



ALL SAINTS' DAY

1 November 2026 at 10:30 AM

TRINITY EPISCOPAL CHURCH

430 Juliana Street
Parkersburg, West Virginia 26101

Welcome to Trinity Church

Everyone is welcome here.

Everything you need for the service is either in this bulletin or in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them in the back of the church if you would like. There is also a box with quiet toys in the Library (in the door to the left, behind the piano) if you need to take your little one out; there is a speaker in there, so you can continue to hear the service.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found on the next page.

COVER IMAGE

Icon of All Saints (1867)

from the Church of St. Paraskevi, Adam, Macedonia

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

A PRAYER FOR ALL SAINTS' DAY

O Great and Good God, we come into your presence to share in the eucharistic offering and to receive the Body and Blood of your Son our Lord for the healing of our souls and bodies, for the forgiveness of sins, and for life everlasting; Grant that we would be so bound together by your Spirit in the communion of all the saints, that, being inspired by their examples and aided by their intercessions, we would be granted the grace to pursue mercy, justice, and peace; to the glory of your Holy Name. Amen.

PRELUDE

Jerusalem, My Happy Home

George Shearing (1919-2011), based on *Land of Rest*, American folk tune

PROCESSIONAL HYMN - 287

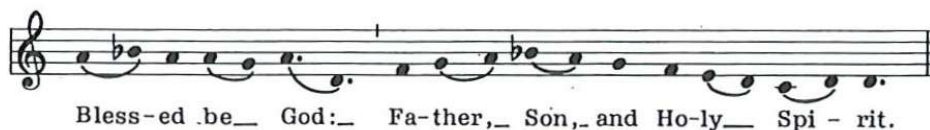
For All the Saints

TUNE: *Sine Nomine*

THE OPENING ACCLAMATION

SETTING: *Missa Orbis Factor*; arr. David Hurd (b. 1950)

Celebrant



People



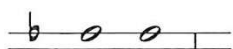
And bless-ed be his king-dom, now and for-ev - er. — A - men.

THE COLLECT FOR PURITY

The Celebrant intones

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

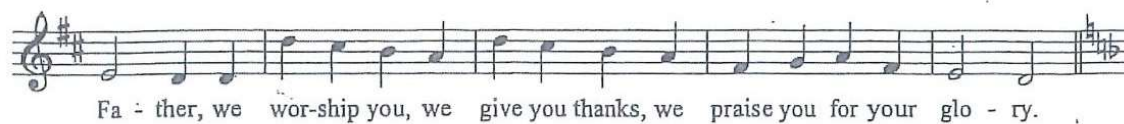
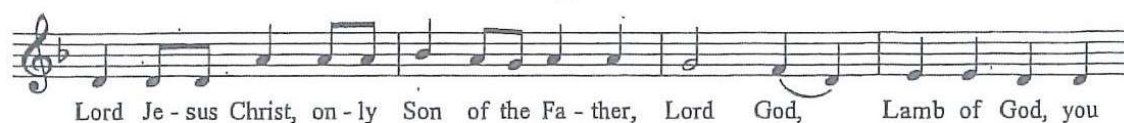
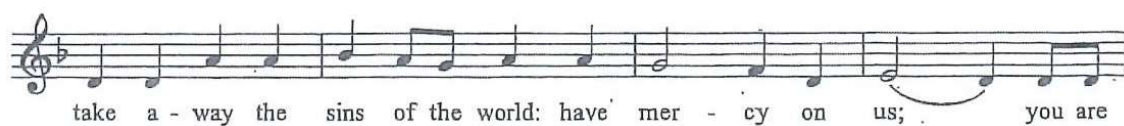
People

