

Trinity Episcopal Church, Parkersburg, WV

The Rev. Paul L. Hicks, Rector

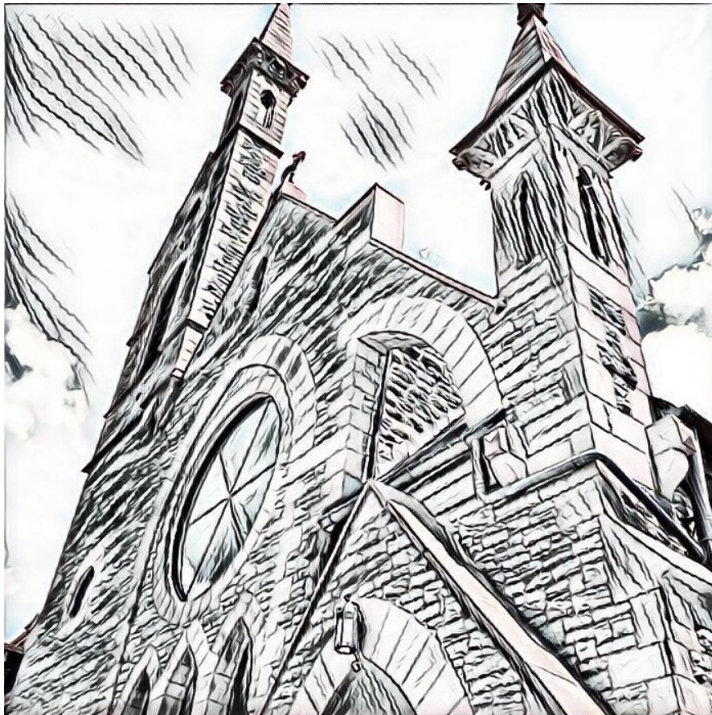
Officiant, The Rt. Rev. W. Michie Klusmeyer

7th Bishop of WV

# Christ the King Sunday

**Holy Baptism and Confirmation - Rite II**

**November 20, 2016**



## Prelude

### Fantasia on Thanksgiving Themes - Arr. Jerry van der Pol (Cathy Martin, piano)

*The people stand as they are able.*

### Opening Hymn - We gather together to ask the Lord's blessing

*Hymnal #433 - Kremser*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line is written in a soprano clef, and the piano accompaniment is written in a bass clef. The lyrics are printed below the vocal line.

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:  
 so from the be - gin - ning the fight we were win - ning:  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
 thou, Lord, wast at our side: all glo - ry be thine!  
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.  
 Music: *Kremser*, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914)

## Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

**Celebrant** There is one Body and one Spirit;

**People** *There is one hope in God's call to us;*

**Celebrant** One Lord, one Faith, one Baptism;

**People** *One God and Father of all.*

## Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **Children's Minute**

All children are invited to join Miss Tiffany on the steps in front of the choir loft.

## **The Liturgy of the Word**

### **First Reading**

A reading from The Book of Jeremiah (23:1-6).

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. <sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader

The word of the Lord

People

Thanks be to God

## **Canticle 16**

Blessed be the Lord, the God of Israel; \*

**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*

**born of the house of his servant David.**

Through his holy prophets he promised of old,

that he would save us from our enemies, \*

**from the hands of all who hate us.**

He promised to show mercy to our fathers \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

**holy and righteous in his sight**

**all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*

**by the forgiveness of their sins.**

In the tender compassion of our God \*

**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the

shadow of death, \*

**and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

as it was in the beginning, is now, and will be for ever. Amen.

## Second Reading

A reading from The Letter of Paul to the Colossians (1:11-20).

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins. <sup>15</sup> He is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*The people stand as they are able.*

## Gospel Hymn - Lead on, O King eternal

*Hymnal #555 - Lancashire*

1 Lead on, O King e - ter - nal, the day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

The musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains the accompaniment. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is a simple, hymn-like tune with a final cadence. The lyrics are written below the treble staff, with three verses of text.

hence - forth in fields of con-quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917) Music: *Lancashire*, Henry Thomas Smart (1813-1879)

## Gospel - Fr. Paul

The Holy Gospel of our Lord Jesus Christ according to Luke (23:33-43).

