



THE SUNDAY OF ALL SAINTS

3 November 2024 at 10:30 AM

TRINITY EPISCOPAL CHURCH

430 Juliana Street

Parkersburg, West Virginia 26101

Welcome to Trinity Church! We are honored that you have joined us for worship this morning.

We invite you to observe a period of silent prayer before the service begins. Please refrain from cell phone use before and during the service.

The hymns for our service can be found in the red *Hymnal 1982*.

Please join us for coffee hour in Trinity Hall following the liturgy.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

COVER ART

The Entrance of the Blessed into Paradise by Fra Angelico, circa 1431
detail from *the Last Judgment*, Museum of San Marco, Florence, Italy

PRELUDE

A Place in the Choir

by Bill Staines

Sung by the children of the congregation

All God's critters got a place in the choir,
some sing low, some sing higher,
some sing out loud on the telephone wire
and some just clap their hands
or paws
or anything they got now!

Listen to the bass, it's the one on the bottom
where the bullfrog croaks and the hippopotamus
moans and groans with a big t'do
and the old cow just goes moo!

Listen to the top where the little birds sing
the melody with the high notes ringing.
The hoot owl hollers over everything
and the jaybird disagrees!

Everybody here is a part of the plan.
We all get to play in the great critter band.
From the eagle in the sky to the whale in the sea,
It's one great symphony!

The Liturgy of the Word

PROCESSIONAL HYMN - 287

For All the Saints

Sine Nomine

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS – S 278

SETTING: William Mathias (1934-1992)

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

FIRST LESSON: Wisdom of Solomon 3.1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster and their going from us to be their destruction, but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector
People

The Word of the Lord.
Thanks be to God.

GRADUAL PSALM

Psalm 24 – *Domini est terra*

The earth is the Lord's and all that is in it,
the world and all who dwell therein.

**For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.**

“Who can ascend the hill of the LORD?
and who can stand in his holy place?

**“Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord,
and a just reward from the God of their salvation.

**Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

**“Who is this King of glory?”
“The LORD, strong and mighty,
the Lord, mighty in battle.”**

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

**“Who is he, this King of glory?”
“The Lord of hosts,
he is the King of glory.”**

SECOND LESSON: Revelation 21.1-6a

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End.

*Lector
People*

The Word of the Lord.
Thanks be to God.

Please stand.

SEQUENCE HYMN - 293
I Sing a Song of the Saints of God
Grand Isle

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ, according to St. John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Immersed in the loving cloud of witnesses, we offer our prayers with joy and hope as we say, “Lord in your mercy, hear our prayer.”

May your Church pursue its ministry and proclaim the good news with integrity, humility, and courage, that the whole world may come to know the love of Christ. Lord, in your mercy:

Hear our prayer.

May our nation be a place of peace and opportunity where all people might thrive to be free to pursue their potential and be blessed with leaders who pursue the common good and work for the health of the whole nation. We pray especially for... Lord, in your mercy:

Hear our prayer.

Kindle hope and courage in the hearts of this congregation that we might continue the good work of those who came before and someday pass our mission to generations to come, that we might be an unbroken link in the chain of faith. Lord, in your mercy:

Hear our prayer.

Give us courage to face our global challenges with open hearts, open minds, and a willingness to take on new and sustainable ways of living in your creation. Lord, in your mercy:

Hear our prayer.

Grant healing, restoration, and comfort to those who are sick and suffering in body, mind or spirit, especially... Lord, in your mercy:

Hear our prayer.

Mend what is broken, heal what is amiss, and bring wholeness and peace to all people that we might live the abundant life of Christ. Lord, in your mercy:

Hear our prayer.

Give us grate full hearts for all your mercies. We pray with thanksgiving for ... Lord, in your mercy:

Hear our prayer.

We are surrounded by the love of those who have entered already into your eternal care, especially... Grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Lord, in your mercy:

Hear our prayer.

Silence is kept. Then the Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

The People kneel, as able. Silence is kept.

All together **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The celebrant stands and says this Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

THE SIGN OF PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Liturgy of the Table

OFFERTORY ANTHEM

Nearer My God to Thee

Lowell Mason (1792-1872); arr. Georgiann Toole (b.1958)

Nearer, my God, to thee,
nearer to thee,
E'en though it be a cross
that raiseth me,
Still all my song shall be,
nearer my God, to thee.
Nearer, my God, to thee,
nearer to thee,

Though like the wanderer,
the sun gone down,
Darkness be over me,
my rest a stone.
Yet in my dreams I'd be
nearer my God to thee.
Nearer, my God, to thee,
nearer to thee,

Now on joyful wing
cleaving the sky,
sun, moon, and stars forgot,
upward I fly.
Still all my song shall be,
nearer, my God to thee.
Nearer, my God, to thee,
nearer to thee,

All stand as the offerings are brought forward and the following is sung.

