

Trinity Episcopal Church

The Twenty-fourth Sunday after Pentecost

Holy Eucharist

8 November 2026 at 10:30 AM

Welcome to Trinity Church

Everyone is welcome here.

Page numbers marked **BCP** are from the Book of Common Prayer in your pew rack. The Hymns can be found in *the Hymnal 1982* in your pew rack. The text in **bold type** is the parts of the service that you say.

If you have arrived after the start of the service, please don't worry.

Please ask one of the ushers (welcomers) in the back – or anyone else – if you need help.

Children are allowed to be children, whether they are sitting quietly, skipping around, or crying. There are special activities for them at the back of the church if you would like.

We ask that you please refrain from cell phone use before and during the service. It is customary to prepare for worship by a period of silent prayer. Suggested prayers are found below.

PRIVATE PRAYERS BEFORE WORSHIP

O Almighty God, who pours out on all who desire it the spirit of grace and supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A PRAYER FOR OUR PARISH

Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear your servants' prayers, and grant to our parish all things that are necessary for its spiritual welfare; enlighten and guide its priest; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wandering; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of your Gospel; bring all to be of one heart and one mind within the fold of your holy Church; to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

COVER ART

William Blake (1757-1827

The Parable of the Wise and Foolish Virgins (ca. 1799-1800)

Metropolitan Museum of Art, New York

THE HOLY EUCHARIST
RITE II

The Liturgy begins on page 355 of the Book of Common Prayer.

PRELUDE Restoration arr. Helvey

Please stand for the Processional Hymn.