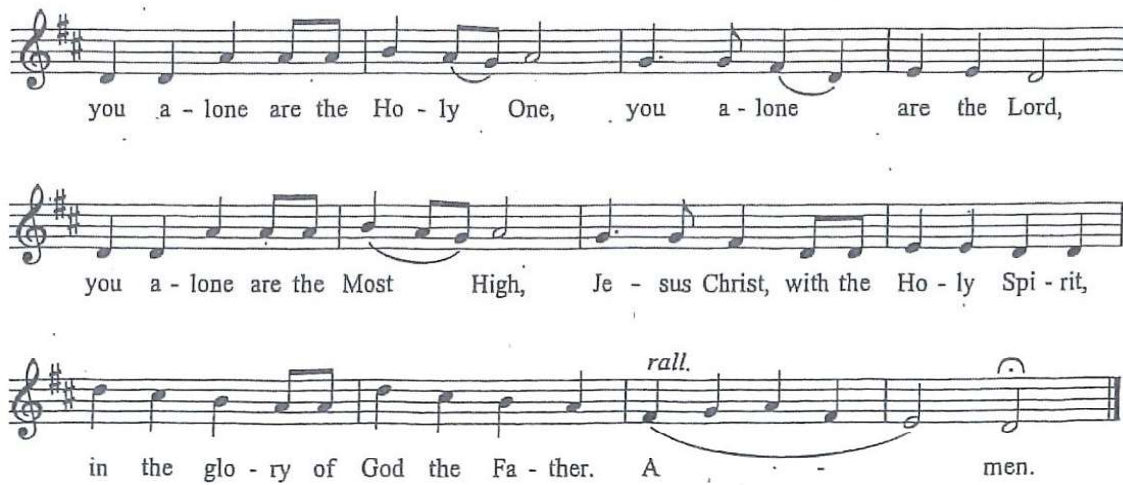


A - men.

GLORIA IN EXCELSIS

SETTING: *Missa Simplex*, Malcolm Archer (b. 1952)



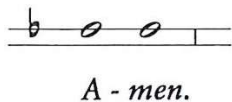


THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People



Please be seated.

FIRST LESSON: Ecclesiasticus 2.1-11

My child, when you come to serve the Lord, prepare yourself for trials. Set your heart right and be steadfast, and do not be impetuous in time of calamity. Cling to him and do not depart, so that your last days may be prosperous. Accept whatever befalls you, and in times of humiliation be patient. For gold is tested in the fire, and those found acceptable, in the furnace of humiliation. Trust in him, and he will help you; make your ways straight and hope in him. You who fear the Lord, wait for his mercy; do not stray, or else you may fall. You who fear the Lord, trust in him, and your reward will not be lost. You who fear the Lord, hope for good things, for lasting joy and mercy. Consider the generations of old and see: Has anyone trusted in the Lord and been disappointed? Or has anyone persevered in the fear of the Lord and been forsaken? Or has anyone called upon him and been neglected? For the Lord is compassionate and merciful; he forgives sins and saves in time of distress.

Lector The Word of the Lord.
People **Thanks be to God.**

GRADUAL CANTICLE

Benedicite, omnia opera Domini

Bless the Lord, all you works of the Lord;
sing praise to him and highly exalt him forever.

**Bless the Lord, you heavens;
sing praise to him and highly exalt him forever.**

Bless the Lord, you angels of the Lord;
sing praise to him and highly exalt him forever.

**Bless the Lord, all people on earth;
sing praise to him and highly exalt him forever.**

Bless the Lord, O Israel;
sing praise to him and highly exalt him forever.

**Bless the Lord, you priests of the Lord;
sing praise to him and highly exalt him forever.**

Bless the Lord, you servants of the Lord;
sing praise to him and highly exalt him forever.

**Bless the Lord, spirits and souls of the righteous;
sing praise to him and highly exalt him forever.**

Bless the Lord, you who are holy and humble in heart;
sing praise to him and highly exalt him forever.

**For he has rescued us from Hades,
and saved us from the power of death.**

Give thanks to the Lord, for he is good,
for his mercy endures for ever.

**All who worship the Lord, bless the God of gods,
sing praise to him and give thanks to him,
for his mercy endures for ever.**

Song of the Three Youths 35-37, 60-65, 66b, 67-68

SECOND LESSON: Ephesians 1.11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above

every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

SEQUENCE HYMN - 293
I Sing a Song of the Saints of God
Grand Isle

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ, according to St. Luke.
People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you and when they exclude you, revile you, and cast your name as evil on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you expect to receive payment, what credit is that to you? Even sinners lend to sinners, to receive as much again. Instead, love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON
Father Geoffrey Mackey

THE NICENE CREED

Please stand as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant invites the People to prayer with these words.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

At the end of each petition the following is intoned



The People reply



At the conclusion of the prayers, this final petition and response is intoned

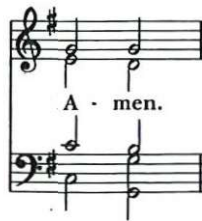
Commemorating the Blessed Virgin Mary with all the saints, let us commit ourselves and one another, and our whole life to Christ our God.

People



The Celebrant concludes with this or another prayer

Lord our God, mighty beyond description, glorious above all understanding, merciful without limits, loving us all beyond expression, look with compassion on us and on this holy church, O Master; and show us, and those who pray with us, the riches of your tender mercy. For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and unto the ages of ages.



THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

The People kneel as able. Silence is kept.

All together God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The celebrant stands and pronounces the Absolution.

All stand as able.

THE SIGN OF PEACE

Celebrant



The peace of the Lord be al - ways with you.

Celebrant



And al - so with you.

OFFERTORY ANTHEM

When I Can Read My Title Clear

From *Southern Harmony*, arranged by Lori Larson

When I can read my title clear to mansions in the skies,
I'll bid farewell to every fear, and wipe my weeping eyes.
I feel like I'm on my journey home.

Should earth against my soul engage, and fiery darts be hurled,
then I can smile at Satan's rage, and face a frowning world.
I feel like I'm on my journey home.

Let cares, like a wild deluge come, let storms of sorrow fall,
so I but safely reach my home, my God, my heaven, my all.
I feel like I'm on my journey home.

There I shall bathe my weary soul in seas of heavenly rest;
and not a wave of trouble roll across my peaceful breast.
I feel like I'm on my journey home.

TEXT: Isaac Watts

All stand as the offerings are brought forward and the following is sung.

THE DOXOLOGY – Hymn 380, verse 3
Praise God, From Whom All Blessings Flow
TUNE: *Old 100th*

THE SURSUM CORDA AND PREFACE

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

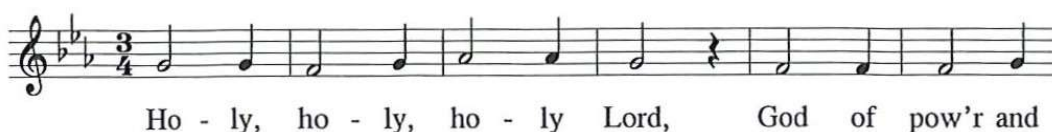
The Celebrant continues



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name as we sing,

SANCTUS ET BENEDICTUS – S 130

SETTING: *Deutsche Messe*, F. Schubert (1797-1828); arr. R. Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



THE CANON

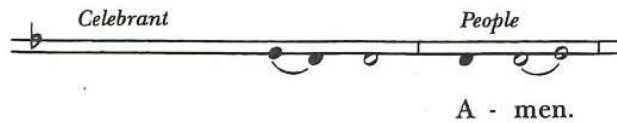
The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer. The full text can be found beginning on page 373 of the Book of Common Prayer.

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People We praise you, we bless you, we give thanks to you,
 and we pray to you, Lord our God.

The Celebrant continues, concluding as follows

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

*Bishop
People*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant
People*

The bread which we break is a sharing in the Body of Christ.
We being many are one bread, one body,
for we all share in the one bread.

AGNUS DEI - S 164

SETTING: *Deutsche Messe*, F. Schubert (1797-1828); arr. R. Proulx (1937-2010)

Je - sus, Lamb of God, have mer - cy on

us. Je - sus, Bear - er of our sins, have

mer - cy on us. Je - sus, Re - deem - er, Re -

deem - er of the world, give us your peace,

give us your peace

THE COMMUNION OF THE PEOPLE

After the Ministers receive the Sacrament, they administer Communion to the People. For instructions on Communion, please see the back cover of this bulletin.

THE POST COMMUNION PRAYER

Celebrant
People

Let us pray.

**Almighty and everliving God,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

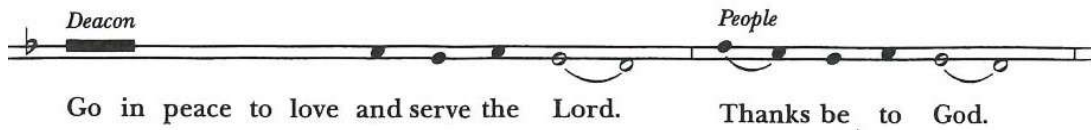
May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN - 618
Ye Watchers and Ye Holy Ones
TUNE: *Lasst uns erfreuen*

DISMISSAL



POSTLUDE

Sine Nomine

Charles Callahan (1951-2023),

based on a tune by Ralph Vaughan Williams (1872-1958)



THE ALTAR FLOWERS ARE GIVEN BY KIM AND BLAIR COUCH
IN MEMORY OF GEORGE LANTZ WITH GRATITUDE FOR A LIFE BEAUTIFULLY LIVED.

