



Trinity Episcopal Church
The Twenty-second Sunday after Pentecost
Holy Eucharist
25 October 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found below.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

El Greco, *Christ Blessing (El Salvador)*, (1610-1614)

THE HOLY EUCHARIST

RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 423

Immortal, Invisible, God Only Wise

TUNE: *St. Denio*

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

SONG OF PRAISE

Ash Grove Gloria

M. Forster (b. 1946)



1. Sing glo - ry to God in the height of the hea - vens, sal - va - tion and
peace to his peo - ple on earth; our King and our Sa - viour, our God and our
Fa - ther, we wor - ship and praise you and sing of your worth. Cre -
a - tion u - nites in the power of the Spi - rit, in praise of the
Fa - ther, through Je - sus, the Son. So com - nlex, so sim - ple, so
clear, so mys - te - rious, our God e - ver Three, yet e - ter - nal - ly One.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

FIRST LESSON

Leviticus 19.1-2, 15-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – PSALM 1

Beatus vir qui non abiit

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**4 It is not so with the wicked; *
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

SECOND LESSON

1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 574

Before Thy Throne, O God, We Kneel

TUNE: *St. Petersburg*

THE GOSPEL

Matthew 22.34-46

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE - FORM IV

BCP 388

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory music, a collection is taken.

OFFERTORY ANTHEM – *Ubi Caritas*

MUSIC: Bob Moore

WORDS: Traditional 9th c., Composite translation

*Ubi caritas et amor,
Deus ibi est.*

Where there is charity,
where there is love,
God is there.

Please stand as the Offerings are brought forward and we sing



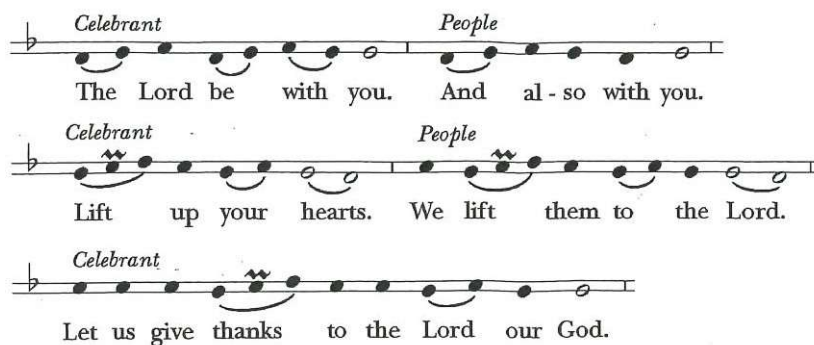
All things are Thine; no gift have we, Lord of all
 gifts, to of - - fer Thee; and hence with grate - ful
 hearts to - day Thine own be - fore Thy feet we lay.

THE GREAT THANKSGIVING – Eucharistic Prayer B

BCP 367

SURSUM CORDA

BCP 367



Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.

THE SANCTUS AND BENEDICTUS – S 130

Schubert, arr. Proulx

The People may remain standing or kneel after the Sanctus

THE LORD'S PRAYER (Traditional)

BCP 364

THE FRACTION/THE AGNUS DEI – S 164

Schubert, arr. Proulx

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN 335

I Am the Bread of Life

AUTHOR: *Suzanne Toolan*

THE POST COMMUNION PRAYER

BCP 365

THE BLESSING

RECESSIONAL HYMN 609

Where Cross the Crowded Ways of Life

TUNE: *Gardiner*

THE DISMISSAL

BCP 366

POSTLUDE



*The Altar Flowers this week are given by Cheryl Harb to the Glory of God
and in Loving Memory of her parents, Margaret Duffy & Bill Harb,
her grandparents, Lovina & Orval Allspaw and Opal & Oscar Harb,
her aunts, Bess Harb and Lola Hess, and her dear friend, Harry Esbenshade Jr.*

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