PROCESSIONAL HYMN 436 Lift Up Your Heads, Ye Mighty Gates

TUNE: *Truro*

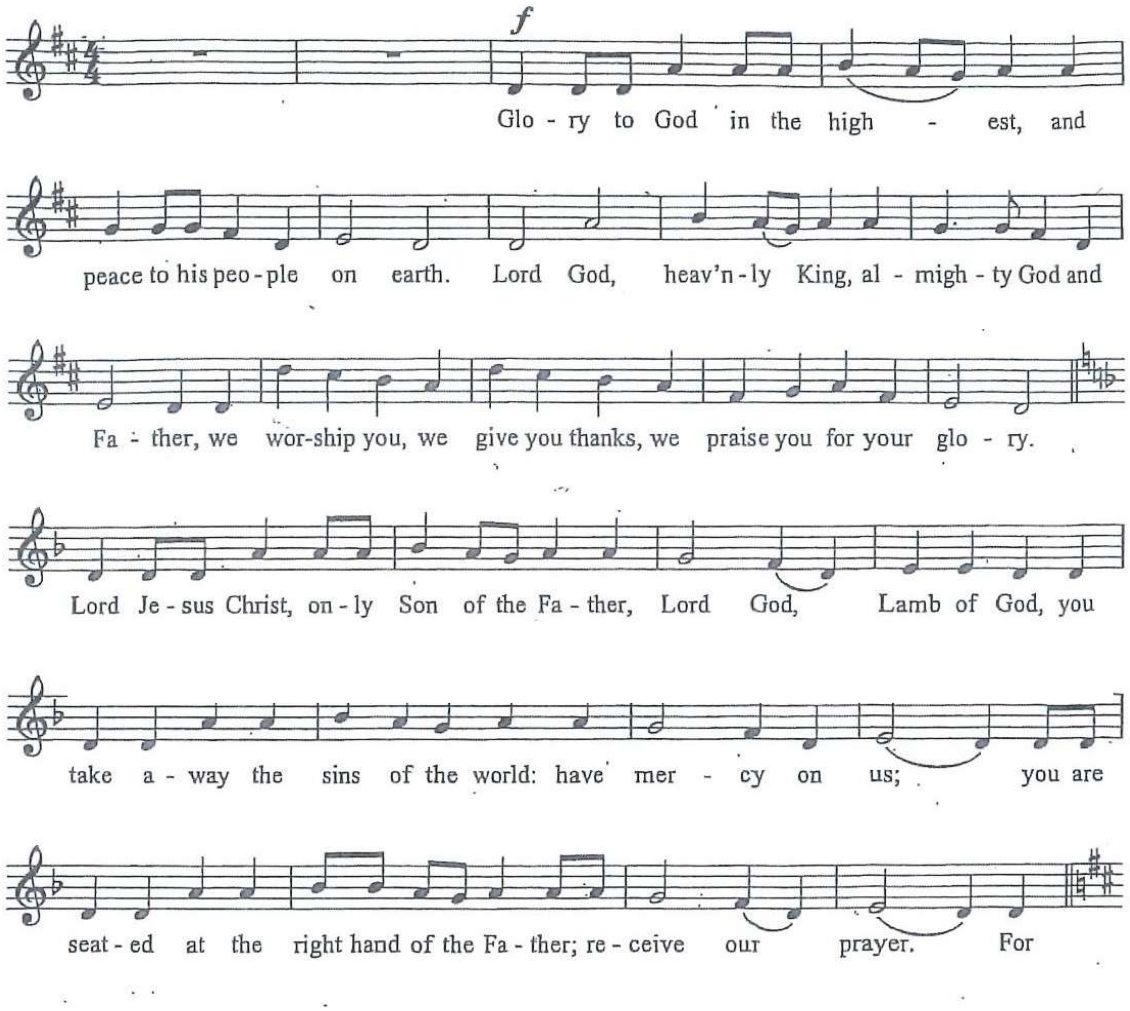
OPENING ACCLAMATION

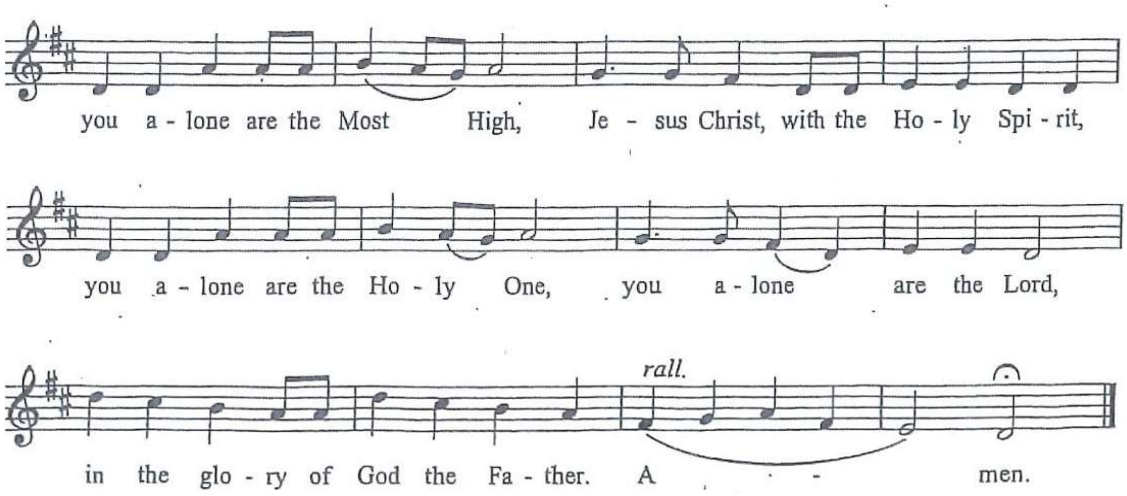
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP 355

GLORIA IN EXCELSIS SETTING: *Missa Simplex*

Malcolm Archer (b. 1952)





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for the Lessons.

FIRST LESSON Amos 5.18-24

Thus says the Lord, the God of hosts, the Lord: Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the LORD darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL Wisdom of Solomon 6.17-20

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,

and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,

and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.

SECOND LESSON 1 Thessalonians 4.13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 583 O Holy City, Seen of John

TUNE: *Morning Song*

THE GOSPEL Matthew 25.1-13

Priest The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON Fr. Geoffrey Mackey

Please stand for the Creed.

