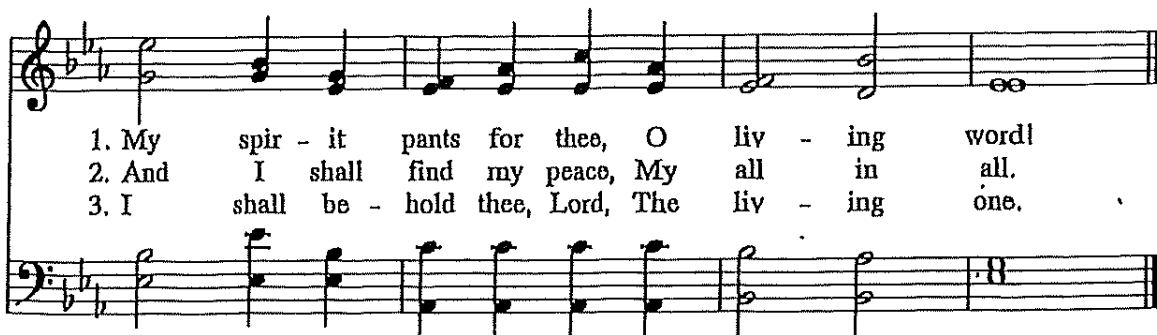
1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

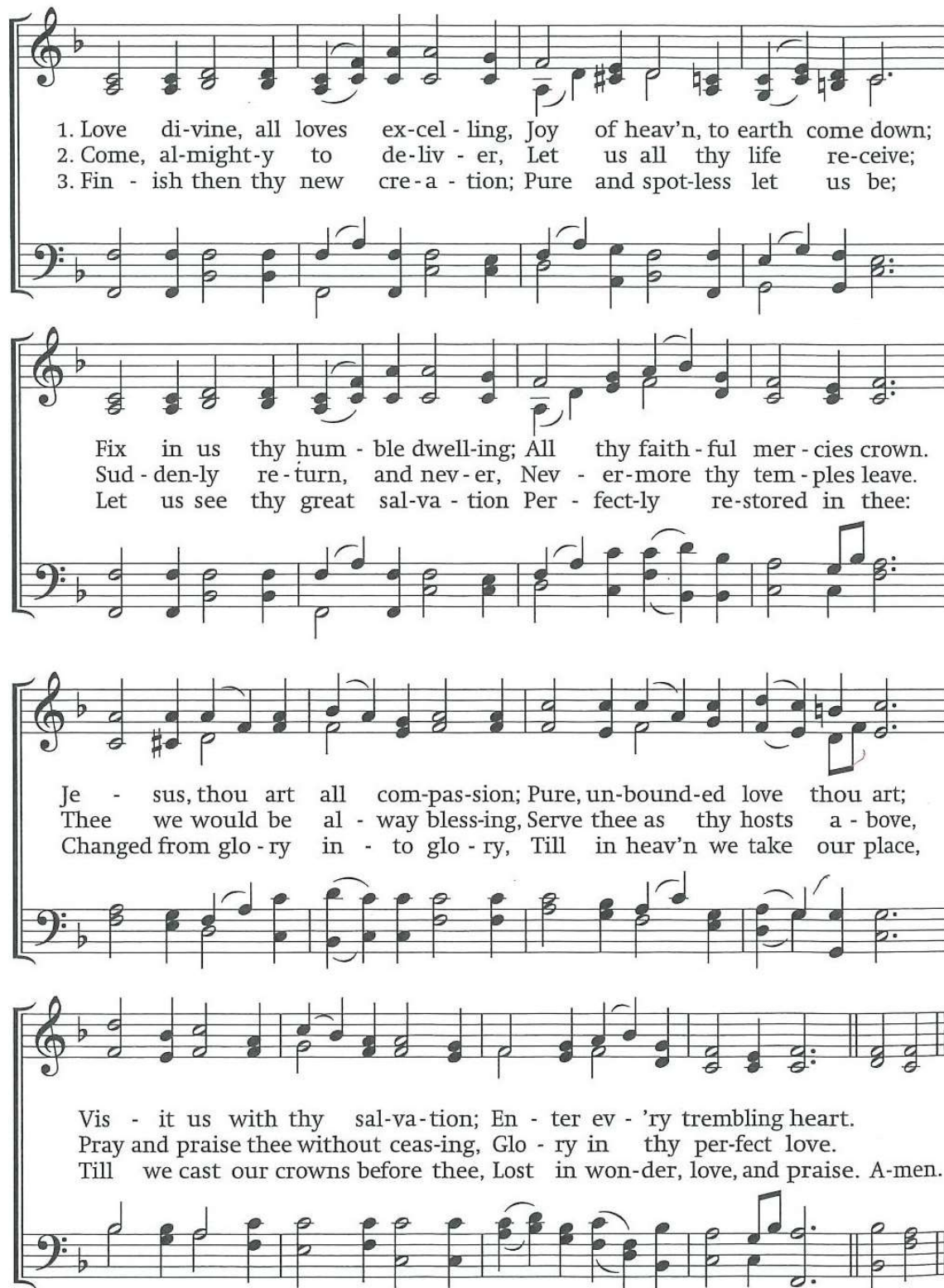


1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

THE BLESSING

RECESSIONAL HYMN

Love Divine, All Loves Excelling

TUNE: *Blaenwern*


1. Love di-vine, all loves ex-cel - ling, Joy of heav'n, to earth come down;
 2. Come, al-might-y to de-liv - er, Let us all thy life re-ceive;
 3. Fin - ish then thy new cre-a - tion; Pure and spot-less let us be;

Fix in us thy hum - ble dwell-ing; All thy faith - ful mer - cies crown.
 Sud - den-ly re - turn, and nev - er, Nev - er-more thy tem - ples leave.
 Let us see thy great sal - va - tion Per - fect-ly re - stored in thee:

Je - sus, thou art all com-pas-sion; Pure, un-bound-ed love thou art;
 Thee we would be al - way bless-ing, Serve thee as thy hosts a - bove,
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion; En - ter ev - 'ry trembling heart.
 Pray and praise thee without ceas-ing, Glo - ry in thy per - fect love.
 Till we cast our crowns before thee, Lost in won - der, love, and praise. A-men.

THE DISMISSAL

BCP 366

POSTLUDE

Postlude on “Deo Gracias”

Callahan



*The Altar Flowers this week are given by Jennifer Currey to the Glory
of God and in Loving Memory of Carma Guertin.*

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PRIVATE PRAYERS FOR AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. Amen.

From the Liturgy of the Chaldean Church

Strengthen for service, Lord, the hands which have been held out to receive the holy things. Grant that the ears which have heard the music of your songs may be closed to clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung Holy, Holy may also speak the truth; that the feet that have walked your courts may ever walk in the paths of light; that the bodies which have tasted your living Body may be restored to newness of life. Amen.

From the Malabar Liturgy

Blessed, praised, and adored be our Lord Jesus Christ; on his throne of glory, in the most holy Sacrament of the altar, and in the hearts of his faithful people. May the souls of the faithful ☩ departed, through the mercy of God, rest in peace. Amen.



Trinity Episcopal Church

The Very Rev. Geoffrey Mackey, *Rector*
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"We exist to love God and our neighbor."