THE DOXOLOGY - 380, verse 3

Praise God From Whom All Blessings Flow

Old 100th

THE SURSUM CORDA AND PREFACE

The image shows a musical score for the Sursum Corda and Preface. It consists of four staves of music, each with a corresponding line of text. The first staff is for the Celebrant and the People, with the text: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the text: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the text: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the text: "It is right to give him thanks and praise." The music is written in a simple, clear style, with a treble clef and a key signature of one flat (B-flat).

The Celebrant continues



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name as we sing,

SANCTUS ET BENEDICTUS - S 130

SETTING: *Deutsche Messe*, F. Schubert (1797-1828); arr. R. Proulx (1937-2010)

THE CANON

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer. The full text can be found beginning on page 373 of the Book of Common Prayer.

...Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues, concluding as follows

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant The bread which we break is a sharing in the Body of Christ.
People **We being many are one bread, one body,
for we all share in the one bread.**

THE COMMUNION OF THE PEOPLE

All those who believe and have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit, are welcome to receive the Sacrament in the Episcopal Church. If for reasons of discipline or conscience, you choose not to receive the Sacrament, you may come forward for a blessing. Simply cross your arms over your chest and this will indicate to the Priest that you are not receiving the Sacrament and he will pronounce God's blessing upon you. After receiving Communion, return to your seat.

THE POST COMMUNION PRAYER

Celebrant Let us pray.
People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has give us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN - 556

Rejoice, Ye Pure in Heart!

Marion

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**



Liturgical text from *The Book of Common Prayer* (1979), except: Prayers of the People adapted from *Hear our Prayer* by Jon White and Lisa Graves; and the Fraction Anthem & Blessing, from the *Book of Occasional Services* (2nd Edition). Scripture readings taken from the New Revised Standard Version, copyright © National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved.



THE ALTAR FLOWERS ARE GIVEN BY CHERYL HARB
TO THE GLORY OF GOD AND IN LOVING MEMORY OF
HER PARENTS, MARGARET DUFFY & BILL HARB,
AND HER DEAR FRIEND HARRY ESBENSHADE, JR.

CELEBRATING BIRTHDAYS THIS WEEK
CATHY ADKINS-RAUH (5), CHERYL HARB (5)



CELEBRANT	The Rev. Geoffrey Mackey, <i>Rector</i>
LAY EUCHARISTIC MINISTERS	Kim Couch, Michael McKibben
LECTORS	Bree Fleming, Kim Couch
ORGANIST, PIANIST	Marie Mallory, <i>Director of Music Ministry</i>
CRUCIFER	Michael McKibben
USHERS	Mark Edwards, Kevin Oliphant, Jr.
ALTAR GUILD	Betty Earl, Pam McGraw
COFFEE HOUR	Olivia Mezick

REST ETERNAL GRANT UNTO THEM, O LORD;
AND LET LIGHT PERPETUAL SHINE UPON THEM

Those gathered unto God in the past year

Patricia Ann Amos Terry Jane Handlan
Charles Allen Guyer Gloria Jean Thacker

Others that we remember

Joe E. Smith, Jr.	Larry Mallory
Herbert W. Palmer	Harriette & Harvey Hatfield
Annalea Miracle	Arlene & Dick Wetzel
Harry T. Palmer	Judson Carter Currey
Vesta Palmer	Timothy Andrew Salvavi
Nolan R. Miracle	Christoper Paul Salvavi
Jennie Miracle	Carol Reece Salvavi
John & Ruth Thomas	Carma Melissa Guertin
Paul & Maxine Watkins	Margaret Harb Duffy
Mathew G. Deem	Bill Harb
Susie Widmeyer	Harry Ebensshade, Jr.
Hampden V. Fitcher, Jr.	Debi Mezick
Rose Scott Ball	David Mezick
Albert T. Ball II	Patricia Bennett
William "Bill" Bailey	Edith Kniffin
Robert B. Newman III	Caylee Carlson
Ellsmore & Francis O'Donnell Northrup	Jerry Richards
Katherine Northrup	Allen & Vivian Mackey
James V. Full	The Rev. Albert & Marjory Webster
Newman & Marion Goodwin	The Rev. Paul Webster
William & Marjorie Croll	Raymond McAffee
Ann D. Sheridan	Fr. John Petro
Tina M. Perrine	Rebecca Beale & Ira Utley Blaine
Nancy Sheridan Crawley	Betsy Blaine & Frank Edward Yester
Jean & Milt Deuel	Mary France Blaine
Judith Y. & William V. Rathbone, Jr.	Eva Ann Musgrave
Elsie Reed	Thelma & Howard Richardson
Brian & Hazel Tate	Molly Marshall
Peter Murfitt	Dolly Richardson
Eunice & Harold Turner	William Gill
Chester B. & Helen D. Waterman	Karl Utley Blaine
Joseph M. Waterman, Jr.	Roger Richardson
The Rev. Joseph M. & Louise Waterman	