THE NICENE CREED BCP 358

THE PRAYERS OF THE PEOPLE - FORM IV BCP 388

THE CONFESSION AND ABSOLUTION BCP 360

THE PEACE BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.
During the Offertory music, a collection is taken.

OFFERTORY ANTHEM – *Keep Your Lamps!* Scott Kitchen, percussion

MUSIC: Spiritual, arr. by Andre Thomas

Keep your lamps trimmed and burning;
the time is drawing nigh.

Children don't get weary
'til your work is done.

Christian, journey soon be over;
the time is drawing nigh.

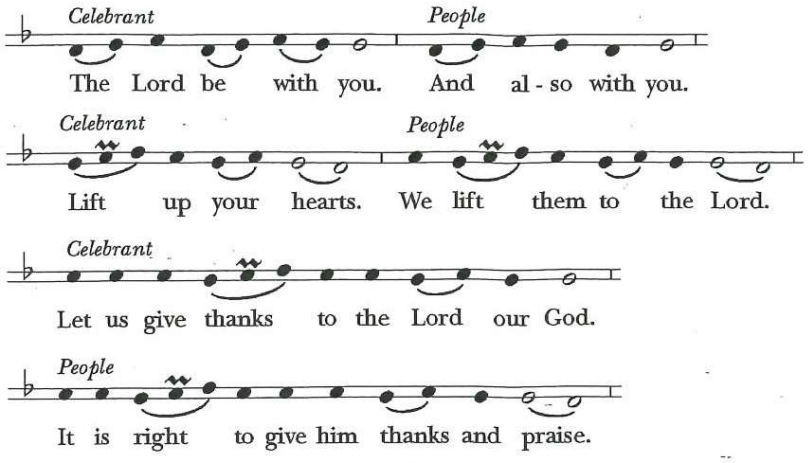
Please stand as the Offerings are brought forward and we sing

DOXOLOGY – HYMN 380, verse 3 Praise God, From Whom All Blessings Flow

TUNE: *Old 100th*

THE GREAT THANKSGIVING – Eucharistic Prayer A BCP 361

SURSUM CORDA BCP 361



THE SANCTUS AND BENEDICTUS – S 130 Schubert, arr. Proulx

The People may remain standing or kneel after the Sanctus

THE LORD'S PRAYER *(Traditional)* BCP 364

THE FRACTION/THE AGNUS DEI – S 164 Schubert, arr. Proulx

THE COMMUNION OF THE PEOPLE

COMMUNION HYMN — Come Sinners to the Gospel Feast

TUNE: *O Waly Waly*

Come sinners to Gospel feast,
let every soul be Jesus's guest.
Ye need not one be left behind
for God hath bid all humankind.

Do not begin to make excuse;
ah! Do not you His grace refuse;
your worldly cares and pleasures leave
and take what Jesus hath to give.

Come and partake the Gospel feast,
be saved from sin; in Jesus rest;
O taste the goodness of our God,
and eat His flesh and drink blood.

See Him set forth before your eyes;
behold the bleeding sacrifice;
His offered love make to embrace,
and freely now be saved by grace.

Ye who believe His record true
shall sup with Him and he with you;
come to the feast, be saved from sin,
for Jesus waits to take you in.

THE POST COMMUNION PRAYER — BCP 365

THE BLESSING

RECESSIONAL HYMN 550 — Jesus Calls Us; O'er the Tumult

TUNE: *Restoration*

THE DISMISSAL — BCP 366

POSTLUDE — Morning Song — arr. Held

✠ ✠ ✠

The Altar Flowers this week are given by Mickie & F. David Richardson
to the Glory of God and in Loving Memory of
David's parents, Thelma & Howard Richardson.

Copyrighted music used with permission under
One License #A-734485/CCLI License #11429442.
All rights reserved. Valid for: 04/17/2026 – 04/16/2027