CELEBRATING BIRTHDAYS THIS WEEK

ANN BAILEY (1), PAUL BENNETT (1), CATHY ADKINS-RAUH (5), CHERYL HARB (5), ISABELLA WOLFE (6)

CELEBRANT

The Very Rev. Geoffrey Mackey, *Rector*

LAY EUCHARISTIC MINISTERS

Paul Miller, Scott Ramsay

LECTORS

Bob Harris, Paul Miller

CRUCIFER

Jacob Miller

THURIFER

Alexandra Mackey

ORGANIST, PIANIST

Marie Mallory, *Director of Music Ministry*

USHERS

Kevin Oliphant, Jr.

ALTAR GUILD

Pam McGraw, Leslie Miracle

COFFEE HOUR

Michael Dillon

A LITURGICAL NOTE

All Saints' Day is one of the seven "Principal Feasts observed in this Church," the highest-ranking holy days in our liturgical calendar (*Book of Common Prayer*, p. 15). "The word 'saint' is the English translation of the Greek word *hagioi* (from *hagios*, 'holy') and is used in Scripture to describe those called out of the world to be holy and set apart for God. It was a word applied to all followers of Christ, all members of the Church." (Patricia Klein, *Worship Without Words*, p. 98)

From at least the 4th century there were feasts commemorating "All Martyrs" and by the 9th century it was observed on November 1 in the Western Churches. (The Eastern Churches observe All Saints' on the Sunday after Pentecost.) On this feast day we remember that, in addition to the many saints whose names we know, there is also a "great cloud of witnesses that no one could count" in heaven (Revelation 7.9). We give thanks for the lives of these nameless saints whose lives were pleasing to God.

PRIVATE PRAYERS FOR AFTER COMMUNION

May our Lord Jesus Christ – whom we have served and celebrated and honoured in his holy, glorious, life-giving, and divine mysteries – in his grace and mercy make us worthy of the beauty and glory of his kingdom, and of joy with his holy angels; and to have guiltless faces before him, standing at his right hand in the Jerusalem which is above. To him be praise and may the right hand of his providence rest upon us and upon all creatures, now and for ever. **Amen.**

From the Liturgy of the Chaldean Church

Strengthen for service, Lord, the hands which have been held out to receive the holy things. Grant that the ears which have heard the music of your songs may be closed to clamor and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung Holy, Holy may also speak the truth; that the feet that have walked your courts may ever walk in the paths of light; that the bodies which have tasted your living Body may be restored to newness of life. Amen.

From the Liturgy of Malabar

Blessed, praised, and adored be our Lord Jesus Christ; on his throne of glory, in the most holy Sacrament of the altar, and in the hearts of his faithful people. May the souls of the faithful ✠ departed, through the mercies of God, rest in peace. **Amen.**



Liturgical text from *The Book of Common Prayer* (1979), except: The Collect at the Prayers of the People, from the Divine Liturgy of St. John Chrysostom; and the Confession of Sin from *Enriching Our Worship 1*. Scripture readings taken from the New Revised Standard Version, copyright © National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved. Copyrighted music used with permission under OneLicense #A-734485/CCLI License #11429442. All rights reserved. Valid for: 04/17/2026 – 04/16/2027

REST ETERNAL GRANT UNTO THEM, O LORD;
AND LET LIGHT PERPETUAL SHINE UPON THEM

Those gathered unto God in the past year

Charlotte Bee	William "Trip" E. Mildren, III
Dave Bookman	Dianna Quick
David Cooper	Marie S. Sadie
Ernie Douglas	Jerry Shaw
Graydon Eaton	George "Jerry" Showalter
Lee Havrah	Bishop Seraphim Joseph Sigris
Patrick Jarvis	Ledra Tanner
Elizabeth "Beth" Ramsay Lofgren	Mark Ellis Thomas
Marie McKeown	Donald VanWay
Jo Means	

