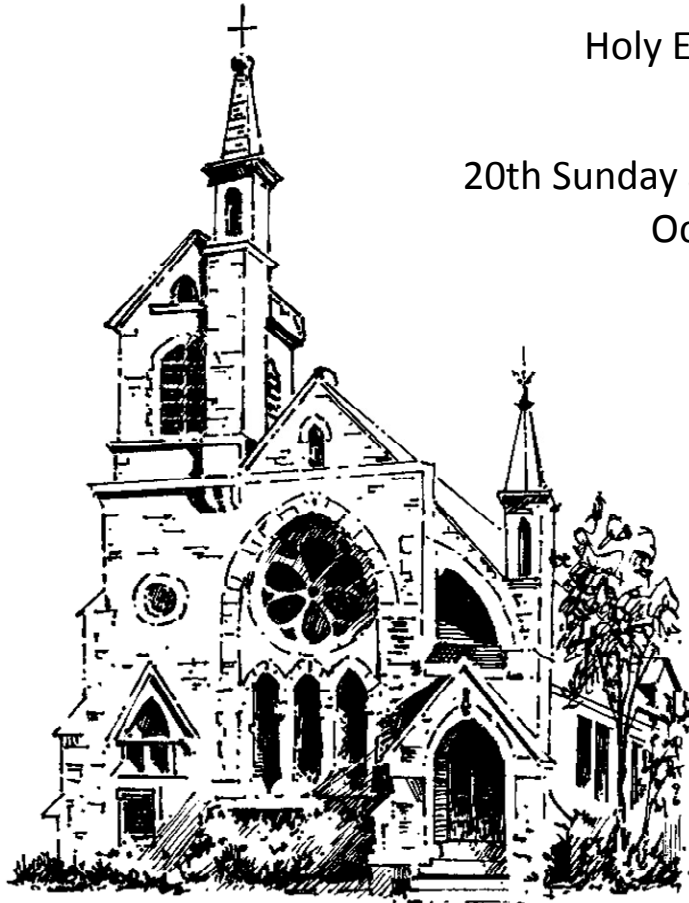


Trinity Episcopal Church Parkersburg, WV

Holy Eucharist, Rite II
10:30am

20th Sunday after Pentecost
October 26, 2014



*“The Mission of Trinity Episcopal Church is to seek and share
the love of God made known through Jesus Christ
with all people through the guidance of the Holy Spirit.”*

Western Sea, the Negeb, and the Plain-- that is, the valley of Jericho, the city of palm trees-- as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader : The Word of the Lord
Response: **Thanks be to God.**

Psalm 90:1-6, 13-17

Lord, you have been our refuge *
from one generation to another.

**Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**

You turn us back to the dust and say, *
"Go back, O child of earth."

**For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**

You sweep us away like a dream; *
we fade away suddenly like the grass.

**In the morning it is green and flourishes; *
in the evening it is dried up and withered.**

Return, O LORD; how long will you tarry? *
be gracious to your servants.

**Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

**Show your servants your works *
and your splendor to their children.**

**May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.**

**Glory to the Father, and to the Son, and to the Holy Spirit;*
as it was in the beginning, is now, and will be forever. Amen.**

Second Lesson

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

***Response* Thanks be to God**

Gospel Hymn

Hollingside

Hymnal 707(v 1)

Celebrant The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.
Response **Glory to you, Lord Christ.**

The Gospel

Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"?'"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.
Response **Praise to you, Lord Christ.**

Gospel Hymn

Hollingside

Hymnal 707(v 2)

The following may be said by all:

**Come Holy Spirit; fill the hearts of your faithful,
kindle in us the fire of your love and we shall be recreated.**

The Sermon

The Rev. Art Bennett

The Nicene Creed

BCP 358

Prayers of the People

Special Insert

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
Response **And also with you.**

Greetings and Announcements

The Great Thanksgiving

Offertory Anthem

If Tongues of Men and Angels Sing

Mark Schweizer

*If tongues of men and angels sing, and joined with them, my praise I bring,
Yet no love lives within the thing, my clamor is forsaken.
And when all prophesies have flown, And mountains moved by faith alone,
And if I know what can be known, Forsaking love, I'm shaken.*

*For love is patient, love is kind, Not envious, or self-inclined,
Insisting on its way to find, But wends the path rejoicing.
Love bears all things, believes all things, To hope it ever after clings,
Enduring all, love's spirit sings, Its expectation voicing.*

*Let prophesies and knowledge cease, And unknown tongues, their joy release,
We only know in part the peace that now we are pretending.
For faith and hope and love abide, These all within our hearts reside,
Yet of these three, love opens wide The path of joy unending.*

Presentation of Gifts

Old 100th

Hymnal 380 (vs. 3)

Eucharistic Prayer B

BCP 367-369

Celebrant The Lord be with you.
Response **And also with you.**
Celebrant Lift up your hearts.
Response **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
Response **It is right to give him thanks and praise.**

Sanctus

Hymnal S-114

The remainder of the Eucharistic Prayer continues on page 364 in the Prayer Book.

The Lord's Prayer

BCP 364

Fraction Anthem

Christ Our Passover

Proulx

Invitation

BCP 364

All baptized Christians are invited to come forward and receive the Sacrament. If you do not wish to receive the Bread and Wine then we invite you to come up for a blessing by crossing your arms on your chest in an "X" pattern. Ushers are available, should you need assistance during Communion.

Communion Hymn

Maryton

Hymnal 660

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Response: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn

Crucifer

Hymnal 473

Dismissal

BCP 366

Response: Thanks be to God.

Benediction (Choir)

God Be In My Head

John Rutter

Postlude

Thank you for your visit! We would love to get to know you a little more,
so please feel free to join us for refreshments in the Parish Hall at this time.
One of our greeters would be happy to direct you.

Serving Today

Celebrant: The Rev. Art Bennett (8:00 am and 10:30 am)

Readers: Sue Ellen Johnson (8:00 am); Dan Thomas, Connie Bookman, Barbara Full (10:30 a.m.)

Chalice: Sue Ellen Johnson (8:00am); Larry Tucker, Michael McKibben (10:30am)

Altar Guild: Jennifer Currey, Cara Bowen, Connie Warren (Sunday); Carma Guertin (Tuesday);
Lynette Neilson (Wednesday); Lynn Fury-Prather, Denny Prather (Sat.)

Ushers/Greeters: Kevin Oliphant, Jr.

Coffee Hour: Susan and Steve Stanley

Shepherds: Marjorie and Dan Thomas

We celebrate the birthdays of John B. Ralsten, Bella Marteney, Hannah Adkins and Marjorie Thomas. We celebrate the Wedding Anniversary of Pat and Earl Westbrook.

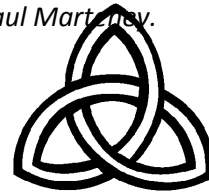
The Altar Flowers today are given to the Glory of God and in Thanksgiving for Bella's Birthday, by Kelli and Paul Marteney.



Clergy

The Rt. Rev. W.M. Klusmeyer, VII Bishop of WV
The Rev. Larry D. Jackson, Rector
The Rev. Paul Hicks, Pastoral Associate
The Rev. Jack Neilson, Pastoral Associate
The Rev. Art Bennett, Pastoral Associate

Trinity Episcopal Church
430 Juliana Street
Parkersburg, WV 26101



Staff

Dr. Daniel Monek, Choirmaster
Mr. Allan Zipf, Organist
Mrs. Barbara Full & Mrs. Cathy Martin
Youth Choir Directors
Ms. Susie Fitcher, Parish Administrator
Ms. Cathy Dawson, Sexton