THIS WEEK AT TRINITY

Nov. 4th – 10th, 2024

MONDAY	11:00 a.m.	Monday Feeding Ministry (Trinity Hall)
TUESDAY	8:30 a.m.	Men's Breakfast (Bob Evans)
	10:00 a.m.	Clergy Bible Study (Conference Room)
	5:00 p.m.	Smoot Girls Ensemble (Trinity Hall)
WEDNESDAY	12:15 p.m.	Holy Eucharist & Unction (Adams Chapel)
THURSDAY		<i>Trinity Hall Closed for Floor Cleaning</i>
	10:00 a.m.	Bible Study (Conference Room)
	11:00 a.m.	Knitters (Conference Room)
FRIDAY		<i>Trinity Hall Closed for Floor Cleaning</i>
SATURDAY	8:00 a.m.	Vestry Retreat
	5:30 p.m.	Holy Eucharist, Rite II
	7:00 p.m.	A.A. Meeting (Trinity Hall)
SUNDAY	8:00 a.m.	Holy Eucharist, Rite I
	9:00 a.m.	Sunday School (Youth)
	9:30 a.m.	Choir Rehearsal
	10:30 a.m.	Holy Eucharist, Rite II
	11:30 a.m.	Coffee Hour (Trinity Hall)
	5:30 p.m.	Movie Night (Trinity Hall)

BROWN BAG COLLECTION FOR THRIVE

The following items are needed for the brown bags to benefit Thrive: boxed cereal (healthy ones), canned tomatoes, pasta sauce, canned mandarin oranges, canned pineapple & pears, saltines, jelly, fruit cocktail, beef stew & beef ravioli, canned chicken & tuna, vegetable soup, instant potatoes & stuffing, and paper towels & toilet paper. (Brown bags, plastic bags, or checks are acceptable). Please return on Harvest Sunday, November 24, 2024. <https://cricap.org/thrive/>

Living in Love



Some Easy Ways to Support Trinity's Outreach

Join FlipGive and shop online or get gift cards for places you already shop and FlipGive will donate to Trinity!

Go to FlipGive.com/join and enter code **T73CLW**. Trinity's account will come up. Click the Join Team button and follow the instructions to join Trinity's team. Browse the stores, restaurants and fast food, there are many local places like CVS, Walmart, Sam's Club, Panera Bread, Cheddar's, Taco Bell, Burger

King, Ulta and Old Navy. Each place will give a percentage of your purchase to Trinity's account. Shop online and have things delivered or purchase gift cards and shop in store or at restaurants. It's so easy! Use your time and treasure that you are already spending! A few extra seconds to shop through FlipGive or purchase as gift card will cost you nothing but will raise funds to help Trinity's Outreach programs. Giving Season is here! Join FlipGive and let your everyday purchasing have power to make a difference!

Join Kroger's Community Rewards program It is very easy to do! Kroger will donate to Trinity every time you make a qualifying purchase!

(Alcohol, tobacco & brand name prescriptions do not qualify) If you do not have a Kroger account you can create one with your smart phone or computer! **Smartphone:** Go to your app store, search for Kroger, download & open the app, create your account, login, click on My Account, go to Community Rewards, search for Trinity Episcopal Church – Parkersburg and click "Enroll".

There are several other Trinity churches so make sure you choose Trinity Episcopal Church – Parkersburg! **Computer:** Go to Kroger.com, click on Sign In then Create Account. Once your account is created Login, click on My Account, go to Community Rewards, search for Trinity Episcopal Church – Parkersburg and click "Enroll". There are several other Trinity churches so make sure you choose Trinity Episcopal Church – Parkersburg!

Existing Kroger account: link your card by logging into your account, click on My Account, go to Community Rewards, search for Trinity Episcopal Church – Parkersburg and click "Enroll".

There are several other Trinity churches so make sure you choose Trinity Episcopal Church – Parkersburg! If you have set up Community rewards in the past please double check to make sure Trinity is still your choice.

UPCOMING SPECIAL LITURGIES

WEDNESDAY, NOVEMBER 27 AT 6:00 PM

Holy Eucharist with Hymns for Thanksgiving Eve

SUNDAY, DECEMBER 15 AT 4:00 PM

“Blue Christmas” Service of Holy Communion

CHRISTMAS EVE, DECEMBER 24

5:00 PM - A Festival of Nine Lessons and Carols for Christmas

10:30 PM - Musical Prelude

11:00 PM - Festival Midnight Mass of the Nativity

CHRISTMAS DAY, DECEMBER 25 AT 9:00 AM

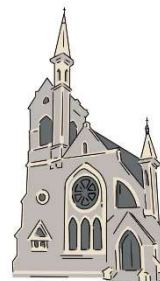
Holy Eucharist with Hymns for Christmas Morning

TUESDAY, DECEMBER 31 AT 6:00 PM

Holy Eucharist with Hymns for the Eve of the Feast of the Holy Name of Jesus

MONDAY, JANUARY 6 AT 6:00 PM

Holy Eucharist with Hymns for the Feast of the Epiphany of Our Lord



TRINITY EPISCOPAL CHURCH

The Reverend Geoffrey Mackey, Rector

An historic parish of the Episcopal Diocese of West Virginia,
celebrating over 180 years of Christian witness and mission.

trinity-church.org