Others whom we remember

Joe E. Smith, Jr.		Arlene & Dick Wetzel
Jenny Blair	Kathy Coughlin	
Edwin D. Johnson	Judson Carter Currey	
Nancy Sue Frye	Timothy Andrew Salvati	
Melvin Lee Frye	Christopher Paul Salvati	
John & Ruth Thomas	Carol Reece Salvati	
Paul & Maxine Watkins	Carma & Carl Guertin	
Hampden V. Fitcher, Jr.	Colleen & James Burns	
Rose Scott Ball	Eva & Laszlo Gyongyosi	
Albert T. Ball, III	Kathleen Kafka	
Ernestine & H. Franklin Harris	The Rev. Larry Jackson	
L. Elizabeth & Frederick C. Renner, Jr.	John & Pearl Kohut	
Frederick Christian Renner, III	John Nicholas Kohut	
James Franklin Harris	Mary Ann & George Terhorst	
Howard Franklin Harris	Boyd & Garnett Thomas	
James V. Full	Daryl Kohut	
Kerry Bowen	Vivian & Allen W. Mackey	
Carabelle & John Faunce	The Rev. Albert & Marjorie Webster	
Shirley & Thomas Walsh, Jr.	The Rev. Paul Webster	
Judith Y. & William V. Rathbone, Jr.	The Rev. Raymond McAfee	
Elsie Reed	The Very Rev. John Petro	
Brian & Hazel Tate	Gregory Mackey	
Peter Murfitt	Florence & Charles Hertica	
Eunice & Harold Turner	Terry Jane Handlan	
Chester B. & Helen D. Waterman	Elizabeth A. & Joseph M. Handlan	
Alice & Gerry Bookman	Joellen Keller & Norman Paul Fury	
Judy Fine	Kim Douglas Nutter	
Pat & Buddy Eisel	Teal & Ted Reppen	
Larry Mallory	Eleanor & Carty Ramsay	
Harriette & Harvey Hatfield	Ann Reppen	

Ellsmore & Francis O'Donnell Northrup	Raymond Clark
Katherine Northrup	Jeannette K. Ashton Barker
Sharon & Al Higgins	Gregory John Grindey
Ronald Potts	Janis LaRose Hunter
David Goodwin	Jamie Clark Dorothy
Marion & Newman Goodwin	Robert B. Cooling
Marjorie & Bill Croll	Bonnie Lukens McKeen
Kathy Means	Mike Powell
Phyllis Jarvis	Tony "Jay" Miller
John Robert Klinck	Drema Starkey
Linda & Steve Riggs	Carl Crites
Londynn Wall-Neal	Jessie Starcher
Demetrius Wall-Neal	Ulon Crites
Michael Dearth	Alan Crites
Mr. & Mrs. Utley Blaine	Dorothy Thevenir
Mr. & Mrs. Frank Yester	Gordon Thevenir
Mr. & Mrs. Howard Richardson	Dottie Lou Druid
Phnelma Evans Gorrell	Mark Bruce
Bernice Evans	Clifton Reed
Harold Evans	Opal & Earl Eaton
Robert Evans	Maxine Reed
Florence France	Gwendolyn Meredith
Minnie Duncan	James Layman
The Rev. & Mrs. Don J. Kenyon	Tracy Layman
The Rev. & Mrs. Lloyd Powell	Brandy Huffman
Robert B. Newman, III	Larry Fleming
John Squire	Mattie Smith
Eveline & Nelson Squire	Frances Cloud
Veronica Newman	
June Moberly	
Nancy Newman Warfield	
Ross Warfield	
Vincent Eades	
Willa Jean & Lynn Frymier, Jr.	
Charles Cox	
Tammy Jones	
Philip Kincaid	
Sally Davis	
Nancy Nye-Grindey	
E. Thomas Simperts	

ON RECEIVING HOLY COMMUNION

All those who have been baptized in the Name of the Father, and of the Son, and of the Holy Spirit, are welcome to receive Communion in the Episcopal Church. Simply come forward with your pew at the time indicated. You may kneel or stand at the altar rail.

To receive the consecrated Bread, simply hold out your hands, placing one hand on the other with your palm facing up. The Celebrant will place the Host in your hand. You may either consume it immediately or wait to intinct (dip) it in the Chalice. When the Chalice-Bearer comes to you, you may intinct the Host or, if you have consumed it, you may sip directly from the Chalice.

When you have received, you may return to your seat via the side aisles.

If, for reasons of discipline or conscience, you wish not to receive Communion, you may come forward for a blessing. In this case, when you arrive at the altar rail, simply cross your arms over your chest. This will indicate to the Priest that you are not receiving the Eucharist, and would instead like to receive a blessing.

UPCOMING SPECIAL LITURGIES

MONDAY, NOVEMBER 2 AT 6:00 PM

Spoken Requiem Mass for All Souls' Day (Trevor Chapel)

SATURDAY, NOVEMBER 21 AT 6:50 PM

Solemn Choral Evensong

WEDNESDAY, NOVEMBER 25 AT 6:00 PM

Holy Eucharist with Hymns for Thanksgiving Eve

TRINITY EPISCOPAL CHURCH

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