People: Glory to you, Lord Christ

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> Then Jesus said, "Father, forgive them; for

they do not know what they are doing.”] And they cast lots to divide his clothing.<sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine,<sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”<sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”<sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.”<sup>43</sup> He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord  
People  
Praise to you, Lord Christ

## **Homily - The Right Rev. W. Michie Klussmeyer**

*A period of silence is kept.*

## **Presentation and Examination of the Candidate**

*Celebrant*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Callin Elisabeth Hudson to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God’s help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God’s help.

*The Celebrant asks the candidates who can speak for themselves, and of the parents and*



*godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Bishop*

The other Candidates will now be presented.

Fr. Paul: Who presents these persons for Conformation?

*Presenter:* I do.

*Fr. Paul:* Who presents this person to be received into this Communion?

*Presenter :* I do

*Fr. Paul:* Who presents this person who desires to reaffirm his baptismal vows?

*Presenter:* I do

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Bishop*

Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*The Bishop addresses the congregation*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Bishop*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

**Celebrant** Do you believe in God the Father?

**People** *I believe in God, the Father almighty,  
creator of heaven and earth.*

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

**Celebrant** Do you believe in God the Holy Spirit?

**People** *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

**Celebrant** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

**People** *I will, with God's help.*

**Celebrant** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** *I will, with God's help.*

**Celebrant** Will you proclaim by word and example the Good News of God in Christ?

**People** *I will, with God's help.*

**Celebrant** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** *I will, with God's help.*

**Celebrant** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** *I will, with God's help.*

*The Celebrant then says to the congregation*

Let us now pray for *this person* who is to receive the Sacrament of new birth.

*Leader* Deliver *her*, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open *her* heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill *her* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep *her* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach *her* to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send *her* into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring *her* to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his

fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## **The Baptism**

Callin Elisabeth Hudson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Celebrant: Let us pray

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Callin Hudson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## **Presentation of the Candle**

Celebrant: Let us welcome the newly baptised.

Celebrant and People:

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **At Confirmation, Reception, or Reaffirmation**

*The Bishop says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **Confirmation**

*The Bishop* Strengthen, O Lord, your servants (Nadia); (Jen); (Joe); with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *him/her* life. *Amen.*

## **Reception**

Terry, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

## **Reaffirmation**

Vint, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

Bishop: Almighty and everliving God, let your fartherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

## **The Peace**

**Celebrant**           The peace of the Lord be always with you.

**People**               *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

*Greetings and Announcements*

## The Holy Communion

*The Priest says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## **Offertory Anthem**

**O Worship the King** - arr. S. Drummond Wolff

## **Presentation of Gifts**

Hymnal 380 (v3)

## The Great Thanksgiving

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Lift up your hearts.  
**People** *We lift them to the Lord.*  
**Celebrant** Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Hymnal , S-114*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*AMEN*

### **Lord's Prayer**

**Celebrant**           And now, as our Savior Christ has taught us, we are bold to say,

*People and  
Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**



Alleluia, Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast, Alleluia.*

### **Fraction Anthem**

*Hymnal S-158*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### **Organ Communion**

**Improvisation on "Picardy"** - David Lasky

### **Communion Hymn - Let all mortal flesh keep silence**

*Hymnal #324 - Picardy*



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

*The people stand as they are able.*

## Postcommunion Prayer

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

*The Bishop or Priest says*

The peace of God, which passeth all understanding, keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Recessional Hymn - Come, ye thankful people, come**

Hymnal #290 - St. George's Windsor

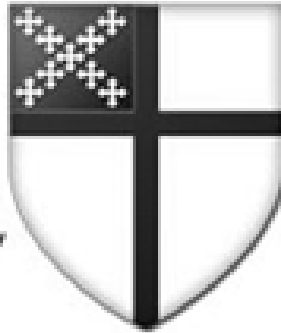
**Dismissal**

**Deacon** Let us go forth in the name of Christ.

**People** *Thanks be to God.*

**Postlude**

THE  
EPISCOPAL  
CHURCH



*Welcomes You*



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